

The Second Sunday After Pentecost

Rite I

11:15 a.m. (choral)

June 6, 2021

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward at during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.

So that we can welcome you personally, please fill out a visitor card – found in the pew rack – and place it in the offering plate. We hope to see you again.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

Office Address
4936 Dexter Avenue
Fort Worth, Texas
76107

Worship Address
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Méditation

Charles-Marie Widor

The Procession (*stand*)

CWM RHONDDA

Blue Hymnal 594, God of grace and God of glory

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

The First Lesson, Genesis 3:8-21 (*sit*)

Revised Standard Version

The man and his wife heard the sound of the LORD God walking in the garden in the cool of the day, and they hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" And he said, "I heard the sound of thee in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" The man said, "The woman whom thou gavest to be with me, she gave me fruit of the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent beguiled me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel." To the woman he said, "I will greatly multiply your pain in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you." And to Adam he said, "Because you have listened to the voice of your wife, and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth to you; and you shall eat the plants of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; you are dust, and to dust you shall return." The man called his wife's name Eve, because she was the mother of all living. And the LORD God made for Adam and for his wife garments of skins, and clothed them.

The Gradual, Psalm 130

De profundis

Stephen Elvey



- 1 Out of the depths have I called to you O LORD;
LORD / hear my / voice *
let your ears consider well the / voice of my / sup-pli- / cation.
- 2 If you LORD were to note what is / done a- / miss *
O / **LORD** / who could / stand?

- 3 For there is for- / givenness with / you, *
there- / fore you / shall be / feared.
- 4 I wait for the LORD; my soul / waits for / him *
in his / **word** / is my / hope.
- 5 My soul waits for the LORD more than watchmen / for the / morning, *
more than / watch-men / for the / morning.
- 6 O Israel / wait for the / LORD *
for with the / **LORD** / there is / mercy;
- 7 With him there is / plenteous re- / demption; *
and he shall redeem / Israel from / all their / sins.

The Second Lesson, 2 Corinthians 4:13-18 Revised Standard Version
 Since we have the same spirit of faith as he had who wrote, "I believed, and so I spoke," we too believe, and so we speak, knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. So we do not lose heart. Though our outer nature is wasting away, our inner nature is being renewed every day. For this slight momentary affliction is preparing for us an eternal weight of glory beyond all comparison, because we look not to the things that are seen but to the things that are unseen; for the things that are seen are transient, but the things that are unseen are eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The Sequence (*stand*)

GERONTIUS

Blue Hymnal 445, Praise to the Holiest in the height (1-2/3-5)

The Holy Gospel, Mark 3:20-35

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

The crowd came together again, so that Jesus and his disciples could not even eat. And when his family heard it, they went out to seize him, for people were saying, "He is beside himself." And the scribes who came down from Jerusalem said, "He is possessed by Beelzebul, and by the prince of demons he casts out the demons." And he called them to him, and said to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man; then indeed he may plunder his house. "Truly, I say to you, all sins will be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." And his mother and his brothers came; and standing outside they sent to him and called him. And a crowd was sitting about him; and they said to him, "Your mother and your brothers are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking around on those

who sat about him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother, and sister, and mother."

After the Gospel: *Praise to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

[Click here to see our Parish Prayer List.](#)

The Liturgy of Holy Communion

The Offertory Anthem

Ralph Vaughan Williams

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord. My heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house, they will be always praising thee. The glorious majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork. O God, our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119 *Plainsong, adapted by Charles Winfred Douglas*

The Breaking of the Bread, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

To our visitors: If you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 395, Creating God, your fingers trace

KING

Blue Hymnal 620, Jerusalem, my happy home

LAND OF REST

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Sydney Hugo Nicholson

God be in my head, and in my understanding; God be in mine eyes, and in my looking; God be in my mouth, and in my speaking; God be in my heart, and in my thinking; God be at mine end, and at my departing.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

O QUANTA QUALIA

Blue Hymnal 623, O what their joy and their glory must be

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Marche pontificale

Charles-Marie Widor