## Evening Prayer Wednesday in the Second Week of Easter, April 22, 2020

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Alleluia.

### O Gracious Light Phos hilaron

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified though all the worlds.

### Psalm 12 Salvum me fac

- 1 Help me, LORD, for there is no godly one left; \* the faithful have vanished from among us.
- 2 Everyone speaks falsely with his neighbor; \* with a smooth tongue they speak from a double heart.
- 3 Oh, that the LORD would cut off all smooth tongues, \* and close the lips that utter proud boasts!
- 4 Those who say, "With our tongue will we prevail; \* our lips are our own; who is lord over us?"
- 5 "Because the needy are oppressed, and the poor cry out in misery, \* I will rise up," says the LORD, "and give them the help they long for."
- 6 The words of the LORD are pure words, \* like silver refined from ore and purified seven times in the fire.

- 7 O LORD, watch over us \* and save us from this generation for ever.
- 8 The wicked prowl on every side, \* and that which is worthless is highly prized by everyone.

### **Psalm 13** *Usquequo, Domine?*

- 1 How long, O LORD? will you forget me for ever? \* how long will you hide your face from me?
- 2 How long shall I have perplexity in my mind, and grief in my heart, day after day? \* how long shall my enemy triumph over me?
- 3 Look upon me and answer me, O LORD my God; \* give light to my eyes, lest I sleep in death;
- 4 Lest my enemy say, "I have prevailed over him," \* and my foes rejoice that I have fallen.
- 5 But I put my trust in your mercy; \* my heart is joyful because of your saving help.
- 6 I will sing to the LORD, for he has dealt with me richly; \* I will praise the Name of the Lord Most High.

#### **Psalm 14** Dixit insipiens

- 1 The fool has said in his heart, "There is no God." \*
  All are corrupt and commit abominable acts;
  there is none who does any good.
- 2 The LORD looks down from heaven upon us all, \* to see if there is any who is wise, if there is one who seeks after God.
- 3 Every one has proved faithless; all alike have turned bad; \* there is none who does good; no, not one.

- 4 Have they no knowledge, all those evildoers \* who eat up my people like bread and do not call upon the LORD?
- 5 See how they tremble with fear, \* because God is in the company of the righteous.
- 6 Their aim is to confound the plans of the afflicted, \* but the LORD is their refuge.
- 7 Oh, that Israel's deliverance would come out of Zion! \* when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Glory to the Father, and to the Son, and to the Holy Spirit:\*

As it was in the beginning, is now, and will be for ever. Amen.

## A reading from the Book of Exodus.

Chapter 15 verse 22 through Chapter 16 verse 10.

<sup>22</sup> Then Moses led Israel onward from the Red Sea, and they went into the wilderness of Shur; they went three days in the wilderness and found no water. <sup>23</sup> When they came to Marah, they could not drink the water of Marah because it was bitter; therefore it was named Marah. <sup>24</sup> And the people murmured against Moses, saying, "What shall we drink?" <sup>25</sup> And he cried to the LORD; and the LORD showed him a tree, and he threw it into the water, and the water became sweet.

There the LORD made for them a statute and an ordinance and there he proved them, <sup>26</sup> saying, "If you will diligently hearken to the voice of the LORD your God, and do that which is right in his eyes, and give heed to his commandments and keep all his statutes, I will put none of the diseases upon you which I put upon the Egyptians; for I am the LORD, your healer."

<sup>27</sup> Then they came to Elim, where there were twelve springs of water and seventy palm trees; and they encamped there by the water.

They set out from Elim, and all the congregation of the people of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after they had departed from the land of Egypt. <sup>2</sup> And the whole congregation of the people of Israel murmured against Moses and Aaron in the wilderness, <sup>3</sup> and said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate bread to the full; for you have brought us out into this wilderness to kill this whole assembly with hunger."

<sup>4</sup> Then the LORD said to Moses, "Behold, I will rain bread from heaven for you; and the people shall go out and gather a day's portion every day, that I may prove them, whether they will walk in my law or not. <sup>5</sup> On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." <sup>6</sup> So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought you out of the land of Egypt, <sup>7</sup> and in the morning you shall see the glory of the LORD, because he has heard your murmurings against the LORD. For what are we, that you murmur against us?" 8 And Moses said, "When the LORD gives you in the evening flesh to eat and in the morning bread to the full, because the LORD has heard your murmurings which you murmur against him—what are we? Your murmurings are not against us but against the LORD."

<sup>9</sup> And Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your murmurings." <sup>10</sup> And as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud.

The Word of the Lord. Thanks be to God.

# The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, \* and my spirit hath rejoiced in God my Savior. For he hath regarded \* the lowliness of his handmaiden. For behold from henceforth \* all generations shall call me blessed. For he that is mighty hath magnified me, \* and holy is his Name. And his mercy is on them that fear him \* throughout all generations. He hath showed strength with his arm; \*

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, \* and hath exalted the humble and meek.

He hath filled the hungry with good things, \* and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, \* as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

## A Reading from the gospel of John. Chapter 15 verses 1 though 11.

"I am the true vine, and my Father is the vinedresser. <sup>2</sup> Every branch of mine that bears no fruit, he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. <sup>3</sup> You are already made clean by the word which I have spoken to you. <sup>4</sup> Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. <sup>5</sup> I am the vine, you are the branches. He who abides in me, and I in him, he it is that bears much fruit, for apart from me you can do nothing. <sup>6</sup> If a man does not abide in me, he is cast forth as a branch and withers; and the branches are gathered, thrown into the fire and burned. <sup>7</sup> If you abide in me, and my words abide in you, ask whatever you will, and it shall be done for you. <sup>8</sup> By this my Father is glorified, that you bear much fruit, and so prove to be my disciples. <sup>9</sup> As the Father has loved me, so have I loved you; abide in my love. <sup>10</sup> If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. <sup>11</sup> These things I have spoken to you, that my joy may be in you, and that your joy may be full.

The Word of the Lord. Thanks be to God.

# **The Song of Simeon** Nunc dimittis

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, \* according to thy word;

For mine eyes have seen thy salvation, \* which thou hast prepared before the face of all people,

To be a light to lighten the Gentiles, \* and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

### The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,
and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,

the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Officiant The Lord be with you. People And with thy spirit.

Officiant Let us pray.

### Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.* 

That thy holy angels may lead us in paths of peace and goodwill,

We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,

We entreat thee. O Lord.

That there may be peace to thy Church and to the whole world,

We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,

We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [\_\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.* 

The Officiant then says one or more Collects

## Collect of the Day

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

## A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful, the strength of those who labor, and the repose of the dead: We thank thee for the timely blessings of the day, and humbly beseech thy merciful protection all the night. Bring us, we pray thee, in safety to the morning hours; through him who died for us and rose again, thy Son our Savior Jesus Christ. *Amen.* 

## Second Collect on p. 71

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen*.

I bid your personal prayers here.... [silence for a time].

Lord in thy mercy, hear our prayer.

Let us bless the Lord. Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*.