

Evensong
Eleventh Sunday after Pentecost
Proper 14
August 8th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Karen Myers

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Sydney McCoyß

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.




Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: 

The Psalms

Psalm 41

Beatus qui intelligit

Henry John Gauntlett



Anglican chant composed by the English organist Henry John Gauntlett (1805-1876), who composed over 1,000 hymn tunes. His most famous tune is *Irby*, the tune to which we sing the Christmas carol *Once in royal David's city* (Hymn #102).

- 1 Happy are they who consider the / poor and / needy! *
the LORD will de - / liver them in the / time of / trouble.
- 2 The LORD preserves them and keeps them alive,
so that they may be / happy in the / land; *
he does not hand them over to the / **will** / of their / enemies.
- 3 The LORD sustains them / on their / sickbed *
and / ministers to / them in their / illness.
- 4 I said "LORD be / merciful to / me; *
heal me for / I have / sinned a - / gainst you."
- 5 My enemies are saying wicked / things a - / bout me: *
When will he / die and his / **name** / perish?"
- 6 Even if they come to see me they speak / empty / words; *
their heart collects false rumors; they / go out - / side and / spread them.
- 7 All my enemies whisper to - / gether a - / bout me *
and de - / **vise** / evil a - / gainst me.
- 8 "A deadly thing" they say "has / fastened on / him; *
he has taken to his bed and will / never get / up a - / gain."
- 9 Even my best friend whom I trusted who / **broke** / bread with me, *
has lifted up his / heel and / turned a - / gainst me.
- 10 But you O LORD be merciful to me and / raise me / up, *
and / **I** / shall re - / pay them.

11 By this I / know you are / pleased with me, *
that my enemy / does not / triumph / over me.

12 In my integrity you / hold me / fast, *
and shall set me be - / fore your / face for / ever.

13 Blessèd be the LORD / God of / Israel, *
from age to / age A - / men A - / men.

Psalm 42

Quemadmodum

Kellow J. Pye



Anglican chant composed by Kellow John Pye (1812-1901), the first-ever student at the Royal Academy of Music in London. The Academy opened in 1823, and Pye was appointed Director in 1868.

1 As the deer / longs for the / water-brooks, *
so longs my / soul for / you O / God.

2 My soul is athirst for God, athirst for the / living / God; *
when shall I come to ap - / pear be - fore the / presence of / God?

3 My tears have been my food / day and / night, *
while all day long they say to me, / "Where now / is your / God?"

4 I pour out my soul when I / think on these / things; *
how I went with the multitude and led them / into the / house of / God,

5 With the voice of / praise and / thanksgiving, *
among / those who / **keep** / holy-day.

6 Why are you so full of heaviness / O my / soul? *
and why are you / so dis - / quieted with - / in me?

7 Put your / trust in / God; *
for I will yet give thanks to him,
who is the help of my / countenance / and my / God.

- 8 My soul is / heavy with - / in me; *
 therefore I will remember you from the land of Jordan,
 and from the peak of Mizar a - / mong the / heights of / Hermon.
- 9 One deep calls to another in the / noise of your / cataracts; *
 all your rapids and / floods have / **gone** / over me.
- 10 The LORD grants his loving - / kindness in the / daytime; *
 in the night season his song is with me, a / prayer to the / God of my / life.
- 11 I will say to the God of my strength, / "Why have you for - / gotten me? *
 and why do I go so heavily / while the / enemy op - / presses me?"
- 12 While my / bones are being / broken, *
 my enemies / mock me / to my / face;
- 13 All day / long they / mock me *
 and say to me / "Where now / is your / God?"
- 14 Why are you so full of heaviness / O my / soul? *
 and why are you / so dis - / quieted with - / in me?
- 15 Put your / trust in / God; *
 for I will yet give thanks to him,
 who is the help of my / countenance / and my / God.

Psalm 43

Judica me, Deus

Joseph Harris



Anglican chant composed by Joseph Harris (1743-1814), an English organist and composer. He graduated from the University of Oxford with a Bachelor of Music in 1773, and was hired as organist at St. Martin's Church in Birmingham in 1787.

- 1 Give judgment for me O God, and defend my cause against an un - / godly / people; *
 deliver me from the de - / ceitful / and the / wicked.
- 2 For you are the God of my strength; why have you / put me from / you? *
 and why do I go so heavily / while the / enemy op - / presses me?

3 Send out your light and your truth that / they may / lead me, *
and bring me to your holy / hill and / to your / dwelling;

4 That I may go to the altar of God, to the God of my / joy and / gladness; *
and on the harp I will give thanks to / you O / God my / God.

