

## Daily Evening Prayer:

### Rite One

*Wednesday June 8, 2022*

#### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### **O Gracious Light Phos hilaron**

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

#### **Psalm 119:73-96**

**Yodh** *Manus tuæ fecerunt me*

73 Your hands have made me and fashioned me; \*  
give me understanding, that I may learn your  
commandments.

74 Those who fear you will be glad when they see me, \*  
because I trust in your word.

75 I know, O LORD, that your judgments are right \*  
and that in faithfulness you have afflicted me.

76 Let your loving-kindness be my comfort, \*  
as you have promised to your servant.

77 Let your compassion come to me, that I may live, \*  
for your law is my delight.

78 Let the arrogant be put to shame, for they wrong me  
with lies; \*  
but I will meditate on your commandments.

79 Let those who fear you turn to me, \*  
and also those who know your decrees.

80 Let my heart be sound in your statutes, \*  
that I may not be put to shame.

**Kaph** *Defecit in salutare*

81 My soul has longed for your salvation; \*  
I have put my hope in your word.

82 My eyes have failed from watching for your promise, \*  
and I say, "When will you comfort me?"

83 I have become like a leather flask in the smoke, \*  
but I have not forgotten your statutes.

84 How much longer must I wait? \*  
when will you give judgment against those who  
persecute me?

85 The proud have dug pits for me; \*  
they do not keep your law.

86 All your commandments are true; \*  
help me, for they persecute me with lies.

87 They had almost made an end of me on earth, \*  
but I have not forsaken your commandments.

88 In your loving-kindness, revive me, \*  
that I may keep the decrees of your mouth.

**Lamedh** *In æternum, Domine*

89 O LORD, your word is everlasting; \*  
it stands firm in the heavens.

90 Your faithfulness remains from one generation to another; \*  
you established the earth, and it abides.

91 By your decree these continue to this day, \*  
for all things are your servants.

92 If my delight had not been in your law, \*  
I should have perished in my affliction.

93 I will never forget your commandments, \*  
because by them you give me life.

94 I am yours; oh, that you would save me! \*  
for I study your commandments.

95 Though the wicked lie in wait for me to destroy me, \*  
I will apply my mind to your decrees.

96 I see that all things come to an end, \*  
but your commandment has no bounds.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Ecclesiastes  
*Chapter 9 verses 11 through 18*

Again I saw that under the sun the race is not to the swift, nor the battle to the strong, nor bread to the wise, nor riches to the intelligent, nor favor to the men of skill; but time and chance happen to them all. For man does not know his time. Like fish which are taken in an evil net, and like birds which are caught in a snare, so the sons of men are snared at an evil time, when it suddenly falls upon them. I have also seen this example of wisdom under the sun, and it seemed great to me. There was a little city with few men in it; and a great king came against it and besieged it,

building great siegeworks against it. But there was found in it a poor wise man, and he by his wisdom delivered the city. Yet no one remembered that poor man. But I say that wisdom is better than might, though the poor man's wisdom is despised, and his words are not heeded. The words of the wise heard in quiet are better than the shouting of a ruler among fools. Wisdom is better than weapons of war, but one sinner destroys much good.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
    and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
    the lowliness of his handmaiden.  
For behold from henceforth \*  
    all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
    and holy is his Name.  
And his mercy is on them that fear him \*  
    throughout all generations.  
He hath showed strength with his arm; \*  
    he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
    and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
    and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
    as he promised to our forefathers,  
    Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Matthew  
                    *Chapter 16 verses 1 through 12*

And the Pharisees and Sad'ducees came, and to test Jesus they asked him to show them a sign from heaven. Jesus answered them, "When it is evening, you say, 'It will be fair weather; for the sky is red.' And in the morning, 'It will be stormy today, for the sky is red and threatening.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. An evil and adulterous generation seeks for a sign, but no sign shall be given to it except the sign of Jonah." So he left them and departed. When the disciples reached the other side, they had forgotten to bring any bread. Jesus said to them, "Take heed and beware of the leaven of the Pharisees and

Sad'ducees." And they discussed it among themselves, saying, "We brought no bread." But Jesus, aware of this, said, "O men of little faith, why do you discuss among yourselves the fact that you have no bread? Do you not yet perceive? Do you not remember the five loaves of the five thousand, and how many baskets you gathered? Or the seven loaves of the four thousand, and how many baskets you gathered? How is it that you fail to perceive that I did not speak about bread? Beware of the leaven of the Pharisees and Sad'ducees." Then they understood that he did not tell them to beware of the leaven of bread, but of the teaching of the Pharisees and Sad'ducees.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;  
For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*     The Lord be with you.

*People*        And with thy spirit.

*Officiant*     Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

### *The Officiant then says one or more Collects*

#### Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by

thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ.  
*Amen.*

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy

*All* Hear our prayer.

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*