

Solemn Evensong  
The Twelfth Sunday After Pentecost  
August 28, 2022




# Solemn Evensong

## Rite I

### The Procession (*stand*)


### The Invitatory, S26

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



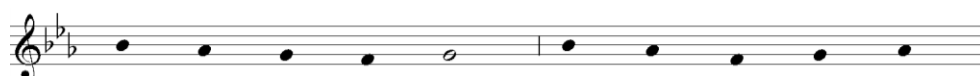
Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

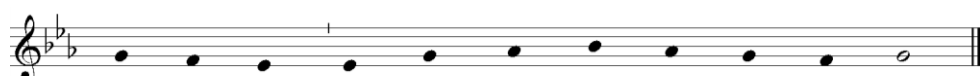
### CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* ♪♪♪♪





12 With a mighty hand and a / stretched-out / arm, \*  
for his / mercy en - / dures for / ever;

13 Who divided the Red / Sea in / two, \*  
for his / mercy en - / dures for / ever;

14 And made Israel to / pass through the / midst of it, \*  
for his / mercy en - / dures for / ever;

15 But swept Pharaoh and his army into the / **Red** / Sea, \*  
for his / mercy en - / dures for / ever;

16 Who led his / people through the / wilderness, \*  
for his / mercy en - / dures for / ever.

17 Who struck down / **great** / kings, \*  
for his / mercy en - / dures for / ever;

18 And slew / mighty / kings, \*  
for his / mercy en - / dures for / ever;

19 Sihon / king of the / Amorites, \*  
for his / mercy en - / dures for / ever;

20 And Og the / king of / Bashan, \*  
for his / mercy en - / dures for / ever;

21 And gave away their / lands for an in - / heritance, \*  
for his / mercy en - / dures for / ever;

22 An inheritance for / Israel his / servant, \*  
for his / mercy en - / dures for / ever.

23 Who remembered us in our / low es - / tate, \*  
for his / mercy en - / dures for / ever;

24 And de - / livered us from our / enemies, \*  
for his / mercy en - / dures for / ever;

25 Who gives / food to all / creatures, \*  
for his / mercy en - / dures for / ever.

26 Give thanks to the / God of / heaven, \*  
for his / mercy en - / dures for / ever.

Psalm 137

*Super flumina*

Edwin George Monk



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

1 By the waters of Babylon we sat / down and / wept, \*  
when we re - / membered / you O / Zion.

2 As for our harps we / hung them / up \*  
on the / trees in the / midst of that / land.

3 For those who led us away captive asked us for a song,  
and our oppressors / called for / mirth: \*  
"Sing us / one of the / songs of / Zion."

4 How shall we / sing the / LORD'S song \*  
up - / on an / alien / soil?

5 If I forget you / O Je - / rusalem, \*  
let my right / hand for - / get its / skill.

6 Let my tongue cleave to the roof of my mouth if I do / not re - / member you, \*  
if I do not set Jerusalem a - / bove my / highest / joy.

7 Remember the day of Jerusalem O LORD, against the / people of / Edom, \*  
who said "Down with it! down with it / even / to the / ground!"

8 O Daughter of Babylon / doomed to de - / struction, \*  
happy the one who pays you back for / what you have / done to / us!

9 Happy shall he be who / takes your / little ones, \*  
and / dashes them a - / gainst the / rock!



Anglican chant composed by John Jones (1728-1796), who was a boy chorister at St. Paul's Cathedral in London, and later the Organist of the Temple Church, the Charterhouse, and St. Paul's Cathedral.

- 1 I will give thanks to you O LORD with my / **whole** / heart; \*  
before the / gods I will / sing your / praise.
- 2 I will bow down toward your holy temple and / praise your / Name, \*  
be - / cause of your / love and / faithfulness;
- 3 For you have / glorified your / Name \*  
-- / and your / word above / all things.
- 4 When I / called you / answered me; \*  
you in - / creased my / strength with - / in me.
- 5 All the kings of the earth will / praise you O / LORD, \*  
when they have / heard the / words of your / mouth.
- 6 They will sing of the / ways of the / LORD, \*  
that great is the / glory / of the / LORD.
- 7 Though the LORD be high he / cares for the / lowly; \*  
he perceives the / haughty / from a - / far.
- 8 Though I walk in the midst of trouble you / keep me / safe; \*  
you stretch forth your hand against the fury of my enemies; / your right / hand shall / save me.
- 9 The LORD will make good his / purpose for / me; \*  
O LORD your love endures for ever; do not a - / bandon the / works of your / hands.
- Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, \*  
and will be for - / ever. / **A** - / men.

