

The Twentieth Sunday After Pentecost

Rite I

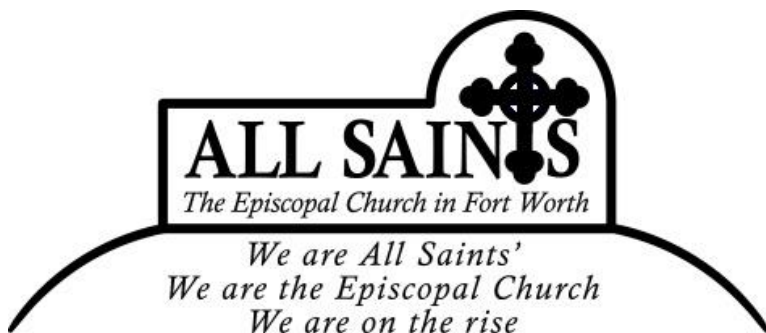
11:15 a.m. (choral)

October 10, 2021

Welcome to All Saints' Parish!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministrations of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Preludio sine nomine

Herbert Howells

The Procession (*stand*)

ST. ANNE

Blue Hymnal 680, O God, our help in ages past

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

Old Scottish Chant

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 183

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

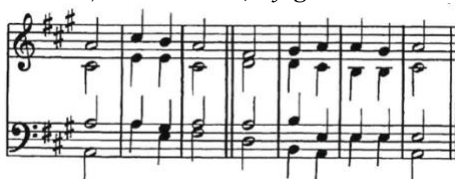
The First Lesson, Amos 5:6-7,10-15 (*sit*)

Revised Standard Version

Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, O you who turn justice to wormwood, and cast down righteousness to the earth! They hate him who reproves in the gate, and they abhor him who speaks the truth. Therefore because you trample upon the poor and take from him exactions of wheat, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. For I know how many are your transgressions, and how great are your sins— you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. Therefore he who is prudent will keep silent in such a time; for it is an evil time. Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

The Gradual, Psalm 90:1-8,12 *Domine, refugium*

Stephen Elvey



- 1 Lord you have / been our / refuge *
from one gene - / ration / to a - / nother.
- 2 Before the mountains were brought forth,
or the land and the / earth were / born, *
from age to / **age** / you are / God.
- 3 You turn us back to the / dust and / say, *
"Go / back O / child of / earth."
- 4 For a thousand years in your sight
are like yesterday / when it is / past *
and / like a / watch in the / night.

- 5 You sweep us a - / way like a / dream; *
 we fade away / suddenly / like the / grass.
- 6 In the morning it is / green and / flourishes; *
 in the evening it is / **dried** / up and / withered.
- 7 For we consume away in / your dis - / pleasure; *
 we are afraid because of your / wrathful / indig - / nation.
- 8 Our iniquities you have / set be - / fore you, *
 and our secret / sins in the / light of your / countenance.
- 12 So teach us to / number our / days *
 that we may ap - / ply our / hearts to / wisdom.

The Second Lesson, Hebrews 3:1-6

Revised Standard Version

Therefore, holy brethren, who share in a heavenly call, consider Jesus, the apostle and high priest of our confession. He was faithful to him who appointed him, just as Moses also was faithful in God's house. Yet Jesus has been counted worthy of as much more glory than Moses as the builder of a house has more honor than the house. (For every house is built by some one, but the builder of all things is God.) Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, but Christ was faithful over God's house as a son. And we are his house if we hold fast our confidence and pride in our hope.

The Sequence (*stand*)

WAS LEBET

Blue Hymnal 568, Father all loving (1-2/3-4)

The Holy Gospel, Mark 10:17-27

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

A man ran up to Jesus and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" And Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'Do not kill, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" And he said to him, "Teacher, all these I have observed from my youth." And Jesus looking upon him loved him, and said to him, "You lack one thing; go, sell what you have, and give to the poor, and you will have treasure in heaven; and come, follow me." At that saying his countenance fell, and he went away sorrowful; for he had great possessions. And Jesus looked around and said to his disciples, "How hard it will be for those who have riches to enter the kingdom of God!" And the disciples were amazed at his words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." And they were exceedingly astonished, and said to him, "Then who can be saved?" Jesus looked at them and said, "With men it is impossible, but not with God; for all things are possible with God."

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

The Prayers of the People, Form I

Red Prayer Book, page 326

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)
The Peace (*stand*)
The Birthday and Anniversary Blessings (*sit*)
The Announcements

Red Prayer Book, page 331

[*The Parish Prayer List*](#)

[*The Visitor's Card*](#)

[*The Gazette*](#)

The Liturgy of Holy Communion

The Offertory Anthem

Felix Mendelssohn

Happy and blest are they who have endured. For though the body dies, the soul shall live for ever.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 683, O for a closer walk with God

BEATITUDO

Blue Hymnal 475, God himself is with us

TYSK

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

George Dyson

Be strong and of a good courage. Keep the commandments of the Lord, and walk in his ways.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

HYFRYDOL

Blue Hymnal 460, Alleluia! sing to Jesus!

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Rhapsody in C sharp minor

Herbert Howells