Daily Morning Prayer: Rite One Wednesday, October 13, 2021

The Invitatory and Psalter

OfficiantO Lord, open thou our lips.PeopleAnd our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

OfficiantWorship the Lord in the beauty of holiness.PeopleO come, let us adore him.

Venite Psalm 95:1-7

O come, let us sing unto the Lord; * let us heartily rejoice in the strength of our salvation. Let us come before his presence with thanksgiving * and show ourselves glad in him with psalms. For the Lord is a great God, * and a great King above all gods. In his hand are all the corners of the earth, * and the strength of the hills is his also. The sea is his, and he made it, * and his hands prepared the dry land. O come, let us worship and fall down, * and kneel before the Lord our Maker. For he is the Lord our God. * and we are the people of his pasture and the sheep of his hand. O worship the Lord in the beauty of holiness; * let the whole earth stand in awe of him. For he cometh, for he cometh to judge the earth, * and with righteousness to judge the world and the peoples with his truth.

Psalm 119

Aleph Beati immaculati

1 Happy are they whose way is blameless, * who walk in the law of the LORD!

- 2 Happy are they who observe his decrees * and seek him with all their hearts!
- 3 Who never do any wrong, * but always walk in his ways.
- 4 You laid down your commandments, * that we should fully keep them.
- 5 Oh, that my ways were made so direct * that I might keep your statutes!
- 6 Then I should not be put to shame, * when I regard all your commandments.
- 7 I will thank you with an unfeigned heart, * when I have learned your righteous judgments.
- 8 I will keep your statutes; * do not utterly forsake me.
 - **Beth** In quo corrigit?
- 9 How shall a young man cleanse his way? * By keeping to your words.
- 10 With my whole heart I seek you; * let me not stray from your commandments.
- 11 I treasure your promise in my heart, * that I may not sin against you.
- 12 Blessed are you, O LORD; * instruct me in your statutes.
- 13 With my lips will I recite * all the judgments of your mouth.
- 14 I have taken greater delight in the way of your decrees * than in all manner of riches.

- 15 I will meditate on your commandments * and give attention to your ways.
- 16 My delight is in your statutes; * I will not forget your word.
 - **Gimel** *Retribue servo tuo*
- 17 Deal bountifully with your servant, * that I may live and keep your word.
- 18 Open my eyes, that I may see * the wonders of your law.
- 19 I am a stranger here on earth; * do not hide your commandments from me.
- 20 My soul is consumed at all times * with longing for your judgments.
- 21 You have rebuked the insolent; * cursed are they who stray from your commandments!
- 22 Turn from me shame and rebuke, * for I have kept your decrees.
- 23 Even though rulers sit and plot against me, * I will meditate on your statutes.
- 24 For your decrees are my delight, * and they are my counselors.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Officiant A Reading from the First Letter of Paul to the Corinthians Chapter 14 verses 13 through 25

Therefore, he who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unfruitful. What am I to do? I will pray with the spirit and I will pray with the mind also; I will sing with the spirit and I will sing with the mind also. Otherwise, if you bless with the spirit, how can any one in the position of an outsider say the "Amen" to your thanksgiving when he does not know what you are saying? For you may give thanks well enough, but the other man is not edified. I thank God that I speak in tongues more than you all; nevertheless, in church I would rather speak five words with my mind, in order to instruct others, than ten thousand words in a tongue. Brethren, do not be children in your thinking; be babes in evil, but in thinking be mature. In the law it is written, "By men of strange tongues and by the lips of foreigners will I speak to this people, and even then they will not listen to me, says the Lord." Thus, tongues are a sign not for believers but for unbelievers, while prophecy is not for unbelievers but for believers. If, therefore, the whole church assembles and all speak in tongues, and outsiders or unbelievers enter, will they not say that you are mad? But if all prophesy, and an unbeliever or outsider enters, he is convicted by all, he is called to account by all, the secrets of his heart are disclosed; and so, falling on his face, he will worship God and declare that God is really among you.

Officiant	The Word of the Lord.
People	Thanks be to God.

11 The Third Song of Isaiah Surge, illuminare Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *

and the glory of the Lord has dawned upon you.

For behold, darkness covers the land; *

deep gloom enshrouds the peoples.

But over you the Lord will rise, *

and his glory will appear upon you.

Nations will stream to your light, *

and kings to the brightness of your dawning.

Your gates will always be open; *

by day or night they will never be shut.

They will call you, The City of the Lord, *

The Zion of the Holy One of Israel.

Violence will no more be heard in your land, *

ruin or destruction within your borders.

You will call your walls, Salvation, *

and all your portals, Praise.

The sun will no more be your light by day; *

by night you will not need the brightness of the moon.

The Lord will be your everlasting light, *

and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth; And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant	The Lord be with you.
People	And with thy spirit.
Officiant	Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses,

as we forgive those who trespass against us.

- And lead us not into temptation,
- but deliver us from evil.
- For thine is the kingdom, and the power, and the glory,
 - for ever and ever. Amen.

Suffrages A

- V. O Lord, show thy mercy upon us;
- R. And grant us thy salvation.
- V. Endue thy ministers with righteousness;
- R. And make thy chosen people joyful.
- V. Give peace, O Lord, in all the world;
- R. For only in thee can we live in safety.
- V. Lord, keep this nation under thy care;
- R. And guide us in the way of justice and truth.
- V. Let thy way be known upon earth;
- R. Thy saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with thy Holy Spirit.

The Officiant then says one or more Collects

Collect of the Day

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

A Collect for Grace on p. 57

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen*.

A Collect for Mission on p. 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen*.

The Parish Prayer List

Officiant I bid your personal prayers here.

After a moment of silence...

OfficiantLord in thy mercyAllHear our prayer.

The General Thanksgiving

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Officiant	Let us bless the Lord.
All	Thanks be to God.
Officiant	Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. <i>Amen</i> .