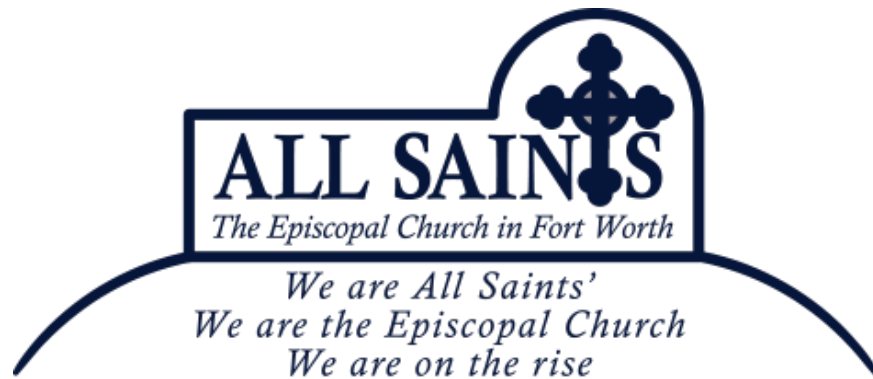


Evensong
Palm Sunday
April 10, 2022



LAY AND ORDAINED MINISTERS

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTORS

Adam Levi

Anne Marie McMichael Levi

THE EVENSONG CHOIR

Aubrey Bosse, Olivia Garza, Philip Johnson, Sydney McCoy,
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

SPECIAL THANKS

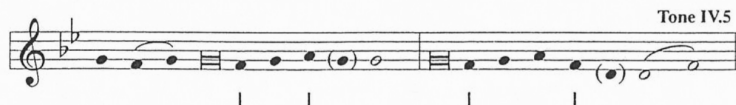
To parishioners

Nathan Schneidewent and Marc Schneidewent
for their assistance in the production of this podcast

The Psalms (*sit*)

Psalm 53

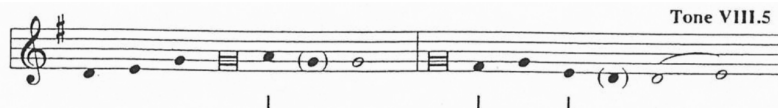
Dixit insipiens



- 1 The *fool* has said in his heart, “There is no **God**.”*
All are corrupt and commit abominable acts;
there is **none** who does **any good**.
- 2 God looks down from heaven **upon us all**,*
to see if there is any who is wise, if there is **one** who seeks **after God**.
- 3 Every one has proved faithless; all **alike** have **turned bad**;*
there is none **who** does good; **no**, not *one*.
- 4 Have they no knowledge, those **evildoers***
who eat up my people like bread and do **not** call upon *God*?
- 5 See how greatly they tremble, such trembling as **never was**;*
for God has scattered the bones of the enemy;
they are put to shame, because **God** has **rejected them**.
- 6 Oh, that Israel’s deliverance would come **out of Zion**!*
when God restores the fortunes of his people
Jacob will rejoice **and** Israel be *glad*.

Psalm 54

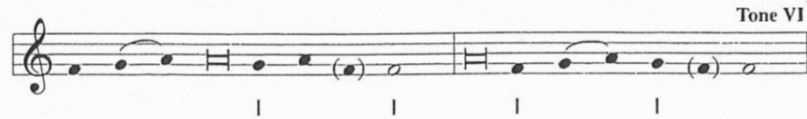
Deus, in nomine



- 1 Save me, O God, by your **Name**;*
in your **might**, defend my *cause*.
- 2 Hear my prayer, O **God**;*
give ear to **the** words of my *mouth*.
- 3 For the arrogant have risen up against me,
and the ruthless have **sought** my life,*
those who have **no regard** for *God*.
- 4 Behold, God is my **helper**;*
it is the Lord **who** sustains my *life*.
- 5 Render evil to those who **spy** on me;*
in your faithfulness, **destroy them**.
- 6 I will offer you a freewill **sacrifice***
and praise your Name, O **LORD**, for **it** is *good*.
- 7 For you have rescued me from every **trouble**,*
and my eye has seen the **ruin** of my *foes*.

Psalm 55

Exaudi, Deus



- 1 Hear *my* prayer, **O** God;*
do not hide yourself from **my** *petition*.
- 2 Listen to me **and** answer **me**;*
I have no peace, because *of* **my** cares.
- 3 I am shaken by the noise of **the** enemy*
and by the pressure **of** *the* wicked;
- 4 For they have cast an evil spell **upon** me*
and are set against **me** *in* fury.
- 5 My heart quakes **within** me,*
and the terrors of death have fallen **upon** me.
- 6 Fear and trembling have **come** over me,*
and horror **overwhelms** me.
- 7 And I said, “Oh, that I had wings like a dove!*
I would fly **away** *and* **be** at rest.
- 8 I would flee to a far-**off** place*
and make my lodging **in** *the* wilderness.
- 9 I would hasten to **escape***
from the stormy **wind** *and* **tempest**.”
- 10 Swallow them up, O Lord; **confound** **their** speech,*
for I have seen violence and strife **in** *the* city.
- 11 Day and night the watchmen make their rounds **upon** **her** walls,*
but trouble and misery are **in** *the* **midst** of her.
- 12 There is corruption at **her** heart;*
her streets are never free of **oppression** **and** deceit.
- 13 For had it been an adversary who taunted me, then I could **have** borne **it**;*
or had it been an enemy who vaunted himself against me,
then I could have **hidden** **from** him.
- 14 But it was you, a man after my **own** heart,*
my companion, my **own** *familiar* friend.
- 15 We took sweet counsel **together**,*
and walked with the throng **in** *the* **house** of God.



