

Daily Evening Prayer: Rite One

Tuesday, April 5, 2022

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 124 *Nisi quia Dominus*

- 1 If the LORD had not been on our side, *
let Israel now say;
- 2 If the LORD had not been on our side, *
when enemies rose up against us;
- 3 Then would they have swallowed us up alive *
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us *
and the torrent gone over us;
- 5 Then would the raging waters *
have gone right over us.
- 6 Blessed be the LORD! *
he has not given us over to be a prey for their teeth.

7 We have escaped like a bird from the snare of the fowler; *
the snare is broken, and we have escaped.

8 Our help is in the Name of the LORD, *
the maker of heaven and earth.

Psalm 125 *Qui confidunt*

1 Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over the
land allotted to the just, *
so that the just shall not put their hands to evil.

4 Show your goodness, O LORD, to those who are good *
and to those who are true of heart.

5 As for those who turn aside to crooked ways,
the LORD will lead them away with the evildoers; *
but peace be upon Israel.

Psalm 126 *In convertendo*

1 When the LORD restored the fortunes of Zion, *
then were we like those who dream.

2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.

3 Then they said among the nations, *
"The LORD has done great things for them."

4 The LORD has done great things for us, *
and we are glad indeed.

5 Restore our fortunes, O LORD, *
like the watercourses of the Negev.

- 6 Those who sowed with tears *
will reap with songs of joy.
- 7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

Psalm 127 *Nisi Dominus*

- 1 Unless the LORD builds the house, *
their labor is in vain who build it.
- 2 Unless the LORD watches over the city, *
in vain the watchman keeps his vigil.
- 3 It is in vain that you rise so early and go to bed so late; *
vain, too, to eat the bread of toil,
for he gives to his beloved sleep.
- 4 Children are a heritage from the LORD, *
and the fruit of the womb is a gift.
- 5 Like arrows in the hand of a warrior *
are the children of one's youth.
- 6 Happy is the man who has his quiver full of them! *
he shall not be put to shame
when he contends with his enemies in the gate.

*Glory to the Father, and to the Son, and to the Holy Spirit: **
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Book of Exodus
Chapter 5 verse 1 through Chapter 6 verse 1

Moses and Aaron went to Pharaoh and said, "Thus says the LORD, the God of Israel, 'Let my people go, that they may hold a feast to me in the wilderness.'" But Pharaoh said, "Who is the LORD, that I should heed his voice and let Israel go? I do not know the LORD, and moreover I will not let Israel go." Then they said, "The God of the Hebrews has met with us; let us go, we pray, a three days' journey into the wilderness, and sacrifice to the LORD our God, lest he fall upon us with pestilence or with the sword." But the king of

Egypt said to them, “Moses and Aaron, why do you take the people away from their work? Get to your burdens.” And Pharaoh said, “Behold, the people of the land are now many and you make them rest from their burdens!” The same day Pharaoh commanded the taskmasters of the people and their foremen, “You shall no longer give the people straw to make bricks, as heretofore; let them go and gather straw for themselves. But the number of bricks which they made heretofore you shall lay upon them, you shall by no means lessen it; for they are idle; therefore they cry, ‘Let us go and offer sacrifice to our God.’ Let heavier work be laid upon the men that they may labor at it and pay no regard to lying words.” So the taskmasters and the foremen of the people went out and said to the people, “Thus says Pharaoh, ‘I will not give you straw. Go yourselves, get your straw wherever you can find it; but your work will not be lessened in the least.’” So the people were scattered abroad throughout all the land of Egypt, to gather stubble for straw. The taskmasters were urgent, saying, “Complete your work, your daily task, as when there was straw.” And the foremen of the people of Israel, whom Pharaoh’s taskmasters had set over them, were beaten, and were asked, “Why have you not done all your task of making bricks today, as hitherto?” Then the foremen of the people of Israel came and cried to Pharaoh, “Why do you deal thus with your servants? No straw is given to your servants, yet they say to us, ‘Make bricks!’ And behold, your servants are beaten; but the fault is in your own people.” But he said, “You are idle, you are idle; therefore you say, ‘Let us go and sacrifice to the LORD.’ Go now, and work; for no straw shall be given you, yet you shall deliver the same number of bricks.” The foremen of the people of Israel saw that they were in evil plight, when they said, “You shall by no means lessen your daily number of bricks.” They met Moses and Aaron, who were waiting for them, as they came forth from Pharaoh; and they said to them, “The LORD look upon you and judge, because you have made us offensive in the sight of Pharaoh and his servants, and have put a sword in their hand to kill us.” Then Moses turned again to the LORD and said, “O LORD, why hast thou done evil to this people? Why didst thou ever send me? For since I came to Pharaoh to speak in thy name, he has done evil to this people, and thou hast not delivered thy people at all.” But the LORD said to Moses, “Now you shall see what I will do to Pharaoh; for with a strong hand he will send them out, yea, with a strong hand he will drive them out of his land.”

Officiant The Word of the Lord.

People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
 and my spirit hath rejoiced in God my Savior.
 For he hath regarded *
 the lowliness of his handmaiden.
 For behold from henceforth *
 all generations shall call me blessed.
 For he that is mighty hath magnified me, *

and holy is his Name.
 And his mercy is on them that fear him *
 throughout all generations.
 He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.
 He hath filled the hungry with good things, *
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers,
 Abraham and his seed for ever.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark
 Chapter 9 verses 42 through 50

Jesus said, "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung round his neck and he were thrown into the sea. And if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell, to the unquenchable fire. And if your foot causes you to sin, cut it off; it is better for you to enter life lame than with two feet to be thrown into hell. And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched. For every one will be salted with fire. Salt is good; but if the salt has lost its saltiness, how will you season it? Have salt in yourselves, and be at peace with one another."

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
 For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,
 To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.
 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

<i>Officiant</i>	Lord in thy mercy
<i>All</i>	Hear our prayer.

Officiant
All

Let us bless the Lord.
Thanks be to God.

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*