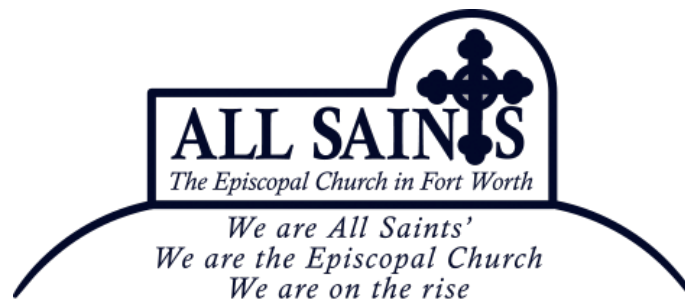


Evensong  
The Third Sunday After the Epiphany  
January 23, 2022



**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

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Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

Timothy Sanchez

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

# Evensong

## Rite I

### The Procession

#### The Invitatory, S26 (*stand*)

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪

## The Psalm (*sit*)

Psalm 114

*In exitu Israel*



- 1 *Hallelujah!* When Israel **came** out of **Egypt**,\*  
the house of Jacob from a people **of** strange *speech*,
- 2 Judah became **God's** sanctuary\*  
and Israel his **dominion**.
- 3 The sea **beheld** it **and** fled;\*  
Jordan turned **and** went *back*.
- 4 **The** mountains **skipped** like rams,\*  
and the little hills **like** young *sheep*.
- 5 What ailed you, **O** sea, that **you** fled?\*  
O Jordan, that **you** turned *back*?
- 6 You **mountains**, that you **skipped** like rams?\*  
you little hills **like** young *sheep*?
- 7 Tremble, O earth, at **the** presence **of** the Lord,\*  
at the presence of the God **of** *Jacob*,
- 8 Who turned the hard rock into a pool of **water**\*  
and flint-stone into a flowing *spring*.

Psalm 115

*Non nobis Domine*



- 1 *Not* to us, O LORD, not to us, but to **your** Name give **glory**;\*  
because of your love and because of **your** faithfulness.
- 2 **Why** should the **heathen** say,\*  
“Where **then** is their *God*?”

- 3 Our **God** is in **heaven**;<sup>\*</sup>  
whatever he wills to do he *does*.
- 4 Their idols are silver and gold,<sup>\*</sup>  
the work of human *hands*.
- 5 They have **mouths**, but they cannot speak;<sup>\*</sup>  
eyes have they, but **they** cannot *see*;
- 6 They have **ears**, but they cannot hear;<sup>\*</sup>  
noses, but **they** cannot *smell*;
- 7 They have **hands**, but they cannot feel; **feet**, but they cannot walk;<sup>\*</sup>  
they make no sound **with** their *throat*.
- 8 Those who **make** them are like them,<sup>\*</sup>  
and so are all who put **their** trust in *them*.
- 9 O Israel, trust in **the LORD**;<sup>†</sup>  
he is their help and their *shield*.
- 10 O House of Aaron, trust in **the LORD**;<sup>\*</sup>  
he is their help and their *shield*.
- 11 You who fear the **LORD**, trust in **the LORD**;<sup>\*</sup>  
he is their help and their *shield*.
- 12 The **LORD** has been mindful of us, and he will **bless** us;<sup>\*</sup>  
he will **bless** the house of Israel; he will **bless** the house of *Aaron*;
- 13 He will **bless** those who fear the **LORD**;<sup>\*</sup>  
both small and great **together**.
- 14 May the **LORD** increase you **more** and more,<sup>\*</sup>  
you and your children after *you*.
- 15 May you be **blessed** by the **LORD**;<sup>\*</sup>  
the maker of heaven and *earth*.
- 16 The heaven of heavens is the **LORD'S**;<sup>\*</sup>  
but he entrusted the earth to **its** *peoples*.
- 17 The **dead** do not **praise** the **LORD**;<sup>\*</sup>  
nor all those who go down into *silence*;
- 18      **But** we will **bless** the **LORD**;<sup>\*</sup>  
from this time forth for evermore. *Hallelujah!*
- Glory to the **Father**, and to the **Son**;<sup>\*</sup>  
and to the **Holy Spirit**:
- As it was in the **beginning**, **is** now,<sup>\*</sup>  
and will be for ever. *Amen*.

