Daily Evening Prayer:
Rite One

Thursday, May 20, 2021
The Feast of Alcuin of York

The Invitatory and Psalter

Officiant O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 105: Part II *Et intravit Israel*

23 Israel came into Egypt, *
and Jacob became a sojourner in the land of Ham.

24 The LORD made his people exceedingly fruitful; *
he made them stronger than their enemies;

25 Whose heart he turned, so that they hated his people, *
and dealt unjustly with his servants.

26 He sent Moses his servant, *
and Aaron whom he had chosen.

27 They worked his signs among them, *
and portents in the land of Ham.

28 He sent darkness, and it grew dark; *
but the Egyptians rebelled against his words.

29 He turned their waters into blood *
and caused their fish to die.

30 Their land was overrun by frogs, *
in the very chambers of their kings.

31 He spoke, and there came swarms of insects *
and gnats within all their borders.

32 He gave them hailstones instead of rain, *
and flames of fire throughout their land.

33 He blasted their vines and their fig trees *
and shattered every tree in their country.

34 He spoke, and the locust came, *
and young locusts without number,

35 Which ate up all the green plants in their land *
and devoured the fruit of their soil.

36 He struck down the firstborn of their land, *
the firstfruits of all their strength.

37 He led out his people with silver and gold; *
in all their tribes there was not one that stumbled.

38 Egypt was glad of their going, *
because they were afraid of them.

39 He spread out a cloud for a covering *
and a fire to give light in the night season.

40 They asked, and quails appeared, *
and he satisfied them with bread from heaven.

41 He opened the rock, and water flowed, *
so the river ran in the dry places.

42 For God remembered his holy word *
and Abraham his servant.

43 So he led forth his people with gladness, *
his chosen with shouts of joy.

44 He gave his people the lands of the nations, *
and they took the fruit of others' toil,

45 That they might keep his statutes *
and observe his laws.
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Book of Ezekiel
Chapter 18 verses 1 through 4,
and verses 19 through 32

The word of the LORD came to me again: "What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul that sins shall die. Yet you say, 'Why should not the son suffer for the iniquity of the father?' When the son has done what is lawful and right, and has been careful to observe all my statutes, he shall surely live. The soul that sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son; the righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself. But if a wicked man turns away from all his sins which he has committed and keeps all my statutes and does what is lawful and right, he shall surely live; he shall not die. None of the transgressions which he has committed shall be remembered against him; for the righteousness which he has done he shall live. Have I any pleasure in the death of the wicked, says the Lord GOD, and not rather that he should turn from his way and live? But when a righteous man turns away from his righteousness and commits iniquity and does the same abominable things that the wicked man does, shall he live?

None of the righteous deeds which he has done shall be remembered; for the treachery of which he is guilty and the sin he has committed, he shall die. Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? When a righteous man turns away from his righteousness and commits iniquity, he shall die for it; for the iniquity which he has committed he shall die. Again, when a wicked man turns away from the wickedness he has committed and does what is lawful and right, he shall save his life. Because he considered and turned away from all the transgressions which he had committed, he shall surely live, he shall not die. Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just? Therefore I will judge you, O house of Israel, every one according to his ways, says the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. Cast away from you all the transgressions which you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? For I have no pleasure in the death of any one, says the Lord GOD; so turn, and live."

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
Chapter 10 verses 25 through 37

And behold, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live." But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,

born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, who in a rude and barbarous age didst raise up thy deacon Alcuin to rekindle the light of learning: Illumine our minds, we pray thee, that amid the uncertainties and confusions of our own time we may show forth thine eternal truth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*