

Daily Evening Prayer: Rite One

Saturday, September 4, 2021

The Feast of Paul Jones

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 42 *Quemadmodum*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things; *
how I went with the multitude and led them into the
house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.

- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
"Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?"
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, "Where now is your God?"
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

Psalm 43 *Judica me, Deus*

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

*Glory to the Father, and to the Son, and to the Holy Spirit:**
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the First Book of Kings
Chapter 12 verses 1 through 20

Rehobo'am went to Shechem, for all Israel had come to Shechem to make him king. And when Jerobo'am the son of Nebat heard of it (for he was still in Egypt, whither he had fled from King Solomon), then Jerobo'am returned from Egypt. And they sent and called him; and Jerobo'am and all the assembly of Israel came and said to Rehobo'am, "Your father made our yoke heavy. Now therefore lighten the hard service of your father and his heavy yoke upon us, and we will serve you." He said to them, "Depart for three days, then come again to me." So the people went away. Then King Rehobo'am took counsel with the old men, who had stood before Solomon his father while he was yet alive, saying, "How do you advise me to answer this people?" And they said to him, "If you will be a servant to this people today and serve them, and speak good words to them when you answer them, then they will be your servants for ever." But he forsook the counsel which the old men gave him, and took counsel with the young men who had grown up with him and stood

before him. And he said to them, “What do you advise that we answer this people who have said to me, ‘Lighten the yoke that your father put upon us’?” And the young men who had grown up with him said to him, “Thus shall you speak to this people who said to you, ‘Your father made our yoke heavy, but do you lighten it for us’; thus shall you say to them, ‘My little finger is thicker than my father’s loins. And now, whereas my father laid upon you a heavy yoke, I will add to your yoke. My father chastised you with whips, but I will chastise you with scorpions.’” So Jerobo’am and all the people came to Rehobo’am the third day, as the king said, “Come to me again the third day.” And the king answered the people harshly, and forsaking the counsel which the old men had given him, he spoke to them according to the counsel of the young men, saying, “My father made your yoke heavy, but I will add to your yoke; my father chastised you with whips, but I will chastise you with scorpions.” So the king did not hearken to the people; for it was a turn of affairs brought about by the LORD that he might fulfil his word, which the LORD spoke by Ahi’jah the Shi’lonite to Jerobo’am the son of Nebat. And when all Israel saw that the king did not hearken to them, the people answered the king, “What portion have we in David? We have no inheritance in the son of Jesse. To your tents, O Israel! Look now to your own house, David.” So Israel departed to their tents. But Rehobo’am reigned over the people of Israel who dwelt in the cities of Judah. Then King Rehobo’am sent Ador’am, who was taskmaster over the forced labor, and all Israel stoned him to death with stones. And King Rehobo’am made haste to mount his chariot, to flee to Jerusalem. So Israel has been in rebellion against the house of David to this day. And when all Israel heard that Jerobo’am had returned, they sent and called him to the assembly and made him king over all Israel. There was none that followed the house of David, but the tribe of Judah only.

Officiant The Word of the Lord.

People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
 and my spirit hath rejoiced in God my Savior.
For he hath regarded *
 the lowliness of his handmaiden.
For behold from henceforth *
 all generations shall call me blessed.
For he that is mighty hath magnified me, *
 and holy is his Name.
And his mercy is on them that fear him *
 throughout all generations.
He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.

He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant A Reading from the Gospel of Mark
 Chapter 15 verses 33 through 39

When the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice, “E’lo-i, E’lo-i, la’ma sabach-tha’ni?” which means, “My God, my God, why hast thou forsaken me?” And some of the bystanders hearing it said, “Behold, he is calling Eli’jah.” And one ran and, filling a sponge full of vinegar, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Eli’jah will come to take him down.” And Jesus uttered a loud cry, and breathed his last. And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that he thus breathed his last, he said, “Truly this man was the Son of God!”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.
That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Merciful God, who didst send thy beloved Son to preach peace
to those who are far off and to those who are near: Raise up in
this and every land witnesses, who, after the example of thy
servant Paul Jones, will stand firm in proclaiming the Gospel
of the Prince of Peace, our Savior Jesus Christ, who liveth and
reigneth with thee and the Holy Spirit, one God, now and for
ever. *Amen.*

A Collect for Saturdays on p. 69

O God, the source of eternal light: Shed forth thine unending
day upon us who watch for thee, that our lips may praise thee,
our lives may bless thee, and our worship on the morrow may
give thee glory; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed
us through thy Son Jesus Christ, the Prince of Peace:
Give us grace seriously to lay to heart the great dangers
we are in by our unhappy and unjust divisions; look with
compassion on the whole human family; take away the
arrogance and hatred which infect our hearts; break down
the walls that separate us; and work through our struggles and
confusion to accomplish thy purposes on earth; that we may
be united in one holy bond of truth and justice, peace and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*