**The First Lesson, Genesis 13:2-18**

Revised Standard Version

Now Abram was very rich in cattle, in silver, and in gold. And he journeyed on from the Negeb as far as Bethel, to the place where his tent had been at the beginning, between Bethel and Ai, to the place where he had made an altar at the first; and there Abram called on the name of the LORD. And Lot, who went with Abram, also had flocks and herds and tents, so that the land could not support both of them dwelling together; for their possessions were so great that they could not dwell together, and there was strife between the herdsmen of Abram's cattle and the herdsmen of Lot's cattle. At that time the Canaanites and the Per'izzites dwelt in the land. Then Abram said to Lot, "Let there be no strife between you and me, and between your herdsmen and my herdsmen; for we are kinsmen. Is not the whole land before you? Separate yourself from me. If you take the left hand, then I will go to the right; or if you take the right hand, then I will go to the left." And Lot lifted up his eyes, and saw that the Jordan valley was well watered everywhere like the garden of the LORD, like the land of Egypt, in the direction of Zo'ar; this was before the LORD destroyed Sodom and Gomor'rah. So Lot chose for himself all the Jordan valley, and Lot journeyed east; thus they separated from each other. Abram dwelt in the land of Canaan, while Lot dwelt among the cities of the valley and moved his tent as far as Sodom. Now the men of Sodom were wicked, great sinners against the LORD. The LORD said to Abram, after Lot had separated from him, "Lift up your eyes, and look from the place where you are, northward and southward and eastward and westward; for all the land which you see I will give to you and to your descendants for ever. I will make your descendants as the dust of the earth; so that if one can count the dust of the earth, your descendants also can be counted. Arise, walk through the length and the breadth of the land, for I will give it to you." So Abram moved his tent, and came and dwelt by the oaks of Mamre, which are at Hebron; and there he built an altar to the LORD.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary, S185 (stand)**

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth

all gen - er - a - tions shall call me bless - ed. 4. For he that is

might - y hath mag - ni - fied me, and ho - ly is his Name.

5. And his mer - cy is on them that fear him through-out all gen-er-a-tions.

6. He hath showed strength with his arm; he hath scat - tered the

proud in the imagi - na - tion of their hearts. 7. He hath put

down the might - y from their seat, and hath ex - alt - ed the

hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -

mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,

as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]

*(Gloria Patri may be omitted)*

10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:

11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

**The Second Lesson, Mark 7:31-37**

Revised Standard Version

Jesus returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196 (stand)**

*Nunc Dimittis*

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing  
to thy word; 2. For mine eyes have seen thy sal - va - tion,  
which thou hast prepared before the face of all peo - ple,  
3. To be a light to light - en the Gen - tiles,  
and to be the glory of thy peo - ple Is - ra - el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.



**The Apostles' Creed**      (*sung on tone*) (*stand*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

## The Suffrages, S29

*Cantor or Officiant*

That this evening may be holy, good, and peace - ful,

*People*

We en - treat thee, O Lord.

*(This response is sung after each of the following petitions)*

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

## The Collect of the Day

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem** *(sit)*

THOMAS TALLIS

*Te lucis ante terminum, rerum Creator poscimus, ut solita clementia sis praesul ad custodiam. Procul recedant somnia, et noctium fantasmata; hostemque nostrum comprime, ne polluantur corpora. Praesta pater omnipotens per Jesum Christum Dominum; qui tecum in perpetuum regnat cum Sancto Spiritu. Amen.*

Before the ending of the day, Creator of the world, we pray, that with thy wonted favour thou wouldst be our guard and keeper now. From all ill dreams defend our eyes, from nightly fears and fantasies; tread under foot our ghostly foe, that no pollution we may know. O Father, that we ask be done, through Jesus Christ thine only Son, who, with the Holy Ghost and thee, doth live and reign eternally. Amen.

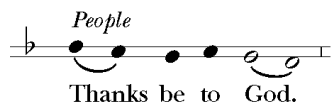
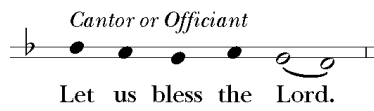
Music composed by Thomas Tallis (1505-1585), one of England's greatest composers who served at court as a composer and performer for Henry VIII, Edward VI, Mary I and Elizabeth I.

### **The General Thanksgiving** *(stand)*

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal, S31



### *Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn (remain standing)

ST. CLEMENT

Hymn 24, The day thou gavest, Lord, is ended



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.



*This hymn may be used in the morning by omitting stanza 1.*

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession