

Evensong  
Tenth Sunday after Pentecost  
Proper 13  
August 1<sup>st</sup>, 2021



All Saints' Episcopal Church  
Fort Worth, Texas

**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

**ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

**LECTOR**

Olivia Barstow

**CHOIR**

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

# Evensong

## Rite I

### The Procession

#### The Invitatory, S26 (*stand*)

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

### The Psalms



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 LORD do not re - / buke me in your / anger; \*  
do not / punish me / in your / wrath.
- 2 Have pity on me LORD for / I am / weak; \*  
heal me / LORD for my / bones are / racked.
- 3 My spirit / shakes with / terror; \*  
how / long O / LORD how / long?
- 4 Turn O / LORD and de - / liver me; \*  
-- / save me for your / mercy's / sake.
- 5 For in death / no one re - / members you; \*  
and who will / give you / thanks in the / grave?
- 6 I grow weary be - / cause of my / groaning; \*  
every night I drench my bed  
and / flood my / couch with / tears.
- 7 My eyes are / wasted with / grief \*  
and worn away be - / cause of / all my / enemies.
- 8 Depart from me all / evil - / doers, \*  
for the LORD has / heard the / sound of my / weeping.
- 9 The LORD has / heard my suppli - / cation; \*  
the / LORD ac - / cepts my / prayer.
- 10 All my enemies shall be confounded and / quake with / fear; \*  
they shall turn back and / suddenly be / put to / shame.



Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 O LORD my God I take / refuge in / you; \*  
save and de - / liver me from / all who pur - / sue me;
- 2 Lest like a lion they / tear me in / pieces \*  
and snatch me a - / way with / none to de - / liver me.
- 3 O LORD my God if I have / done these / things: \*  
if there is any / wickedness / in my / hands,
- 4 If I have repaid my / friend with / evil, \*  
or plundered him who without / **cause** / is my / enemy;
- 5 Then let my enemy pursue and / over - / take me, \*  
trample my life into the ground, and lay my / honor / in the / dust.
- 6 Stand up O / LORD in your / wrath; \*  
rise up against the / fury / of my / enemies.
- 7 Awake O my God de - / **cree** / justice; \*  
let the assembly of the / peoples / gather / round you.
- 8 Be seated on your lofty / throne O Most / High; \*  
O / **LORD** / judge the / nations.
- 9 Give judgment for me according to my / righteousness O / LORD, \*  
and according to my / innocence / O Most / High.
- 10 Let the malice of the wicked come to an end, but es - / tablish the / righteous; \*  
for you test the mind and / heart O / righteous / God.
- 11 God is my / shield and de - / fense; \*  
he is the / savior of the / true in / heart.
- 12 God is a / righteous / judge; \*  
God sits in / judgment / every / day.

13 If they will not repent God will / whet his / sword; \*  
he will bend his / bow and / make it / ready.

14 He has prepared his / weapons of / death; \*  
he makes his / arrows / shafts of / fire.

15 Look at those who are in / labor with / wickedness, \*  
who conceive evil and give / **birth** / to a / lie.

16 They dig a pit and / make it / deep \*  
and fall into the / hole that / they have / made.

17 Their malice turns back upon their / **own** / head; \*  
their violence / falls on / their own / scalp.

18 I will bear witness that the / LORD is / righteous; \*  
I will praise the / Name of the / LORD Most / High.

Psalm 8

Martin Luther



Anglican chant composed by Martin Luther (1483-1546), a German professor of theology, priest, author, composer, Augustinian monk, and a seminal figure in the Reformation.

1 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!

2 Out of the mouths of / infants and / children \*  
your majesty is / praised a - / bove the / heavens.

3 You have set up a stronghold a - / gainst your / adversaries, \*  
to quell the / ene - my / and the a - / venger.

4 When I consider your heavens the / work of your / fingers, \*  
the moon and the / stars you have / set in their / courses,

5 What is man that you should be / mindful of / him? \*  
the son of man that / you should / seek him / out?

6 You have made him but little / lower than the / angels; \*  
you a - / dorn him with / glory and / honor;

7 You give him mastery over the / works of your / hands; \*  
you put / all things / under his / feet:

8 All / sheep and / oxen, \*  
even the wild / **beasts** / of the / field,

9 The birds of the air the / fish of the / sea, \*  
and whatsoever / walks in the / paths of the / sea.

10 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!

Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

### **The First Lesson, 2 Samuel 6:12-23**

Revised Standard Version

It was told King David, "The LORD has blessed the household of O'bed-e'dom and all that belongs to him, because of the ark of God." So David went and brought up the ark of God from the house of O'bed-e'dom to the city of David with rejoicing; and when those who bore the ark of the LORD had gone six paces, he sacrificed an ox and a fatling. And David danced before the LORD with all his might; and David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the horn. As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart. And they brought in the ark of the LORD, and set it in its place, inside the tent which David had pitched for it; and David offered burnt offerings and peace offerings before the LORD. And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts, and distributed among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people departed, each to his house. And David returned to bless his household. But Michal the daughter of Saul came out to meet David, and said, "How the king of Israel honored himself today, uncovering himself today before the eyes of his servants' maids, as one of the vulgar fellows shamelessly uncovers himself!" And David said to Michal, "It was before the LORD, who chose me above your father, and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will make merry before the LORD. I will make myself yet more contemptible than this, and I will be abased in your eyes; but by the maids of whom you have spoken, by them I shall be held in honor." And Michal the daughter of Saul had no child to the day of her death.

*Lector*      The Word of the Lord.  
*People*      Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,



and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
*(Gloria Patri may be omitted)*  
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

**The Second Lesson, John 1:43-51**

Revised Standard Version

Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Beth-sa'ida, the city of Andrew and Peter. Philip found Nathan'a-el, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathan'a-el said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathan'a-el coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathan'a-el said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathan'a-el answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196**

*Nunc Dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

**The Apostles' Creed** (*sung on tone*)

*Officiant* I believe in God,  
*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,

the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

### **The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

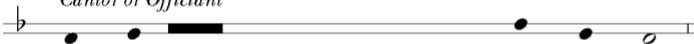
And lead us not into temptation,


but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

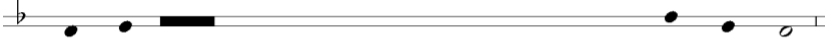
for ever and ever. Amen.


### **The Suffrages, S29**

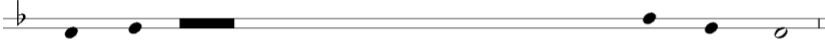
*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,


*People*  
  
We en - treat thee, O Lord.


*(This response is sung after each of the following petitions)*


  
That thy holy angels may lead us in paths of peace and good-will,


  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,

  
and not be condemned before the great judgment seat of Christ,

  
That we may be bound together by thy Holy Spirit in the communion of

  
[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

### **The Collect of the Day**

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem**

SAMUEL SEBASTAIN WESLEY

Lead me, Lord, in thy righteousness; make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

Music composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the Anglican chant we used for Psalm 6 earlier in the service.

### **The General Thanksgiving**

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.

And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### The Dismissal, S31

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

### The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and  
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -  
 2 Now all the heaven - ly splen - dor breaks forth in star-light  
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let  
 ten - der from myr - iad worlds un - known; and  
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker  
 we, this mar - vel see - ing, for - get our self - ish  
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.  
 be - ing for joy of beau - ty not our own.  
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others  
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession