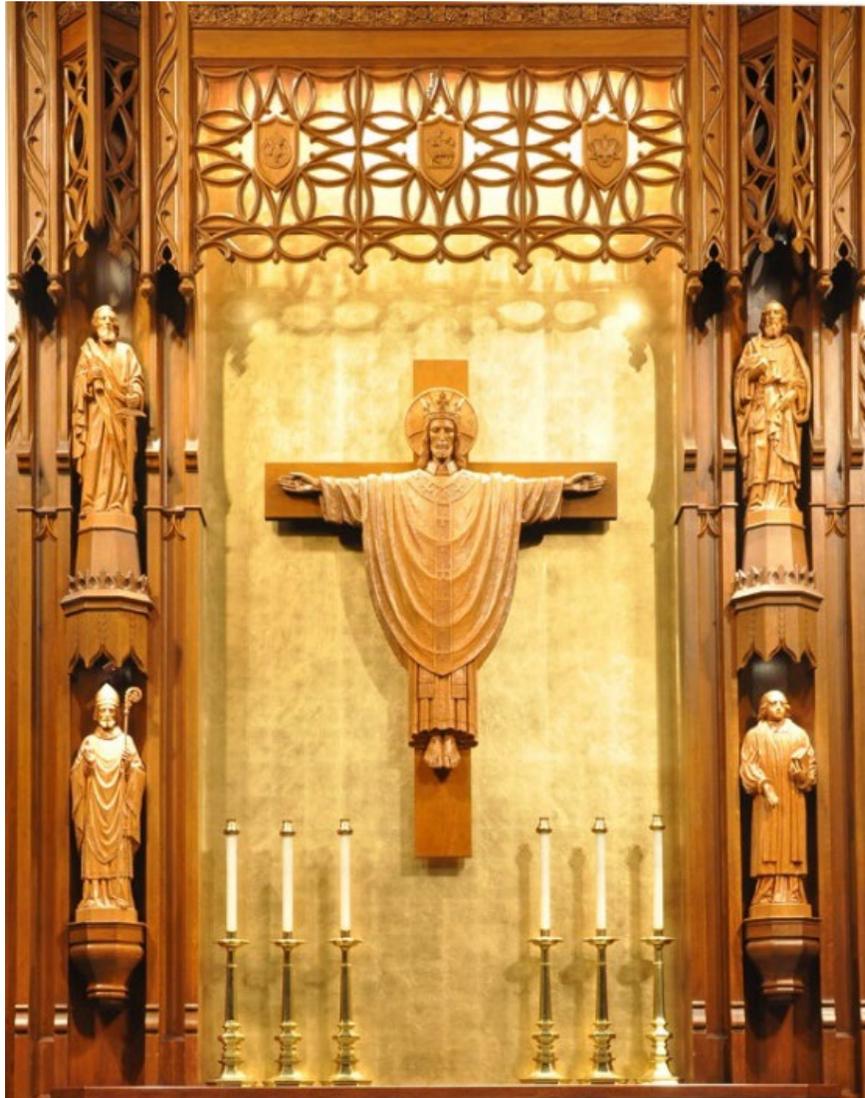


EVENSONG

Sunday, December 6, 2020
The Second Sunday of Advent
All Saints' Episcopal Church
Fort Worth, Texas



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Andrew Johnsen

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant



O God, make speed to save us.

People



O Lord, make haste to help us.

Officiant and People

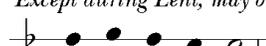


Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

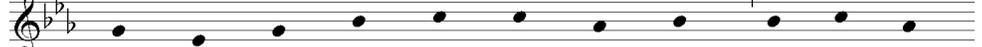
Except during Lent, may be added:



Al - le - lu - ia.

Daily Evening Prayer I, *Preces* (S26). Setting: Copyright © Church Publishing, Inc. Tune: © 1985 Church Publishing, Inc. Words: Public domain. Reprinted with permission under OneLicense #A-725755. All rights reserved.

O Gracious Light *Phos hilaron* Conditor alem siderum, Plainsong, Mode 4



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

Phos hilaron (S27) Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895–1984); para. of O Gracious Light. Music: Conditor alme siderum, plainsong, Mode 4; acc. Bruce Neswick (b. 1956). Copyright: Music: Accompaniment © Bruce Neswick. Meter: LM. Reprinted from *The Hymnal 1982*, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Used with permission under OneLicense #A-725755.

Psalm(s) Appointed

Psalm 114

In exitu Israel

Frederick Ouseley



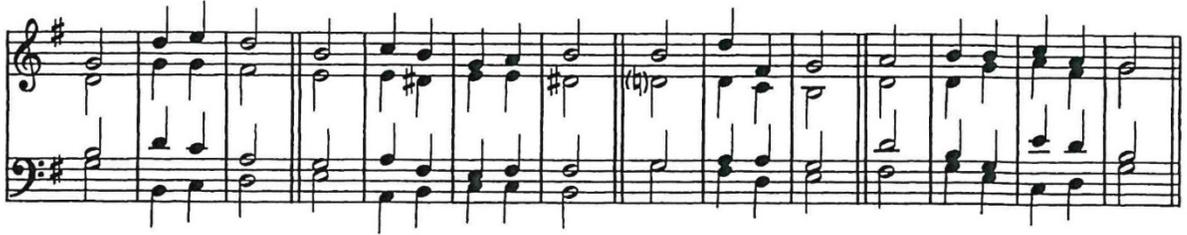
Setting: S198, Frederick A. Gore Ouseley (1825-1909). This selection is in the public domain.

- 1 Hallelujah! When Israel came / out of / Egypt, *
the house of Jacob from a / people of / **strange** / speech,
- 2 Judah be - / came God's / sanctuary *
and / Israel / his do - / minion.
- 3 The sea be - / held it and / fled; *
Jordan / turned and / **went** / back.
- 4 The mountains / skipped like / rams, *
and the little / hills like / **young** / sheep.
- 5 What ailed you O / sea that you / fled? *
O / Jordan that / you turned / back?
- 6 You mountains that you / skipped like / rams? *
you little / hills like / **young** / sheep?
- 7 Tremble O earth at the / presence of the / LORD, *
at the / presence of the / God of / Jacob,
- 8 Who turned the hard rock into a / pool of / water *
and flint-stone / into a / flowing / spring.



Chant setting: James Turle (1802-1882). This selection is in the public domain.

- 1 Not to us O LORD, not to us but to your / Name give / glory; *
because of your / love and be - / cause of your / faithfulness.
- 2 Why should the / heathen / say, *
-- / "Where then / is their / God?"
- 3 Our / God is in / heaven; *
whatever he / wills to / do he / does.
- 4 Their idols are / silver and / gold, *
the / work of / human / hands.
- 5 They have mouths but they / cannot / speak; *
eyes have they / but they / cannot / see;
- 6 They have ears but they / cannot / hear; *
noses / but they / cannot / smell;
- 7 They have hands but they cannot feel; feet but they / cannot / walk; *
they make no / **sound** / with their / throat.
- 8 Those who / make them are / like them, *
and so are / all who / put their / trust in them.
- 9 O Israel / trust in the / LORD; *
he is their / **help** / and their / shield.
- 10 O house of Aaron / trust in the / LORD; *
he is their / **help** / and their / shield.
- 11 You who fear the LORD / trust in the / LORD; *
he is their / **help** / and their / shield.
- 12 The LORD has been mindful of us and / he will / bless us; *
he will bless the house of Israel;
he will / bless the / house of / Aaron;



- 13 He will bless those who / fear the / LORD, *
both / small and / great to - / gether.
- 14 May the LORD increase you / more and / more, *
-- / you and your / children / after you.
- 15 May you be / blessed by the / LORD, *
the / maker of / heaven and / earth.
- 16 The heaven of / heavens is the / LORD'S, *
but he en - / trusted the / earth to its / peoples.
- 17 The dead do not / praise the / LORD, *
nor all / those who go / down into / silence;
- 18 But we will / bless the / LORD, *
from this time forth for ever - / **more.** / Halle - / lujah!
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Isaiah 5:1-7

Revised Standard Version

Let me sing for my beloved a love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dugged it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. And now, O inhabitants of Jerusalem and men of Judah, judge, I pray you, between me and my vineyard. What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, a cry!

The Word of the Lord.

Thanks be to God

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
 hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
 the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
 all gen - er - a - tions shall call me bless - ed. 4. For he that is
 might - y hath mag - ni - fied me, and ho - ly is his Name.
 5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
 6. He hath showed strength with his arm; he hath scat - tered the
 proud in the imagi - na - tion of their hearts. 7. He hath put
 down the might - y from their seat, and hath ex - alt - ed the
 hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Setting: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt. Used with permission through OneLicense A#275755. All rights reserved.

The Second Lesson, Luke 7:28-35

Revised Standard Version

Jesus said, "I tell you, among those born of women none is greater than John; yet he who is least in the kingdom of God is greater than he." (When they heard this all the people and the tax collectors justified God, having been baptized with the baptism of John; but the Pharisees and the lawyers rejected the purpose of God for themselves, not having been baptized by him.) Jesus said to the crowd, "To what then shall I compare the men of this generation, and what are they like? They are like children sitting in the market place and calling to one another, 'We piped to you, and you did not dance; we wailed, and you did not weep.' For John the Baptist has come eating no bread and drinking no wine; and you say, 'He has a demon.' The Son of man has come eating and drinking; and you say, 'Behold, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by all her children."

The Word of the Lord.

Thanks be to God.

The Song of Simeon, S196

Nunc dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men. [Ant.]

Setting: Mode 7 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979. Used with permission under OneLicense A#275755. All rights reserved.

The People shall stand.

The Apostles' Creed (*sung on tone*)

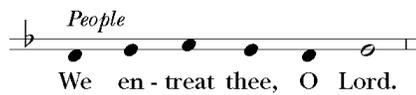
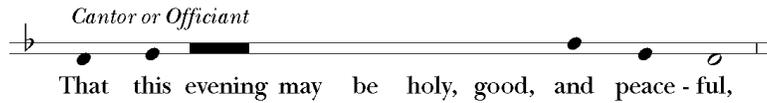
Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.
All And with thy spirit.
Officiant Let us pray.

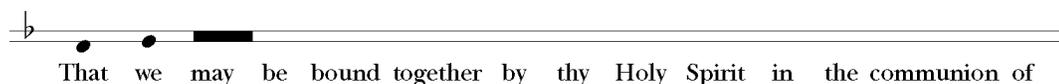
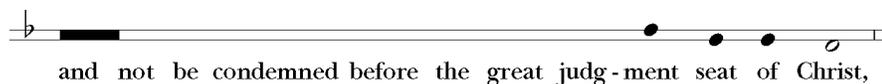
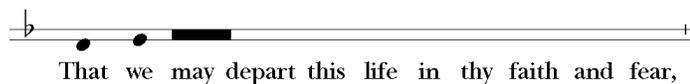
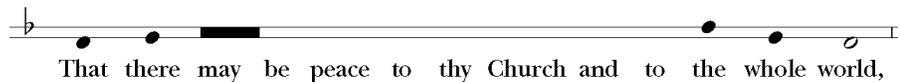
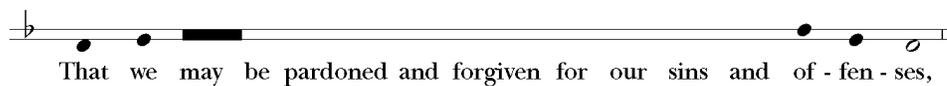
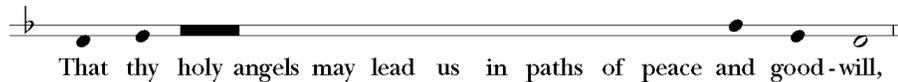
The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B, S29



(This response is sung after each of the following petitions)



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The Collect of the Day

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem, On Jordan's Bank

WINCHESTER NEW

Arranged by Malcolm Archer

On Jordan's bank the Baptist's cry announces that the Lord is nigh; awake and hearken, for he brings glad tidings from the King of kings! Then cleansed be every Christian breast, and furnished for so great a guest! Yea, let us each our heart prepare for Christ to come and enter there. For thou art our salvation, Lord, our refuge, and our great reward; without thy grace we waste away like flowers that wither and decay. All praise, eternal Son, to thee whose advent sets thy people free, whom, with the Father, we adore, and Holy Ghost for evermore.

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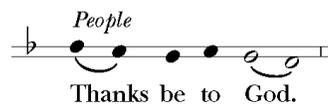
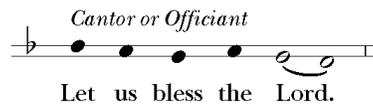
The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;

and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal and Grace, S31



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The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*



The Office Hymn, Hymn 28, O blest Creator

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

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The Procession