

Solemn Evensong

The Third Sunday After Pentecost

June 29, 2025

All Saints' Episcopal Church

www.asecfw.org

**Office and
Staff Chapel Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
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Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth,
Texas 76185

Solemn Evensong

Rite I

The Procession (*stand*)

The Invitatory, S 26

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

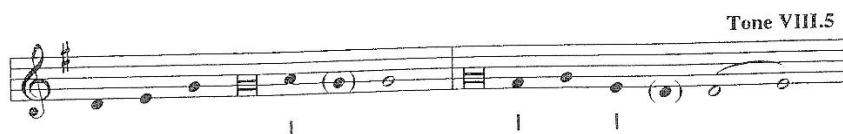
blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form:

The Psalms (*sit*)

Psalms 141

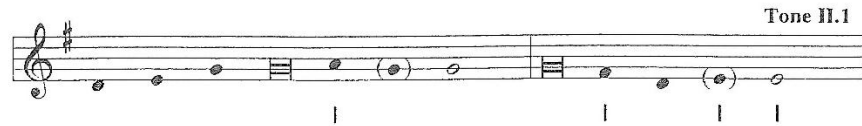
Domine, clamabi



- 1 O LORD, I call to you; come to me **quickly**;^{*}
hear my voice **when** I cry to *you*.
- 2 Let my prayer be set forth in your sight as **incense**,^{*}
the lifting up of my hands as the **evening sacrifice**.
- 3 Set a watch before my mouth, O LORD, and guard the door of my **lips**;^{*}
let not my heart incline to **any evil thing**.
- 4 Let me not be occupied in wickedness with **evildoers**,^{*}
nor eat **of their choice foods**.
- 5 Let the righteous smite me in friendly rebuke;
let not the oil of the unrighteous anoint my **head**,^{*}
for my prayer is continually **against** their **wicked deeds**.
- 6 Let their rulers be overthrown in stony **places**,^{*}
that they may **know** my **words** are *true*.
- 7 As when a plowman turns over the earth in **furrows**,^{*}
let their bones be scattered at the **mouth** of the *grave*.
- 8 But my eyes are turned to you, Lord **God**,^{*}
in you I take refuge; do not **strip** me **of** my *life*.
- 9 Protect me from the snare which they have **laid** for me^{*}
and from the traps of the **evildoers**.
- 10 Let the wicked fall into their own **nets**,^{*}
while **I myself** escape.

Psalm 142

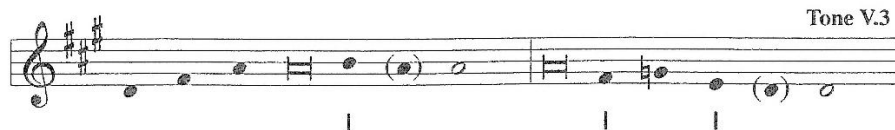
Voce mea ad Dominum



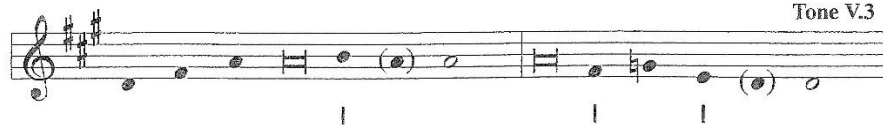
- 1 I cry to the LORD with my **voice**;
to the LORD I make loud supplication.
- 2 I pour out my complaint **before** him*
and tell him all **my** trouble.
- 3 When my spirit languishes within me, you know my **path**;
in the way wherein I walk they have hidden a trap **for me**.
- 4 I look to my right hand and find no one who **knows** me;
I have no place to flee to, and no **one** cares **for me**.
- 5 I cry out to you, O **LORD**;
I say, "You are my refuge, my portion in the land of **the living**."
- 6 Listen to my cry for help, for I have been brought very **low**;
save me from those who pursue me, for they are **too** strong **for me**.
- 7 Bring me out of prison, that I may give thanks to your **Name**;
when you have dealt bountifully with me,
the righteous will gather **around me**.

Psalm 143

Domine, exaudi



- 1 Lord, hear my prayer, and in your faithfulness heed my supplications;
answer me **in** your **righteousness**.
- 2 Enter not into judgment with your **servant**,
for in your sight shall no one living be **justified**.
- 3 For my enemy has sought my life; he has crushed me to the **ground**;
he has made me live in dark places like those **who** are **long** dead.
- 4 My spirit faints **within** me;
my heart within **me** is **desolate**.
- 5 I remember the time past; I muse upon all your **deeds**;
I consider the **works** of **your** hands.



- 6 I spread out my **hands** to you;*
my soul gasps to you **like** a **thirsty** land.
- 7 O LORD, make haste to answer me; my spirit **fails** me;*
do not hide your face from me
or I shall be like those who **go** down to the Pit.
- 8 Let me hear of your loving-kindness in the morning,
for I put my **trust** in you;*
show me the road that I must walk, for I lift **up** my **soul** to you.
- 9 Deliver me from my enemies, O **LORD**,*
for I flee to **you** for **refuge**.
- 10 Teach me to do what pleases you, for you are my **God**;*
let your good Spirit lead **me** on **level** ground.
- 11 Revive me, O LORD, for your **Name's** sake;*
for your righteousness' sake, bring me **out** of **trouble**.
- 12 Of your goodness, destroy my enemies and bring all my foes to **naught**,*
for truly I **am** your **servant**.
- Glory to the Father, and to the **Son**,*
and to the **Holy Spirit**:
- As it was in the beginning, is **now**,*
and will be for **ever**. Amen.

