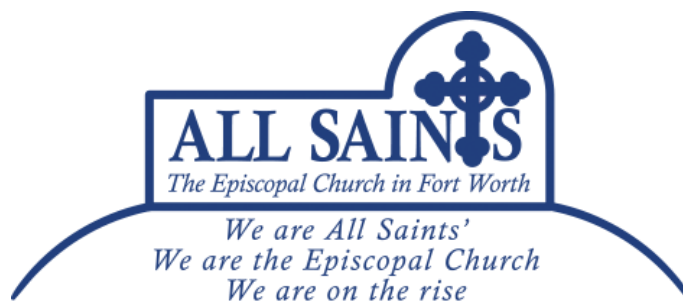


Solemn Evensong
The Eve of the Feast of
Saint James the Apostle
July 24, 2022



All Saints' Episcopal Church
Fort Worth, Texas

Solemn Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪

The Psalms

Psalm 119:1-32

Stephen Elvey



Anglican chant composed by Stephen Elvey (1805-1860), who spent much of his career in Oxford, as Organist at the University Church of St Mary the Virgin, and at two of the University's forty-five colleges, New College and St John's College.

- 1 Happy are they whose / way is / blameless, *
who / walk in the / law of the / LORD!
- 2 Happy are they who ob - / serve his de - / crees *
and / seek him with / all their / hearts!
- 3 Who never do / any / wrong, *
but / always / walk in his / ways.
- 4 You laid / down your com - / mandments, *
that / we should / fully / keep them.
- 5 Oh that my ways were / made so di - / rect *
that / I might / keep your / statutes!
- 6 Then I should not be / put to / shame, *
when I re - / gard all / your com - / mandments.
- 7 I will thank you with an / unfeigned / heart, *
when I have / learned your / righteous / judgments.
- 8 I will / keep your / statutes; *
-- / do not / utterly for - / sake me.
- 9 How shall a young man / cleanse his / way? *
By / keeping / to your / words.
- 10 With my whole / heart I / seek you; *
let me not / stray from / your com - / mandments.
- 11 I treasure your / promise in my / heart, *
that I / may not / sin a - / gainst you.
- 12 Blessèd are / you O / LORD; *
in - / struct me / in your / statutes.



- 13 With my / lips will I re - / cite *
all the / judgments / of your / mouth.
- 14 I have taken greater delight in the / way of your de - / crees *
than in / **all** / manner of / riches.
- 15 I will meditate on / your com - / mandments *
and give at - / tention / to your / ways.
- 16 My delight is / in your / statutes; *
I will / not for - / get your / word.
- 17 Deal bountifully / with your / servant, *
that I may / live and / keep your / word.
- 18 Open my eyes that / I may / see *
the / wonders / of your / law.
- 19 I am a stranger / here on / earth; *
do not / hide your com - / mandments / from me.
- 20 My soul is consumed at / **all** / times *
with / longing / for your / judgments.
- 21 You have re - / buked the / insolent; *
cursed are they who / stray from / your com - / mandments!
- 22 Turn from me / shame and re - / buke, *
for / I have / kept your de - / crees.
- 23 Even though rulers sit and / plot a - / gainst me, *
I will / meditate / on your / statutes.
- 24 For your decrees are / my de - / light, *
-- / and they / are my / counselors.
- 25 My soul / cleaves to the / dust; *
give me life ac - / cording / to your / word.



26 I have confessed my / ways and you / answered me; *
in - / struct me / in your / statutes.

27 Make me understand the / way of your com - / mandments, *
that I may meditate / on your / marvelous / works.

28 My soul melts a - / way for / sorrow; *
strengthen me ac - / cording / to your / word.

29 Take from me the / way of / lying; *
let me find / **grace** / through your / law.

30 I have chosen the / way of / faithfulness; *
I have / set your / judgments be - / fore me.

31 I hold / fast to your de - / crees; *
O LORD let me / not be / put to / shame.

32 I will run the / way of your com - / mandments, *
for you have / set my / heart at / liberty.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, Jeremiah 26:1-15

Revised Standard Version

In the beginning of the reign of Jehoi'akim the son of Josi'ah, king of Judah, this word came from the LORD, "Thus says the LORD: Stand in the court of the LORD's house, and speak to all the cities of Judah which come to worship in the house of the LORD all the words that I command you to speak to them; do not hold back a word. It may be they will listen, and every one turn from his evil way, that I may repent of the evil which I intend to do to them because of their evil doings. You shall say to them, 'Thus says the LORD: If you will not listen to me, to walk in my law which I have set before you, and to heed the words of my servants the prophets whom I send to you urgently, though you have not heeded, then I will make this house like Shiloh, and I will make this city a curse for all the nations of the earth.'" The priests and the prophets and all the people heard Jeremiah speaking these words in the house of the LORD. And when Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant?'" And all the people gathered about Jeremiah in the house of the LORD. When the princes of Judah heard these things, they came up from the king's house to the house of the

LORD and took their seat in the entry of the New Gate of the house of the LORD. Then the priests and the prophets said to the princes and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears." Then Jeremiah spoke to all the princes and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. Now therefore amend your ways and your doings, and obey the voice of the LORD your God, and the LORD will repent of the evil which he has pronounced against you. But as for me, behold, I am in your hands. Do with me as seems good and right to you. Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat



1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the

hum - ble and meek. 8. He hath filled the hun - gry with good things,
 and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Second Lesson, Matthew 10:16-32

Revised Standard Version

Jesus sent out the twelve, charging them, "Behold, I send you out as sheep in the midst of wolves; so be wise as serpents and innocent as doves. Beware of men; for they will deliver you up to councils, and flog you in their synagogues, and you will be dragged before governors and kings for my sake, to bear testimony before them and the Gentiles. When they deliver you up, do not be anxious how you are to speak or what you are to say; for what you are to say will be given to you in that hour; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will deliver up brother to death, and the father his child, and children will rise against parents and have them put to death; and you will be hated by all for my name's sake. But he who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly, I say to you, you will not have gone through all the towns of Israel, before the Son of man comes. A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household. So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven."

Lector The Word of the Lord.
People Thanks be to God.

The Song of Zechariah

Nunc dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(Gloria Patri may be omitted)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

The Apostles' Creed *(sung on tone)*

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.


And lead us not into temptation,


but deliver us from evil.

For thine is the kingdom, and the power, and the glory,


for ever and ever. Amen.


The Suffrages, S29


Cantor or Officiant

That this evening may be holy, good, and peace - ful,

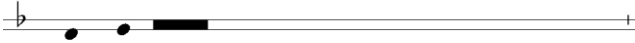
People

We en - treat thee, O Lord.


(This response is sung after each of the following petitions)



That thy holy angels may lead us in paths of peace and good-will,



That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judgment seat of Christ,


That we may be bound together by thy Holy Spirit in the communion of


[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

O gracious God, we remember before thee this day thy servant and apostle James, first among the Twelve to suffer martyrdom for the Name of Jesus Christ; and we pray that thou wilt pour out upon the leaders of thy Church that spirit of self-denying service by which alone they may have true authority among thy people; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.
Amen.

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

PETER MOGER

Teach me, O Lord, the way of thy statutes, and I shall keep it unto the end. Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart. *Amen.*

Music composed by Peter Moger (b. 1964), Canon Precentor of York Minster.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant
 The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

TU LUCIS ANTE TERMINUM

Hymn 44, To you before the close of day

1 To you be - fore the close of day, Cre - a - tor
 2 Save us from trou - bled, res - tless sleep, from all ill
 3 A health - y life we ask of you, the fire of
 4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant
 dreams your child - ren keep; so calm our minds that
 love in us re - new, and when the dawn new
 Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.
 fears may cease and rest - ed bo - dies wake in peace.
 light will bring your praise and glo - ry we shall sing.
 we a - dore for ev - er and for ev - er - more.

The Procession

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

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The Rev. Lynne M. Waltman

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Liz Holland, Philip Johnson, Anne Michels

Lance Newman, Christina Smith, Jeff Smith

SPECIAL THANKS

To parishioners Nathan Schneidewent and Marc Schneidewent
for their assistance in the production of this evening's livestream