5 Why are you so full of heaviness / O my / soul? *
and why are you / so dis - / quieted with - / in me?

6 Put your / trust in / God; *
for I will yet give thanks to him, who is the help of my / countenance / and my / God.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 2 Samuel 3:1-22

Revised Standard Version

There was a long war between the house of Saul and the house of David; and David grew stronger and stronger, while the house of Saul became weaker and weaker. And sons were born to David at Hebron: his first-born was Amnon, of Ahin'o-am of Jezreel; and his second, Chil'e-ab, of Ab'igail the widow of Nabal of Carmel; and the third, Ab'salom the son of Ma'acah the daughter of Talmai king of Geshur; and the fourth, Adoni'jah the son of Haggith; and the fifth, Shephati'ah the son of Abi'tal; and the sixth, Ith're-am, of Eglah, David's wife. These were born to David in Hebron. While there was war between the house of Saul and the house of David, Abner was making himself strong in the house of Saul. Now Saul had a concubine, whose name was Rizpah, the daughter of Ai'ah; and Ish-bo'sheth said to Abner, "Why have you gone in to my father's concubine?" Then Abner was very angry over the words of Ish-bo'sheth, and said, "Am I a dog's head of Judah? This day I keep showing loyalty to the house of Saul your father, to his brothers, and to his friends, and have not given you into the hand of David; and yet you charge me today with a fault concerning a woman. God do so to Abner and more also, if I do not accomplish for David what the LORD has sworn to him, to transfer the kingdom from the house of Saul, and set up the throne of David over Israel and over Judah, from Dan to Beer-sheba." And Ish-bo'sheth could not answer Abner another word, because he feared him. And Abner sent messengers to David at Hebron, saying, "To whom does the land belong? Make your covenant with me, and behold, my hand shall be with you to bring over all Israel to you." And he said, "Good; I will make a covenant with you; but one thing I require of you; that is, you shall not see my face, unless you first bring Michal, Saul's daughter, when you come to see my face." Then David sent messengers to Ish-bo'sheth Saul's son, saying, "Give me my wife Michal, whom I betrothed at the price of a hundred foreskins of the Philistines." And Ish-bo'sheth sent, and took her from her husband Pal'ti-el the son of La'ish. But her husband went with her, weeping after her all the way to Bahu'rim. Then Abner said to him, "Go, return"; and he returned. And Abner conferred with the elders of Israel, saying, "For some time past you have been seeking David as king over you. Now then bring it about; for the LORD has promised David, saying, 'By the hand of my

servant David I will save my people Israel from the hand of the Philistines, and from the hand of all their enemies.” Abner also spoke to Benjamin; and then Abner went to tell David at Hebron all that Israel and the whole house of Benjamin thought good to do. When Abner came with twenty men to David at Hebron, David made a feast for Abner and the men who were with him. And Abner said to David, “I will arise and go, and will gather all Israel to my lord the king, that they may make a covenant with you, and that you may reign over all that your heart desires.” So David sent Abner away; and he went in peace. Just then the servants of David arrived with Jo’ab from a raid, bringing much spoil with them. But Abner was not with David at Hebron, for he had sent him away, and he had gone in peace.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Short Service Magnificat

Orlando Gibbons

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Orlando Gibbons (1583-1625) who, by the 1610s, was the leading composer and organist in England. He is often seen as a transitional composer from the Renaissance to the Baroque periods.

The Second Lesson, John 3:22-36

Revised Standard Version

Jesus and his disciples went into the land of Judea; there he remained with them and baptized. John also was baptizing at Aenon near Salim, because there was much water there; and people came and were baptized. For John had not yet been put in prison. Now a discussion arose between John’s disciples and a Jew over purifying. And they came to John, and said to him, “Rabbi, he who was with you beyond the Jordan, to whom you bore witness, here he is, baptizing, and all are going to him.” John answered, “No one can receive anything except what is given him from heaven. You yourselves bear me witness, that I said, I am not the Christ, but I have been sent before him. He who has the bride is the bridegroom; the friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice; therefore this joy of mine is now full. He must increase, but I must decrease.” He who comes from above is above all; he who is of the earth belongs to the earth, and of the earth he speaks; he who comes from heaven is above all. He bears witness to what he has seen and heard, yet no one receives his testimony; he who receives his testimony sets his seal to this, that God is true. For he whom God has sent utters the words of God, for it is not by measure that he gives the Spirit; the Father loves the Son, and has given all things into his hand. He who believes in the Son has eternal life; he who does not obey the Son shall not see life, but the wrath of God rests upon him.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon*Short Service Nunc Dimittis*

Orlando Gibbons

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

ORLANDO GIBBONS

Why art thou so heavy, O my soul? And why art thou so disquieted within me? O put thy trust in God; for I will yet give him thanks, which is the help of my countenance and my God. *Amen.*

Words from Psalm 43:5-6 (see page 6)

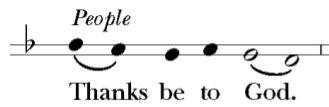
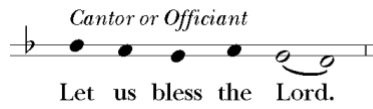
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,

and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN



1 Most Ho - ly God, the Lord of heaven, who in the
2 for you the daz - zling star shines forth which in its
3 The day de - parts, the eve - ning stars se - rene - ly
4 You, Ho - ly One, Cre - a - tor, Lord, you in the
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the
2 gleam - ing path de - clares the won - ders of your glo - rious
3 light the dark - ening sky; the moon with cool re - flect - ed
4 pri - mal world once set the bound - aries of the day and
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:
2 power, and beck - ons us to wor - ship you.
3 glow will bring the si - lenc - es of night.
4 night and or - dered sea - sons in their round.
5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)
Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

The Procession