

Evensong  
The Second Sunday of Christmas  
January 2<sup>nd</sup>, 2022



All Saints' Episcopal Church  
Fort Worth, Texas

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The Rev. Christopher N. Jambor

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**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


# Evensong

## Rite I

### The Procession


#### The Invitatory, S26 (*stand*)

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



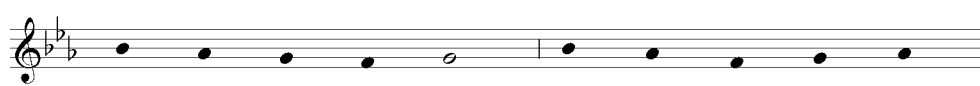
Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light


### CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

## The Psalms

Psalm 12

*Salvum me fac*

Richard Clark



Richard Clark (1786-1856) was an English musician and writer. He sang in the choirs at St. George's Chapel, Windsor, and Eton College, and later at St. Paul's Cathedral and Westminster Abbey.

- 1 Help me LORD for there is no / godly one / left; \*  
the faithful have / vanished / from a - / mong us.
- 2 Everyone speaks / falsely with his / neighbor; \*  
with a smooth tongue they / speak from a / double / heart.
- 3 Oh that the LORD would cut off all / **smooth** / tongues, \*  
and close the lips that / utter / **proud** / boasts!
- 4 Those who say, "With our / tongue will we pre - / vail; \*  
our lips are our own; / who is / **lord** / over us?"
- 5 "Because the needy are oppressed and the poor cry / out in / misery, \*  
I will rise up" says the LORD, "and / give them the / help they / long for."
- 6 The words of the LORD are / **pure** / words, \*  
like silver refined from ore and purified / seven times / in the / fire.
- 7 O / LORD watch / over us \*  
and save us from / this gene - / ration for / ever.
- 8 The wicked prowl on / every / side, \*  
and that which is worthless is / highly / prized by / everyone.



Parisian Tone: an Anglican chant based on a tone, or melody, from Paris, France.

- 1 How long O LORD? will you for - / get me for / ever? \*  
how / long will you / hide your / face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart / day after / day? \*  
how long shall my / enemy / triumph / over me?
- 3 Look upon me and answer me O / LORD my / God; \*  
give light to my / eyes lest I / sleep in / death;
- 4 Lest my enemy say, "I have pre - / **vailed** / over him," \*  
and my foes re - / joice that / I have / fallen.
- 5 But I put my / trust in your / mercy; \*  
my heart is joyful be - / cause of your / saving / help.
- 6 I will sing to the LORD, for he has / dealt with me / richly; \*  
I will praise the / Name of the / Lord Most / High.



Sir John Goss (1800-1880) was a Professor at the Royal Academy of Music in London, teacher of John Stainer, Organist of St. Paul's Cathedral, and composer of the music for Hymn #410 *Praise, my soul, the King of heaven.*

- 1 The fool has said in his heart, "There / is no / God." \*  
All are corrupt and commit abominable acts; there is / none who does / any / good.

- 2 The LORD looks down from heaven u - / pon us / all, \*  
to see if there is any who is wise, if there is / one who / seeks after / God.
- 3 Every one has proved faithless; all a - / like have turned / bad; \*  
there is none who does / **good** / no not / one.
- 4 Have they no knowledge all those / evil - / doers \*  
who eat up my people like bread and do not / call u - / pon the / LORD?
- 5 See how they / tremble with / fear, \*  
because God is in the / company / of the / righteous.
- 6 Their aim is to confound the / plans of the a - / fflicted, \*  
but the / **LORD** / is their / refuge.
- 7 Oh that Israel's deliverance would come / out of / Zion! \*  
when the LORD restores the fortunes of his people, Jacob will re - / joice and / Israel be /  
glad.
- Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Wisdom 7:3-14**

Revised Standard Version

When I was born, I began to breathe the common air, and fell upon the kindred earth, and my first sound was a cry, like that of all. I was nursed with care in swaddling cloths. For no king has had a different beginning of existence; there is for all mankind one entrance into life, and a common departure. Therefore I prayed, and understanding was given me; I called upon God, and the spirit of wisdom came to me. I preferred her to scepters and thrones, and I accounted wealth as nothing in comparison with her. Neither did I liken to her any priceless gem, because all gold is but a little sand in her sight, and silver will be accounted as clay before her. I loved her more than health and beauty, and I chose to have her rather than light, because her radiance never ceases. All good things came to me along with her, and in her hands uncounted wealth. I rejoiced in them all, because wisdom leads them; but I did not know that she was their mother. I learned without guile and I impart without grudging; I do not hide her wealth, for it is an unfailling treasure for men; those who get it obtain friendship with God, commended for the gifts that come from instruction.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary***Magnificat in F Minor*

Pelham Humfrey

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Pelham Humfrey (1647-1674) was the first of the new generation of English composers at the beginning of the Restoration to rise to prominence. He was sent by the King to study in Paris where he was greatly influenced by music at the French Court. His dress sense is mentioned unfavorably in the diary of Samuel Pepys.

**The Second Lesson, John 6:41-47**

Revised Standard Version

The Jews murmured at Jesus, because he said, "I am the bread which came down from heaven." They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" Jesus answered them, "Do not murmur among yourselves. No one can come to me unless the Father who sent me draws him; and I will raise him up at the last day. It is written in the prophets, 'And they shall all be taught by God.' Every one who has heard and learned from the Father comes to me. Not that any one has seen the Father except him who is from God; he has seen the Father. Truly, truly, I say to you, he who believes has eternal life.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Simeon***Nunc Dimittis in F Minor*

Pelham Humfrey

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles' Creed** (*sung on tone*)

*Officiant*    I believe in God,

*All*            the Father almighty, maker of heaven and earth

                  And in Jesus Christ his only Son our Lord;

                                  who was conceived by the Holy Ghost,

                                  born of the Virgin Mary,

                                  suffered under Pontius Pilate,

was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.  
 I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father (*kneel*)**

*Officiant* Our Father,

*All* who art in heaven,  
 hallow'd be thy Name,  
 thy kingdom come,  
 thy will be done,  
 on earth as it is in heaven.

Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 for ever and ever. Amen.

**The Suffrages, S29**

*Cantor or Officiant*

That this evening may be holy, good, and peace - ful,

*People*

We en - treat thee, O Lord.

*(This response is sung after each of the following petitions)*



That thy holy angels may lead us in paths of peace and good-will,  
 That we may be pardoned and forgiven for our sins and of-fen-ses,  
 That there may be peace to thy Church and to the whole world,  
 That we may depart this life in thy faith and fear,  
 and not be condemned before the great judgment seat of Christ,  
 That we may be bound together by thy Holy Spirit in the communion of  
 [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

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### The Collect of the Day

O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

### The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

## The Anthem

THOMAS TALLIS

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy name all the days of our life, that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

Music composed by Thomas Tallis (1505-1585), one of England's greatest composers who served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I.

## The General Thanksgiving

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal, S31

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,  
Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly  
4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the  
2 gleam - ing path de - clares the won - ders of your glo - rious  
3 light the dark - ening sky; the moon with cool re - flect - ed  
4 pri - mal world once set the bound - aries of the day and  
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:  
2 power, and beck - ons us to wor - ship you.  
3 glow will bring the si - lenc - es of night.  
4 night and or - dered sea - sons in their round.  
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)  
Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession