# Daily Evening Prayer: Rite One

Tuesday, August 3, 2021

# The Invitatory and Psalter

*Officiant* O God, make speed to save us. *People* O Lord, make haste to help us.

## Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

## O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

# Psalm 78: Part II Quoties exacerbaverunt

- 40 How often the people disobeyed him in the wilderness \* and offended him in the desert!
- 41 Again and again they tempted God \* and provoked the Holy One of Israel.
- 42 They did not remember his power \* in the day when he ransomed them from the enemy;
- 43 How he wrought his signs in Egypt \* and his omens in the field of Zoan.
- 44 He turned their rivers into blood, \* so that they could not drink of their streams.

- 45 He sent swarms of flies among them, which ate them up, \* and frogs, which destroyed them.
- 46 He gave their crops to the caterpillar, \* the fruit of their toil to the locust.
- 47 He killed their vines with hail \* and their sycamores with frost.
- 48 He delivered their cattle to hailstones \* and their livestock to hot thunderbolts.
- 49 He poured out upon them his blazing anger: \* fury, indignation, and distress, a troop of destroying angels.
- 50 He gave full rein to his anger; he did not spare their souls from death; \* but delivered their lives to the plague.
- 51 He struck down all the firstborn of Egypt, \* the flower of manhood in the dwellings of Ham.
- 52 He led out his people like sheep \* and guided them in the wilderness like a flock.
- 53 He led them to safety, and they were not afraid; \* but the sea overwhelmed their enemies.
- 54 He brought them to his holy land, \* the mountain his right hand had won.
- 55 He drove out the Canaanites before them and apportioned an inheritance to them by lot; \* he made the tribes of Israel to dwell in their tents.
- 56 But they tested the Most High God, and defied him, \* and did not keep his commandments.
- 57 They turned away and were disloyal like their fathers; \* they were undependable like a warped bow.

- 58 They grieved him with their hill-altars \* they provoked his displeasure with their idols.
- 59 When God heard this, he was angry \* and utterly rejected Israel.
- 60 He forsook the shrine at Shiloh, \* the tabernacle where he had lived among his people.
- 61 He delivered the ark into captivity, \* his glory into the adversary's hand.
- 62 He gave his people to the sword \* and was angered against his inheritance.
- 63 The fire consumed their young men; \* there were no wedding songs for their maidens.
- 64 Their priests fell by the sword, \* and their widows made no lamentation.
- 65 Then the LORD woke as though from sleep, \* like a warrior refreshed with wine.
- 66 He struck his enemies on the backside \* and put them to perpetual shame.
- 67 He rejected the tent of Joseph \* and did not choose the tribe of Ephraim;
- 68 He chose instead the tribe of Judah \* and Mount Zion, which he loved.
- 69 He built his sanctuary like the heights of heaven, \* like the earth which he founded for ever.
- 70 He chose David his servant, \* and took him away from the sheepfolds.

- 71 He brought him from following the ewes, \* to be a shepherd over Jacob his people and over Israel his inheritance.
- 72 So he shepherded them with a faithful and true heart \* and guided them with the skillfulness of his hands.

Glory to the Father, and to the Son, and to the Holy Spirit:\* As it was in the beginning, is now, and will be for ever. Amen.

## The Lessons

Officiant A Reading from the Second Book of Samuel Chapter 7 verses 18 through 29

King David went in and sat before the LORD, and said, "Who am I, O Lord GOD, and what is my house, that thou hast brought me thus far? And yet this was a small thing in thy eyes, O Lord GOD; thou hast spoken also of thy servant's house for a great while to come, and hast shown me future generations, O Lord GOD! And what more can David say to thee? For thou knowest thy servant, O Lord GOD! Because of thy promise, and according to thy own heart, thou hast wrought all this greatness, to make thy servant know it. Therefore thou art great, O LORD God; for there is none like thee, and there is no God besides thee, according to all that we have heard with our ears. What other nation on earth is like thy people Israel, whom God went to redeem to be his people, making himself a name, and doing for them great and terrible things, by driving out before his people a nation and its gods? And thou didst establish for thyself thy people Israel to be thy people for ever; and thou, O LORD, didst become their God. And now, O LORD God, confirm for ever the word which thou hast spoken concerning thy servant and concerning his house, and do as thou hast spoken; and thy name will be magnified for ever, saying, 'The LORD of hosts is God over Israel,' and the house of thy servant David will be established before thee. For thou, O LORD of hosts, the God of Israel, hast made this revelation to thy servant, saying, 'I will build you a house'; therefore thy servant has found courage to pray this prayer to thee. And now, O Lord GOD, thou art God, and thy words are true, and thou hast promised this good thing to thy servant; now therefore may it please thee to bless the house of thy servant, that it may continue for ever before thee; for thou, O Lord GOD, hast spoken, and with thy blessing shall the house of thy servant be blessed for ever."

*Officiant* The Word of the Lord.

*People* Thanks be to God.

#### The Song of Mary Magnificat

Luke 1:46-55 My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior. For he hath regarded \* the lowliness of his handmaiden. For behold from henceforth \* all generations shall call me blessed. For he that is mighty hath magnified me, \* and holy is his Name. And his mercy is on them that fear him \* throughout all generations. He hath showed strength with his arm; \* he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, \* and hath exalted the humble and meek. He hath filled the hungry with good things, \* and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, \* as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark Chapter 8 verses 22 through 33

Jesus and the disciples came to Beth-sa'ida. And some people brought to him a blind man, and begged him to touch him. And he took the blind man by the hand, and led him out of the village; and when he had spit on his eyes and laid his hands upon him, he asked him, "Do you see anything?" And he looked up and said, "I see men; but they look like trees, walking." Then again he laid his hands upon his eyes; and he looked intently and was restored, and saw everything clearly. And he sent him away to his home, saying, "Do not even enter the village."And Jesus went on with his disciples, to the villages of Caesare'a Philippi; and on the way he asked his disciples, "Who do men say that I am?" And they told him, "John the Baptist; and others say, Eli'jah; and others one of the prophets." And he asked them, "But who do you say that I am?" Peter answered him, "You are the Christ." And he charged them to tell no one about him. And he began to teach them that the Son of man must suffer many things, and be rejected by the elders and the chief priests and the scribes, and be killed, and after three days rise again. And he said this plainly. And

Peter took him, and began to rebuke him. But turning and seeing his disciples, he rebuked Peter, and said, "Get behind me, Satan! For you are not on the side of God, but of men."

OfficiantThe Word of the Lord.PeopleThanks be to God.

#### **The Song of Simeon** Nunc dimittis Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;
For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;

And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

| Officiant | The Lord be with you. |
|-----------|-----------------------|
| People    | And with thy spirit.  |
| Officiant | Let us pray.          |

## Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.* 

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses, *We entreat thee. O Lord.* 

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

#### The Officiant then says one or more Collects

Collect of the Day

O Lord, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.* 

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior Jesus Christ. *Amen.* 

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

| Officiant | Lord in thy mercy   |
|-----------|---|
| All       | Hear our prayer.  |
| Officiant | Let us bless the Lord.  |
| All       | Thanks be to God.   |
| Officiant | Glory to God whose power, working in us, can do infinitely<br>more than we can ask or imagine: Glory to him from<br>generation to generation in the Church, and in Christ Jesus<br>for ever and ever. <i>Amen</i> . |