

Daily Evening Prayer:
Rite One
Thursday November 5, 2020

The Invitatory and Psalter

Officiant O God, make speed to save us.
People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 74 *Ut quid, Deus?*

- 1 O God, why have you utterly cast us off? *
why is your wrath so hot against the sheep of your pasture?
- 2 Remember your congregation that you purchased long ago, *
the tribe you redeemed to be your inheritance,
and Mount Zion where you dwell.
- 3 Turn your steps toward the endless ruins; *
the enemy has laid waste everything in your sanctuary.
- 4 Your adversaries roared in your holy place; *
they set up their banners as tokens of victory.

- 5 They were like men coming up with axes to a grove of trees; *
they broke down all your carved work with hatchets
and hammers.
- 6 They set fire to your holy place; *
they defiled the dwelling-place of your Name
and razed it to the ground.
- 7 They said to themselves, "Let us destroy them altogether." *
They burned down all the meeting-places of God
in the land.
- 8 There are no signs for us to see;
there is no prophet left; *
there is not one among us who knows how long.
- 9 How long, O God, will the adversary scoff? *
will the enemy blaspheme your Name for ever?
- 10 Why do you draw back your hand? *
why is your right hand hidden in your bosom?
- 11 Yet God is my King from ancient times, *
victorious in the midst of the earth.
- 12 You divided the sea by your might *
and shattered the heads of the dragons upon the waters;
- 13 You crushed the heads of Leviathan *
and gave him to the people of the desert for food.
- 14 You split open spring and torrent; *
you dried up ever-flowing rivers.
- 15 Yours is the day, yours also the night; *
you established the moon and the sun.
- 16 You fixed all the boundaries of the earth; *
you made both summer and winter.

17 Remember, O LORD, how the enemy scoffed, *
 how a foolish people despised your Name.

18 Do not hand over the life of your dove to wild beasts; *
 never forget the lives of your poor.

19 Look upon your covenant; *
 the dark places of the earth are haunts of violence.

20 Let not the oppressed turn away ashamed; *
 let the poor and needy praise your Name.

21 Arise, O God, maintain your cause; *
 remember how fools revile you all day long.

22 Forget not the clamor of your adversaries, *
 the unending tumult of those who rise up against you.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

*Officiant A Reading from the Book of Ecclesiasticus
 Chapter 44 verses 1 through 15*

- 44** Let us now praise famous men,
 and our fathers in their generations.
² The Lord apportioned to them^[a] great glory,
 his majesty from the beginning.
³ There were those who ruled in their kingdoms,
 and were men renowned for their power,
giving counsel by their understanding,
 and proclaiming prophecies;
⁴ leaders of the people in their deliberations
 and in understanding of learning for the people,
 wise in their words of instruction;
⁵ those who composed musical tunes,
 and set forth verses in writing;
⁶ rich men furnished with resources,
 living peaceably in their habitations—

⁷ all these were honored in their generations,
and were the glory of their times.
⁸ There are some of them who have left a name,
so that men declare their praise.
⁹ And there are some who have no memorial,
who have perished as though they had not lived;
they have become as though they had not been born,
and so have their children after them.
¹⁰ But these were men of mercy,
whose righteous deeds have not been forgotten;
¹¹ their prosperity will remain with their descendants,
and their inheritance to their children's children.^[b]
¹² Their descendants stand by the covenants;
their children also, for their sake.
¹³ Their posterity will continue for ever,
and their glory will not be blotted out.
¹⁴ Their bodies were buried in peace,
and their name lives to all generations.
¹⁵ Peoples will declare their wisdom,
and the congregation proclaims their praise.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *

and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Luke
Chapter 13 verses 18 through 30

¹⁸ He said therefore, “What is the kingdom of God like? And to what shall I compare it? ¹⁹ It is like a grain of mustard seed which a man took and sowed in his garden; and it grew and became a tree, and the birds of the air made nests in its branches.” ²⁰ And again he said, “To what shall I compare the kingdom of God? ²¹ It is like leaven which a woman took and hid in three measures of flour, till it was all leavened.” ²² He went on his way through towns and villages, teaching, and journeying toward Jerusalem. ²³ And some one said to him, “Lord, will those who are saved be few?” And he said to them, ²⁴ “Strive to enter by the narrow door; for many, I tell you, will seek to enter and will not be able. ²⁵ When once the householder has risen up and shut the door, you will begin to stand outside and to knock at the door, saying, ‘Lord, open to us.’ He will answer you, ‘I do not know where you come from.’ ²⁶ Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’ ²⁷ But he will say, ‘I tell you, I do not know where you come from; depart from me, all you workers of iniquity!’ ²⁸ There you will weep and gnash your teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God and you yourselves thrust out. ²⁹ And men will come from east and west, and from north and south, and sit at table in the kingdom of God. ³⁰ And behold, some are last who will be first, and some are first who will be last.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, who hast knit together thine elect in one
communion and fellowship in the mystical body of thy Son
Christ our Lord: Give us grace so to follow thy blessed
saints in all virtuous and godly living, that we may come to
those ineffable joys that thou hast prepared for those who
unfeignedly love thee; through the same Jesus Christ our
Lord, who with thee and the Holy Spirit liveth and reigneth,
one God, in glory everlasting. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day
is past; be our companion in the way, kindle our hearts, and
awaken hope, that we may know thee as thou art revealed in
Scripture and the breaking of bread. Grant this for the sake
of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:
Let the whole earth also worship thee, all nations obey thee,
all tongues confess and bless thee, and men and women every-
where love thee and serve thee in peace; through Jesus Christ
our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us
through thy Son Jesus Christ, the Prince of Peace: Give us grace
seriously to lay to heart the great dangers we are in by our unhappy
and unjust divisions; look with compassion on the whole human
family; take away the arrogance and hatred which infect our hearts;
break down the walls that separate us; and work through our struggles
and confusion to accomplish thy purposes on earth; that we may be
united in one holy bond of truth, and justice, peace, and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen*