

Daily Evening Prayer:

Rite One

Friday, September 17, 2021

The Feast of St. Hildegard of Bingen

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 73 *Quam bonus Israel!*

- 1 Truly, God is good to Israel, *
to those who are pure in heart.
- 2 But as for me, my feet had nearly slipped; *
I had almost tripped and fallen;
- 3 Because I envied the proud *
and saw the prosperity of the wicked:
- 4 For they suffer no pain, *
and their bodies are sleek and sound;
- 5 In the misfortunes of others they have no share; *
they are not afflicted as others are;

- 6 Therefore they wear their pride like a necklace *
and wrap their violence about them like a cloak.
- 7 Their iniquity comes from gross minds, *
and their hearts overflow with wicked thoughts.
- 8 They scoff and speak maliciously; *
out of their haughtiness they plan oppression.
- 9 They set their mouths against the heavens, *
and their evil speech runs through the world.
- 10 And so the people turn to them *
and find in them no fault.
- 11 They say, "How should God know? *
is there knowledge in the Most High?"
- 12 So then, these are the wicked; *
always at ease, they increase their wealth.
- 13 In vain have I kept my heart clean, *
and washed my hands in innocence.
- 14 I have been afflicted all day long, *
and punished every morning.
- 15 Had I gone on speaking this way, *
I should have betrayed the generation of your children.
- 16 When I tried to understand these things, *
it was too hard for me;
- 17 Until I entered the sanctuary of God *
and discerned the end of the wicked.
- 18 Surely, you set them in slippery places; *
you cast them down in ruin.
- 19 Oh, how suddenly do they come to destruction, *
come to an end, and perish from terror!

- 20 Like a dream when one awakens, O Lord, *
when you arise you will make their image vanish.
- 21 When my mind became embittered, *
I was sorely wounded in my heart.
- 22 I was stupid and had no understanding; *
I was like a brute beast in your presence.
- 23 Yet I am always with you; *
you hold me by my right hand.
- 24 You will guide me by your counsel, *
and afterwards receive me with glory.
- 25 Whom have I in heaven but you? *
and having you I desire nothing upon earth.
- 26 Though my flesh and my heart should waste away, *
God is the strength of my heart and my portion for ever.
- 27 Truly, those who forsake you will perish; *
you destroy all who are unfaithful.
- 28 But it is good for me to be near God; *
I have made the Lord GOD my refuge.
- 29 I will speak of all your works *
in the gates of the city of Zion.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Second Book of Kings
Chapter 1 verses 2 through 17

Ahazi'ah fell through the lattice in his upper chamber in Samar'ia, and lay sick; so he sent messengers, telling them, "Go, inquire of Ba'al-ze'bub, the god of Ekron, whether I shall recover from this sickness." But the angel of the LORD said to Eli'jah the Tishbite, "Arise, go up to meet the messengers of the king of Samar'ia, and say to them, 'Is it because there

is no God in Israel that you are going to inquire of Ba'al-ze'bub, the god of Ekron?' Now therefore thus says the LORD, 'You shall not come down from the bed to which you have gone, but you shall surely die.'" So Eli'jah went. The messengers returned to the king, and he said to them, "Why have you returned?" And they said to him, "There came a man to meet us, and said to us, 'Go back to the king who sent you, and say to him, Thus says the LORD, Is it because there is no God in Israel that you are sending to inquire of Ba'al-ze'bub, the god of Ekron? Therefore you shall not come down from the bed to which you have gone, but shall surely die.'" He said to them, "What kind of man was he who came to meet you and told you these things?" They answered him, "He wore a garment of haircloth, with a girdle of leather about his loins." And he said, "It is Eli'jah the Tishbite." Then the king sent to him a captain of fifty men with his fifty. He went up to Eli'jah, who was sitting on the top of a hill, and said to him, "O man of God, the king says, 'Come down.'" But Eli'jah answered the captain of fifty, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then fire came down from heaven, and consumed him and his fifty. Again the king sent to him another captain of fifty men with his fifty. And he went up and said to him, "O man of God, this is the king's order, 'Come down quickly!'" But Eli'jah answered them, "If I am a man of God, let fire come down from heaven and consume you and your fifty." Then the fire of God came down from heaven and consumed him and his fifty. Again the king sent the captain of a third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Eli'jah, and entreated him, "O man of God, I pray you, let my life, and the life of these fifty servants of yours, be precious in your sight. Lo, fire came down from heaven, and consumed the two former captains of fifty men with their fifties; but now let my life be precious in your sight." Then the angel of the LORD said to Eli'jah, "Go down with him; do not be afraid of him." So he arose and went down with him to the king, and said to him, "Thus says the LORD, 'Because you have sent messengers to inquire of Ba'al-ze'bub, the god of Ekron,—is it because there is no God in Israel to inquire of his word?—therefore you shall not come down from the bed to which you have gone, but you shall surely die.'" So he died according to the word of the LORD which Eli'jah had spoken. Jeho'ram, his brother, became king in his stead in the second year of Jeho'ram the son of Jehosh'aphat, king of Judah, because Ahazi'ah had no son.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *

all generations shall call me blessed.
 For he that is mighty hath magnified me, *
 and holy is his Name.
 And his mercy is on them that fear him *
 throughout all generations.
 He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.
 He hath filled the hungry with good things, *
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers,
 Abraham and his seed for ever.

 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
 Chapter 5 verses 11 through 16

Jesus opened his mouth and taught his disciples, saying, “Blessed are you when men revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for so men persecuted the prophets who were before you. You are the salt of the earth; but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trodden under foot by men. You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
 For mine eyes have seen thy salvation, *
 which thou hast prepared before the face of all people,
 To be a light to lighten the Gentiles, *
 and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

God of all times and seasons: Give us grace that we, after the example of thy servant Hildegard, may both know and make known the joy and jubilation of being part of thy creation, and show forth thy glory not only with our lips but in our lives; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*