The First Lesson, 1 Samuel 10:1-16 (*sit*)

Revised Standard Version

Samuel took a vial of oil and poured it on his head, and kissed Saul and said, "Has not the Lord anointed you to be prince over his people Israel? And you shall reign over the people of the Lord and you will save them from the hand of their enemies round about. And this shall be the sign to you that the Lord has anointed you to be prince over his heritage. When you depart from me today you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah, and they will say to you, 'The asses which you went to seek are found, and now your father has ceased to care about the asses and is anxious about you, saying, "What shall I do about my son?"' Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine. And they will greet you and give you two loaves of bread, which you shall accept from their hand. After that you shall come to Gib'eath-elohim, where there is a garrison of the Philistines; and there, as you come to the city, you will meet a band of prophets coming down from the high place with harp, tambourine, flute, and lyre before them, prophesying. Then the spirit of the Lord will come mightily upon you, and you shall prophesy with them and be turned into another man. Now when these signs meet you, do whatever your hand finds to do, for God is with you. And you shall go down before me to Gilgal; and behold, I am coming to you to offer burnt offerings and to sacrifice peace offerings. Seven days you shall wait, until I come to you and show you what you shall do." When he turned his back to leave Samuel, God gave him another heart; and all these signs came to pass that day. When they came to Gib'eah, behold, a band of prophets met him; and the spirit of God came mightily upon him, and he prophesied among them. And when all who knew him before saw how he prophesied with the prophets, the people said to one another, "What has come over the son of Kish? Is Saul also among the prophets?" And a man of the place answered, "And who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?" When he had finished prophesying, he came to the high place. Saul's uncle said to him and to his servant, "Where did you go?" And he said, "To seek the asses; and when we saw they were not to be found, we went to Samuel." And Saul's uncle said, "Pray, tell me what Samuel said to you." And Saul said to his uncle, "He told us plainly that the asses had been found." But about the matter of the kingdom, of which Samuel had spoken, he did not tell him anything.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (*stand*)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,
and the rich he hath sent emp - ty a - way. 9. He re -
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
as he prom - ised to our forefathers, Abraham and his seed for ev - er.
10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, Matthew 21:23-32 (*sit*)

Revised Standard Version

When Jesus entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" Jesus answered them, "I also will ask you a question; and if you tell me the answer, then I also will tell you by what authority I do these things. The baptism of John, whence was it? From heaven or from men?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' But if we say, 'From men,' we are afraid of the multitude; for all hold that John was a prophet." So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things. "What do you think? A man had two sons; and he went to the first and said, 'Son, go and work in the vineyard today.' And he answered, 'I will not'; but afterward he repented and went. And he went to the second and said the same; and he answered, 'I go, sir,' but did not go. Which of the two did the will of his father?" They said, "The first." Jesus said to them, "Truly, I say to you, the tax collectors and the harlots go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the harlots believed him; and even when you saw it, you did not afterward repent and believe him."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196 (*stand*)*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el.
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*stand, sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*sung on tone*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem *(sit)*

Charles Villiers Stanford

Beati quorum via integra est, qui ambulant in lege Domini.

Blessed are those whose way is blameless, who walk in the law of the Lord.

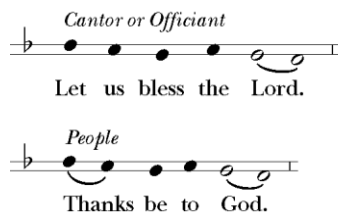
The Irishman Sir Charles Villiers Stanford (1852-1924) was the Organist at Trinity College, Cambridge, and one of the founding professors of the Royal College of Music in London.

The General Thanksgiving *(stand)*

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn *(stand)*

Hymn 34, Christ, mighty Savior, Light of all creation

INNISFREE FARM



- 1 Christ, might - y Sa - vior, Light of all cre - a - tion, you make the
- 2 Now comes the day's end as the sun is set - ting: mir - ror of
- 3 There - fore we come now eve - ning rites to of - fer, joy - ful - ly
- 4 Give heed, we pray you, to our sup - pli - ca - tion: that you may
- 5 Though bo - dies slum - ber, hearts shall keep their vi - gil, for ev - er



- 1 day - time ra - dant with the sun - light and to the night give
- 2 day - break, pledge of re - sur - rec - tion; while in the hea - vens
- 3 chant - ing ho - ly hymns to praise you, with all cre - a - tion
- 4 grant us par - don for of - fens - es, strength for our weak hearts,
- 5 rest - ing in the peace of Je - sus, in light or dark - ness



- 1 glit - ter - ing a - dorn - ment, stars in the hea - vens.
- 2 choirs of stars ap - pear - ing hal - low the night - fall.
- 3 join - ing hearts and voic - es sing - ing your glo - ry.
- 4 rest for ach - ing bo - dies, sooth - ing the wear - y.
- 5 wor - ship - ing our Sa - vior now and for ev - er.

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The Procession

*Please join us for refreshments in the Student Union immediately
following the service!*