- 16 Let death come upon them suddenly; let them go down alive into **the** grave;*
for wickedness is in their dwellings, **in** *their* very midst.
- 17 But I will call **upon** **God**,*
and the LORD **will** *deliver* me.
- 18 In the evening, in the morning, and at noonday,
I will complain and **lament**,*
and **he** *will* **hear** my voice.
- 19 He will bring me safely back from the battle waged against **me**;*
for there are many *who* **fight** me.
- 20 God, who is enthroned of old, will hear me **and** bring **them** down;*
they never change; they **do not** **fear** God.
- 21 My companion stretched forth his hand against **his** comrade;*
he has **broken** *his* covenant.
- 22 His speech is softer **than** butter,*
but **war** *is* **in** his heart.
- 23 His words are smoother **than** oil,*
but **they** *are* **drawn** swords.
- 24 Cast your burden upon the LORD, and he will **sustain** you;*
he will never let the **righteous** stumble.
- 25 For you will bring the bloodthirsty and **deceitful***
down to the pit of **destruction**, **O** God.
- 26 They shall not live out half **their** days,*
but I will **put** *my* **trust** in you.
- Glory to the Father, **and** to **the** Son,*
and to the **Holy** Spirit:
- As it was in the **beginning**, is **now**,*
and will be for **ever**. Amen.

The First Lesson, Zechariah 12:9-11; 13:1,7-9

Revised Standard Version

Thus says the LORD: "pOn that day I will seek to destroy all the nations that come against Jerusalem. And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of compassion and supplication, so that, when they look on him whom they have pierced, they shall mourn for him, as one mourns for an only child, and weep bitterly over him, as one weeps over a first-born. On that day the mourning in Jerusalem will be as great as the mourning for Hadad-rim'mon in the plain of Megid'do. On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem to cleanse them from sin and uncleanness. Awake, O sword, against my shepherd, against the man who stands next to me," says the LORD of hosts. "Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones. In the whole land, says the LORD, two thirds shall be cut off and perish,

and one third shall be left alive. And I will put this third into the fire, and refine them as one refines silver, and test them as gold is tested. They will call on my name, and I will answer them. I will say, 'They are my people'; and they will say, 'The LORD is my God.'"

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (*sit*) *Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re-gard - ed
the low - li - ness of his hand-maid-en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, Luke 19:41-48 *(sit)*

Revised Standard Version

When Jesus drew near and saw the city he wept over it, saying, "Would that even today you knew the things that make for peace! But now they are hid from your eyes. For the days shall come upon you, when your enemies will cast up a bank about you and surround you, and hem you in on every side, and dash you to the ground, you and your children within you, and they will not leave one stone upon another in you; because you did not know the time of your visitation." And he entered the temple and began to drive out those who sold, saying to them, "It is written, 'My house shall be a house of prayer'; but you have made it a den of robbers." And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people sought to destroy him; but they did not find anything they could do, for all the people hung upon his words.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (stand)

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (sung on tone) (stand)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*stand*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

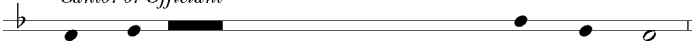
Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.


The Suffrages, S29 (*stand*)

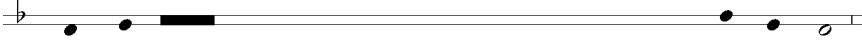
Cantor or Officiant

That this evening may be holy, good, and peace - ful,


People

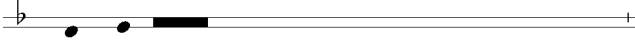
We en - treat thee, O Lord.


(This response is sung after each of the following petitions)

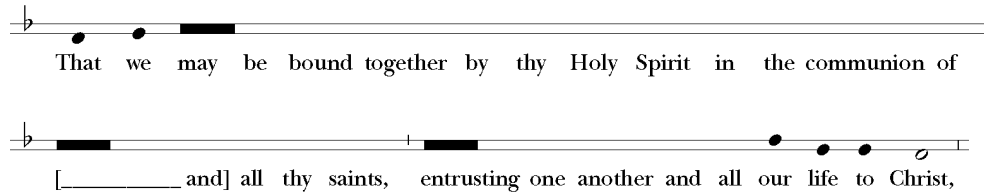

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,



The Collect of the Day (*stand*)

Almighty and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Savior Jesus Christ to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem (*sit*)

Felice Anerio

Christus factus est pro nobis obediens usque ad mortem, mortem autem crucis. Propter quod et Deus exaltavit illum, et dedit illi nomen, quod est super omne nomen.

Jesus once for our salvation was crucified, suffered, and was buried. Therefore God the Father hath exalted his Name, and his Name shall stand for ever, over every other name.

Felice Anerio (1560-1614) was an Italian composer of the late Renaissance and early Baroque eras. In 1594, he replaced Palestrina as the official composer to the papal choir, which was the most prominent position in Rome for a composer.

The General Thanksgiving (*stand*)

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love

The Office Hymn (*stand*)

Hymn 24, The day thou gavest, Lord, is ended

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession