

## Daily Evening Prayer:

### Rite One

*Wednesday, July 18, 2021*

*The Feast of William Porcher DuBose*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light Phos hilaron**

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 128** *Beati omnes*

- 1 Happy are they all who fear the LORD, \*  
and who follow in his ways!
- 2 You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, \*  
your children like olive shoots round about your table.
- 4 The man who fears the LORD \*  
shall thus indeed be blessed.
- 5 The LORD bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the days  
of your life.

6 May you live to see your children's children; \*  
may peace be upon Israel.

**Psalm 129** *Sæpe expugnaverunt*

1 "Greatly have they oppressed me since my youth," \*  
let Israel now say;

2 "Greatly have they oppressed me since my youth, \*  
but they have not prevailed against me."

3 The plowmen plowed upon my back \*  
and made their furrows long.

4 The LORD, the Righteous One, \*  
has cut the cords of the wicked.

5 Let them be put to shame and thrown back, \*  
all those who are enemies of Zion.

6 Let them be like grass upon the housetops, \*  
which withers before it can be plucked;

7 Which does not fill the hand of the reaper, \*  
nor the bosom of him who binds the sheaves;

8 So that those who go by say not so much as,  
"The LORD prosper you. \*  
We wish you well in the Name of the LORD."

**Psalm 130** *De profundis*

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?

3 For there is forgiveness with you; \*  
therefore you shall be feared.

4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.

5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.

6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;

7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second Book of Samuel  
*Chapter 18 verses 19 through 33*

Then said Ahi'ma-az the son of Zadok, "Let me run, and carry tidings to the king that the LORD has delivered him from the power of his enemies." And Jo'ab said to him, "You are not to carry tidings today; you may carry tidings another day, but today you shall carry no tidings, because the king's son is dead." Then Jo'ab said to the Cushite, "Go, tell the king what you have seen." The Cushite bowed before Jo'ab, and ran. Then Ahi'ma-az the son of Zadok said again to Jo'ab, "Come what may, let me also run after the Cushite." And Jo'ab said, "Why will you run, my son, seeing that you will have no reward for the tidings?" "Come what may," he said, "I will run." So he said to him, "Run." Then Ahi'ma-az ran by the way of the plain, and outran the Cushite. Now David was sitting between the two gates; and the watchman went up to the roof of the gate by the wall, and when he lifted up his eyes and looked, he saw a man running alone. And the watchman called out and told the king. And the king said, "If he is alone, there are tidings in his mouth." And he came apace, and drew near. And the watchman saw another man running; and the watchman called to the gate and said, "See, another man running alone!" The king said, "He also brings tidings." And the watchman said, "I think the running of the foremost is like the running of Ahi'ma-az the son of Zadok." And the king said, "He is a good man, and comes with good tidings." Then Ahi'ma-az cried out to the king, "All is well." And he bowed before the king with his face to the earth, and said, "Blessed be the LORD your God, who has delivered up the men who raised their hand against my lord the king." And the king said, "Is it well with the young man Ab'salom?" Ahi'ma-az answered, "When Jo'ab sent your servant, I saw a great tumult, but I do not know what it was." And

the king said, "Turn aside, and stand here." So he turned aside, and stood still. And behold, the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the LORD has delivered you this day from the power of all who rose up against you." The king said to the Cushite, "Is it well with the young man Ab'salom?" And the Cushite answered, "May the enemies of my lord the king, and all who rise up against you for evil, be like that young man." And the king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Ab'salom, my son, my son Ab'salom! Would I had died instead of you, O Ab'salom, my son, my son!"

*Officiant*      The Word of the Lord.  
*People*         Thanks be to God.

### **The Song of Mary**    *Magnificat*

*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Mark  
   *Chapter 12 verses 13 through 27*

The chief priests and the scribes and the elders sent to Jesus some of the Pharisees and some of the Herodians, to entrap him in his talk. And they came and said to him, "Teacher, we know that you are true, and care for no man; for you do not regard the position of men, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?" But

knowing their hypocrisy, he said to them, "Why put me to the test? Bring me a coin, and let me look at it." And they brought one. And he said to them, "Whose likeness and inscription is this?" They said to him, "Caesar's." Jesus said to them, "Render to Caesar the things that are Caesar's, and to God the things that are God's." And they were amazed at him. And Sad'ducees came to him, who say that there is no resurrection; and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies and leaves a wife, but leaves no child, the man must take the wife, and raise up children for his brother. There were seven brothers; the first took a wife, and when he died left no children; and the second took her, and died, leaving no children; and the third likewise; and the seven left no children. Last of all the woman also died. In the resurrection whose wife will she be? For the seven had her as wife." Jesus said to them, "Is not this why you are wrong, that you know neither the scriptures nor the power of God? For when they rise from the dead, they neither marry nor are given in marriage, but are like angels in heaven. And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God said to him, 'I am the God of Abraham, and the God of Isaac, and the God of Jacob'? He is not God of the dead, but of the living; you are quite wrong."

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,

and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat

of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Almighty God, who didst give to thy servant William Porcher  
DuBose special gifts of grace to understand the Scriptures and to  
teach the truth as it is in Christ Jesus: Grant, we beseech thee,  
that by this teaching we may know thee, the one true God, and  
Jesus Christ whom thou hast sent; who liveth and reigneth with  
thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful,  
the strength of those who labor, and the repose of the dead:  
We thank thee for the timely blessings of the day, and humbly  
beseech thy merciful protection all the night. Bring us, we  
pray thee, in safety to the morning hours; through him who  
died for us and rose again, thy Son our Savior Jesus Christ. *Amen.*

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy  
presence: Send forth upon us the Spirit of love, that in  
companionship with one another thine abounding grace may  
increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely  
more than we can ask or imagine: Glory to him from  
generation to generation in the Church, and in Christ Jesus  
for ever and ever. *Amen.*