**The First Lesson, Job 11:1-9,13-20**

Revised Standard Version

Zophar the Na'amathite answered Job: "Should a multitude of words go unanswered, and a man full of talk be vindicated? Should your babble silence men, and when you mock, shall no one shame you? For you say, 'My doctrine is pure, and I am clean in God's eyes.' But oh, that God would speak, and open his lips to you, and that he would tell you the secrets of wisdom! For he is manifold in understanding. Know then that God exacts of you less than your guilt deserves. Can you find out the deep things of God? Can you find out the limit of the Almighty? It is higher than heaven—what can you do? Deeper than Sheol—what can you know? Its measure is longer than the earth, and broader than the sea. If you set your heart aright, you will stretch out your hands toward him. If iniquity is in your hand, put it far away, and let not wickedness dwell in your tents. Surely then you will lift up your face without blemish; you will be secure, and will not fear. You will forget your misery; you will remember it as waters that have passed away. And your life will be brighter than the noonday; its darkness will be like the morning. And you will have confidence, because there is hope; you will be protected and take your rest in safety. You will lie down, and none will make you afraid; many will entreat your favor. But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last."

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

**The Song of Mary** (*remain seated*)

*Magnificat C Major*

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Ralph Vaughan Williams (1872-1958), who studied organ and composition with Hubert Parry at the Royal College of Music in London, and – like Beethoven – composed nine symphonies.

**The Second Lesson, Matthew 5:1-12**

Revised Standard Version

Seeing the crowds, Jesus went up on the mountain, and when he sat down his disciples came to him. And he opened his mouth and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for

they shall be called sons of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon** (*remain seated*)      *Nunc Dimittis in C Major*      Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

**The Apostles' Creed** (*sung on tone; stand*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father**


*Officiant* Our Father,


*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.




Give us this day our daily bread.  
 And forgive us our trespasses,  
     as we forgive those who trespass against us.  
 And lead us not into temptation,  
     but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
     for ever and ever. Amen.

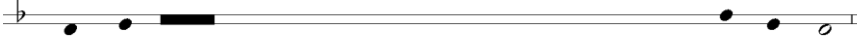
### The Suffrages, S29

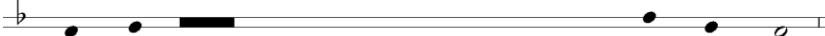
*Cantor or Officiant*  
  
 That this evening may be holy, good, and peace-ful,

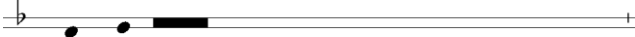
*People*  
  
 We en-treat thee, O Lord.


*(This response is sung after each of the following petitions)*

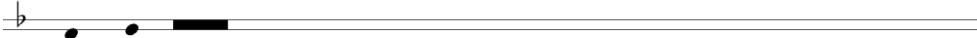
  
 That thy holy angels may lead us in paths of peace and good-will,


  
 That we may be pardoned and forgiven for our sins and of-fen-ses,

  
 That there may be peace to thy Church and to the whole world,

  
 That we may depart this life in thy faith and fear,

  
 and not be condemned before the great judg-ment seat of Christ,

  
 That we may be bound together by thy Holy Spirit in the communion of

  
 [\_\_\_\_\_and] all thy saints, entrusting one another and all our life to Christ,

### The Collect of the Day

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem** (*sit*)

WOLDEMAR VOULLAIRE

Blessed are the pure of heart; they shall see the Father.

Words from Matthew 5:8 on page 8 of this booklet.

Woldemar Voullaire (1825-1902) was a German organist, composer and preacher. In 1855 he was ordained a deacon in Gnadau near Magdeburg, and worked there from then on as a preacher and organist of the Moravian Church.

### **The General Thanksgiving** (*stand*)

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

## The Dismissal, S31

*Cantor or Officiant*

Let us bless the Lord.

*People*

Thanks be to God.

## The Grace

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

## The Office Hymn (*stand*)

Hymn 31, Most Holy God, the Lord of heaven

DUNEDIN

1 Most Ho - ly God, the Lord of heaven, who in the  
 2 for you the daz - zling star shines forth which in its  
 3 The day de - parts, the eve - ning stars se - rene - ly  
 4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
 5 Like sun and day, shine in our hearts; like moon and

1 high arched sky has placed the sun that flames up from the  
 2 gleam - ing path de - clares the won - ders of your glo - rious  
 3 light the dark - ening sky; the moon with cool re - flect - ed  
 4 pri - mal world once set the bound - aries of the day and  
 5 night, give lov - ing peace. Free us from bonds of blind - ing

1 east and brings the splen - dors of the dawn:  
 2 power, and beck - ons us to wor - ship you.  
 3 glow will bring the si - lenc - es of night.  
 4 night and or - dered sea - sons in their round.  
 5 sin and guide us on our path to you.

Words: Latin; tr. Ann K. LeCroy (b. 1930)  
 Music: *Dunedin*, Vernon Griffiths (b. 1894)

LM

## The Procession

# **Lay and Ordained Ministers**

## **OFFICIANT**

The Rev. Christopher N. Jambor

## **ASSISTING PRIESTS**

The Rev. M. Madeleine Hill

The Rev. Lynne M. Waltman

## **ORGANIST/CHOIRMASTER**

Arlene Small

## **CHOIR**

Aubrey Bosse, Olivia Flores, Olivia Garza, Philip Johnson,  
Reed Mullican, Nathaniel Nguyen, Angel Reeve, Timothy Sanchez

## **SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Marc Schneidewent  
for their assistance in the production of this evening's livestream.