

# Daily Evening Prayer: Rite One

*December 7, 2020*

*Monday in the Second Week of Advent*

*The Feast of St. Ambrose*

## The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## O Gracious Light *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## Psalm 9 *Confitebor tibi*

- 1 I will give thanks to you, O LORD, with my whole heart; \*  
I will tell of all your marvelous works.
  
- 2 I will be glad and rejoice in you; \*  
I will sing to your Name, O Most High.
  
- 3 When my enemies are driven back, \*  
they will stumble and perish at your presence.
  
- 4 For you have maintained my right and my cause; \*  
you sit upon your throne judging right.
  
- 5 You have rebuked the ungodly and destroyed the wicked; \*  
you have blotted out their name for ever and ever.

- 6 As for the enemy, they are finished, in perpetual ruin, \*  
their cities plowed under, the memory of them perished;
- 7 But the LORD is enthroned for ever; \*  
he has set up this throne for judgment.
- 8 It is he who rules the world with righteousness; \*  
he judges the peoples with equity.
- 9 The LORD will be a refuge for the oppressed, \*  
a refuge in time of trouble.
- 10 Those who know your Name will put their trust in you, \*  
for you never forsake those who seek you, O LORD.
- 11 Sing praise to the LORD who dwells in Zion; \*  
proclaim to the peoples the things he has done.
- 12 The Avenger of blood will remember them; \*  
he will not forget the cry of the afflicted.
- 13 Have pity on me, O LORD; \*  
see the misery I suffer from those who hate me,  
O you who lift me up from the gate of death;
- 14 So that I may tell of all your praises  
and rejoice in your salvation \*  
in the gates of the city of Zion.
- 15 The ungodly have fallen into the pit they dug, \*  
and in the snare they set is their own foot caught.
- 16 The LORD is known by his acts of justice; \*  
the wicked are trapped in the works of their own hands.
- 17 The wicked shall be given over to the grave, \*  
and also all the people that forget God.
- 18 For the needy shall not always be forgotten, \*  
and the hope of the poor shall not perish for ever.

19 Rise up, O LORD, let not the ungodly have the upper hand; \*  
let them be judged before you.

20 Put fear upon them, O LORD; \*  
let the ungodly know they are but mortal.

**Psalm 15**      *Domine, quis habitabit?*

1    LORD, who may dwell in your tabernacle? \*  
      who may abide upon your holy hill?

2    Whoever leads a blameless life and does what is right, \*  
      who speaks the truth from his heart.

3    There is no guile upon his tongue;  
      he does no evil to his friend; \*  
      he does not heap contempt upon his neighbor.

4    In his sight the wicked is rejected, \*  
      but he honors those who fear the LORD.

5    He has sworn to do no wrong \*  
      and does not take back his word.

6    He does not give his money in hope of gain, \*  
      nor does he take a bribe against the innocent.

7    Whoever does these things \*  
      shall never be overthrown.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

**The Lessons**

*Officiant*      A Reading from the Book of Isaiah  
*Chapter 5 verses 8 through 12 and 18 through 23*

<sup>8</sup>Woe to those who join house to house, who add field to field, until there is no more room, and you are made to dwell alone in the midst of the land. <sup>9</sup>The LORD of hosts has sworn in my hearing: “Surely many houses shall be desolate, large and beautiful houses,

without inhabitant. <sup>10</sup> For ten acres of vineyard shall yield but one bath, and a homer of seed shall yield but an ephah.” <sup>11</sup> Woe to those who rise early in the morning, that they may run after strong drink, who tarry late into the evening till wine inflames them! <sup>12</sup> They have lyre and harp, timbrel and flute and wine at their feasts; but they do not regard the deeds of the LORD, or see the work of his hands. Woe to those who draw iniquity with cords of falsehood, who draw sin as with cart ropes, <sup>19</sup> who say: “Let him make haste, let him speed his work that we may see it; let the purpose of the Holy One of Israel draw near, and let it come, that we may know it!” <sup>20</sup> Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter! <sup>21</sup> Woe to those who are wise in their own eyes, and shrewd in their own sight! <sup>22</sup> Woe to those who are heroes at drinking wine, and valiant men in mixing strong drink, <sup>23</sup> who acquit the guilty for a bribe, and deprive the innocent of his right!

*Officiant*      The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary    *Magnificat***

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Luke  
*Chapter 21 verses 20 through 28*

<sup>20</sup> “But when you see Jerusalem surrounded by armies, then know that its desolation has come near. <sup>21</sup> Then let those who are in Judea flee to the mountains, and let those who are inside the city depart, and let not those who are out in the country enter it; <sup>22</sup> for these are days of vengeance, to fulfil all that is written. <sup>23</sup> Alas for those who are with child and for those who give suck in those days! For great distress shall be upon the earth and wrath upon this people; <sup>24</sup> they will fall by the edge of the sword, and be led captive among all nations; and Jerusalem will be trodden down by the Gentiles, until the times of the Gentiles are fulfilled. <sup>25</sup> “And there will be signs in sun and moon and stars, and upon the earth distress of nations in perplexity at the roaring of the sea and the waves, <sup>26</sup> men fainting with fear and with foreboding of what is coming on the world; for the powers of the heavens will be shaken. <sup>27</sup> And then they will see the Son of man coming in a cloud with power and great glory. <sup>28</sup> Now when these things begin to take place, look up and raise your heads, because your redemption is drawing near.”

*Officiant*      The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*           And with thy spirit.  
*Officiant*       Let us pray.

*Officiant and People*

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
    for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,

*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

**Collect of the Day**

O God, who didst give to thy servant Ambrose grace eloquently to proclaim thy righteousness in the great congregation, and fearlessly to bear reproach for the honor of thy Name: Mercifully grant to all bishop and pastors such excellency in preaching, and fidelity in ministering thy Word, that thy people may be partakers with them of the glory that shall be revealed; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, on God, now and for ever. *Amen.*

**A Collect for Peace on p. 69**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

**A Collect for Mission on p. 70**

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

**A Collect for the Unity of the Human Family**

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace:

Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down

the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth and justice, peace and love; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant*      Lord in thy mercy

*All*                Hear our prayer.

*Officiant*      Let us bless the Lord.

*All*                Thanks be to God.

*Officiant*      Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*