

# Daily Evening Prayer: Rite One

*Sunday August 2, 2020*

## The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

## **Psalm 34** *Exaltabo te, Deus*

- 1 I will bless the LORD at all times; \*  
his praise shall ever be in my mouth.
- 2 I will glory in the LORD; \*  
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; \*  
let us exalt his Name together.
- 4 I sought the LORD, and he answered me \*  
and delivered me out of all my terror.
- 5 Look upon him and be radiant, \*  
and let not your faces be ashamed.

- 6 I called in my affliction and the LORD heard me \*  
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, \*  
and he will deliver them.
- 8 Taste and see that the LORD is good; \*  
happy are they who trust in him!
- 9 Fear the LORD, you that are his saints, \*  
for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger, \*  
but those who seek the LORD lack nothing that is good.
- 11 Come, children, and listen to me; \*  
I will teach you the fear of the LORD.
- 12 Who among you loves life \*  
and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking \*  
and your lips from lying words.
- 14 Turn from evil and do good; \*  
seek peace and pursue it.
- 15 The eyes of the LORD are upon the righteous, \*  
and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil, \*  
to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them \*  
and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted \*  
and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous, \*  
but the LORD will deliver him out of them all.

20 He will keep safe all his bones; \*  
not one of them shall be broken.

21 Evil shall slay the wicked, \*  
and those who hate the righteous will be punished.

22 The LORD ransoms the life of his servants, \*  
and none will be punished who trust in him.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Judges  
                            *Chapter 6 verses 1 through 24*

**6** The people of Israel did what was evil in the sight of the LORD; and the LORD gave them into the hand of Mid'ian seven years. <sup>2</sup> And the hand of Mid'ian prevailed over Israel; and because of Mid'ian the people of Israel made for themselves the dens which are in the mountains, and the caves and the strongholds. <sup>3</sup> For whenever the Israelites put in seed the Mid'ianites and the Amal'ekites and the people of the East would come up and attack them; <sup>4</sup> they would encamp against them and destroy the produce of the land, as far as the neighborhood of Gaza, and leave no sustenance in Israel, and no sheep or ox or ass. <sup>5</sup> For they would come up with their cattle and their tents, coming like locusts for number; both they and their camels could not be counted; so that they wasted the land as they came in. <sup>6</sup> And Israel was brought very low because of Mid'ian; and the people of Israel cried for help to the LORD.

<sup>7</sup> When the people of Israel cried to the LORD on account of the Mid'ianites, <sup>8</sup> the LORD sent a prophet to the people of Israel; and he said to them, "Thus says the LORD, the God of Israel: I led you up from Egypt, and brought you out of the house of bondage; <sup>9</sup> and I delivered you from the hand of the Egyptians, and from the hand of all who oppressed you, and drove them out before you, and gave you their land; <sup>10</sup> and I said to you, 'I am the LORD your God; you shall not pay reverence to the gods of the Amorites, in whose land you dwell.' But you have not given heed to my voice."

<sup>11</sup> Now the angel of the LORD came and sat under the oak at Ophrah, which belonged to Jo'ash the Abiez'rite, as his son Gideon was beating out wheat in the wine press, to hide it

from the Mid'ianites. <sup>12</sup> And the angel of the LORD appeared to him and said to him, "The LORD is with you, you mighty man of valor." <sup>13</sup> And Gideon said to him, "Pray, sir, if the LORD is with us, why then has all this befallen us? And where are all his wonderful deeds which our fathers recounted to us, saying, 'Did not the LORD bring us up from Egypt?' But now the LORD has cast us off, and given us into the hand of Mid'ian." <sup>14</sup> And the LORD turned to him and said, "Go in this might of yours and deliver Israel from the hand of Mid'ian; do not I send you?" <sup>15</sup> And he said to him, "Pray, Lord, how can I deliver Israel? Behold, my clan is the weakest in Manas'sseh, and I am the least in my family." <sup>16</sup> And the LORD said to him, "But I will be with you, and you shall smite the Mid'ianites as one man." <sup>17</sup> And he said to him, "If now I have found favor with thee, then show me a sign that it is thou who speakest with me." <sup>18</sup> Do not depart from here, I pray thee, until I come to thee, and bring out my present, and set it before thee." And he said, "I will stay till you return."

<sup>19</sup> So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. <sup>20</sup> And the angel of God said to him, "Take the meat and the unleavened cakes, and put them on this rock, and pour the broth over them." And he did so. <sup>21</sup> Then the angel of the LORD reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and there sprang up fire from the rock and consumed the flesh and the unleavened cakes; and the angel of the LORD vanished from his sight. <sup>22</sup> Then Gideon perceived that he was the angel of the LORD; and Gideon said, "Alas, O Lord GOD! For now I have seen the angel of the LORD face to face." <sup>23</sup> But the LORD said to him, "Peace be to you; do not fear, you shall not die." <sup>24</sup> Then Gideon built an altar there to the LORD, and called it, The LORD is peace. To this day it still stands at Ophrah, which belongs to the Abiez'rites.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*

throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Mark  
                            *Chapter 3 verses 20 through 30*

Then Jesus went home; <sup>20</sup> and the crowd came together again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for people were saying, “He is beside himself.” <sup>22</sup> And the scribes who came down from Jerusalem said, “He is possessed by Be-el’zebul, and by the prince of demons he casts out the demons.” <sup>23</sup> And he called them to him, and said to them in parables, “How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man’s house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house.

<sup>28</sup> “Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin”— <sup>30</sup> for they had said, “He has an unclean spirit.”

<sup>31</sup> And his mother and his brothers came; and standing outside they sent to him and called him. <sup>32</sup> And a crowd was sitting about him; and they said to him, “Your mother and your brothers<sup>[c]</sup> are outside, asking for you.” <sup>33</sup> And he replied, “Who are my mother and my brothers?” <sup>34</sup> And looking around on those who sat about him, he said, “Here are my mother and my brothers! <sup>35</sup> Whoever does the will of God is my brother, and sister, and mother.”

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

### **The Song of Simeon**    *Nunc dimittis*

*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*        The Lord be with you.  
*People*            And with thy spirit.  
*Officiant*        Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day on p 180

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church; and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Sundays on p. 69

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of

which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, peace, and love; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy

*All* Hear our prayer.

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*