

## Daily Evening Prayer:

### Rite One

*Friday, July 30, 2021*

*The Feast of William Wilberforce*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

### **Psalm 73** *Quam bonus Israel!*

- 1 Truly, God is good to Israel, \*  
to those who are pure in heart.
- 2 But as for me, my feet had nearly slipped; \*  
I had almost tripped and fallen;
- 3 Because I envied the proud \*  
and saw the prosperity of the wicked:
- 4 For they suffer no pain, \*  
and their bodies are sleek and sound;
- 5 In the misfortunes of others they have no share; \*  
they are not afflicted as others are;

- 6 Therefore they wear their pride like a necklace \*  
and wrap their violence about them like a cloak.
- 7 Their iniquity comes from gross minds, \*  
and their hearts overflow with wicked thoughts.
- 8 They scoff and speak maliciously; \*  
out of their haughtiness they plan oppression.
- 9 They set their mouths against the heavens, \*  
and their evil speech runs through the world.
- 10 And so the people turn to them \*  
and find in them no fault.
- 11 They say, "How should God know? \*  
is there knowledge in the Most High?"
- 12 So then, these are the wicked; \*  
always at ease, they increase their wealth.
- 13 In vain have I kept my heart clean, \*  
and washed my hands in innocence.
- 14 I have been afflicted all day long, \*  
and punished every morning.
- 15 Had I gone on speaking this way, \*  
I should have betrayed the generation of your children.
- 16 When I tried to understand these things, \*  
it was too hard for me;
- 17 Until I entered the sanctuary of God \*  
and discerned the end of the wicked.
- 18 Surely, you set them in slippery places; \*  
you cast them down in ruin.
- 19 Oh, how suddenly do they come to destruction, \*  
come to an end, and perish from terror!

- 20 Like a dream when one awakens, O Lord, \*  
when you arise you will make their image vanish.
- 21 When my mind became embittered, \*  
I was sorely wounded in my heart.
- 22 I was stupid and had no understanding; \*  
I was like a brute beast in your presence.
- 23 Yet I am always with you; \*  
you hold me by my right hand.
- 24 You will guide me by your counsel, \*  
and afterwards receive me with glory.
- 25 Whom have I in heaven but you? \*  
and having you I desire nothing upon earth.
- 26 Though my flesh and my heart should waste away, \*  
God is the strength of my heart and my portion for ever.
- 27 Truly, those who forsake you will perish; \*  
you destroy all who are unfaithful.
- 28 But it is good for me to be near God; \*  
I have made the Lord GOD my refuge.
- 29 I will speak of all your works \*  
in the gates of the city of Zion.
- Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Second Book of Samuel  
*Chapter 5 verses 1 through 12*

All the tribes of Israel came to David at Hebron, and said, “Behold, we are your bone and flesh. In times past, when Saul was king over us, it was you that led out and brought in Israel; and the LORD said to you, ‘You shall be shepherd of my people Israel, and you shall

be prince over Israel.” So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years. And the king and his men went to Jerusalem against the Jeb’usites, the inhabitants of the land, who said to David, “You will not come in here, but the blind and the lame will ward you off”—thinking, “David cannot come in here.” Nevertheless David took the stronghold of Zion, that is, the city of David. And David said on that day, “Whoever would smite the Jeb’usites, let him get up the water shaft to attack the lame and the blind, who are hated by David’s soul.” Therefore it is said, “The blind and the lame shall not come into the house.” And David dwelt in the stronghold, and called it the city of David. And David built the city round about from the Millo inward. And David became greater and greater, for the LORD, the God of hosts, was with him. And Hiram king of Tyre sent messengers to David, and cedar trees, also carpenters and masons who built David a house. And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for the sake of his people Israel.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
    and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
    the lowliness of his handmaiden.  
For behold from henceforth \*  
    all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
    and holy is his Name.  
And his mercy is on them that fear him \*  
    throughout all generations.  
He hath showed strength with his arm; \*  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
    as he promised to our forefathers,  
    Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*        A Reading from the Gospel of Mark  
                          *Chapter 7 verses 24 through 37*

Jesus arose and went away to the region of Tyre and Sidon. And he entered a house, and would not have any one know it; yet he could not be hid. But immediately a woman, whose little daughter was possessed by an unclean spirit, heard of him, and came and fell down at his feet. Now the woman was a Greek, a Syrophoeni'cian by birth. And she begged him to cast the demon out of her daughter. And he said to her, "Let the children first be fed, for it is not right to take the children's bread and throw it to the dogs." But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." And he said to her, "For this saying you may go your way; the demon has left your daughter." And she went home, and found the child lying in bed, and the demon gone. Then he returned from the region of Tyre, and went through Sidon to the Sea of Galilee, through the region of the Decap'olis. And they brought to him a man who was deaf and had an impediment in his speech; and they besought him to lay his hand upon him. And taking him aside from the multitude privately, he put his fingers into his ears, and he spat and touched his tongue; and looking up to heaven, he sighed, and said to him, "Eph'phatha," that is, "Be opened." And his ears were opened, his tongue was released, and he spoke plainly. And he charged them to tell no one; but the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well; he even makes the deaf hear and the dumb speak."

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Let thy continual mercy, O Lord, enkindle in thy Church the never-failing gift of love, that, following the example of thy servant William Wilberforce, we may have grace to defend the poor, and maintain the cause of those who have no helper; for the sake of him who gave his life for us, thy Son our Savior Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore:  
Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*