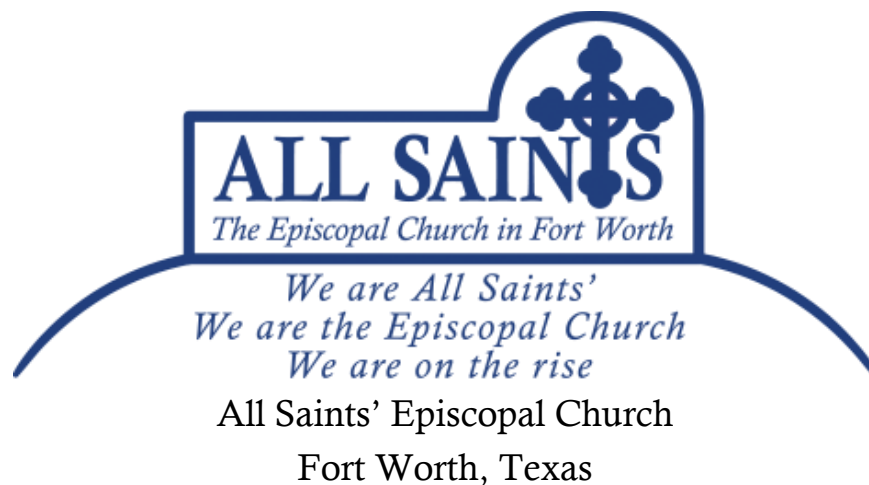


Evensong  
Twenty-third Sunday after Pentecost  
Proper 26  
October 31<sup>st</sup>, 2021



**OFFICIANT**

The Rev. Christopher N. Jambor

**ASSISTING PRIESTS**

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

**ORGANIST/CHOIRMASTER**

Clive Driskill-Smith

**LECTOR**

Vance Halfaker

**CHOIR**

Olivia Garza

Philip Johnson

Reed Mullican

Nathaniel Nguyen

Angel Reeve

Timothy Sanchez

**SPECIAL THANKS**

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


**Evensong**

## Rite I

### The Procession


#### The Invitatory, S26 (*stand*)

*Officiant*




O God, make speed to save us.

*People*




O Lord, make haste to help us.


*Officiant and People*



Glory to the Father, and to the Son, and to the Holy Spi - rit:



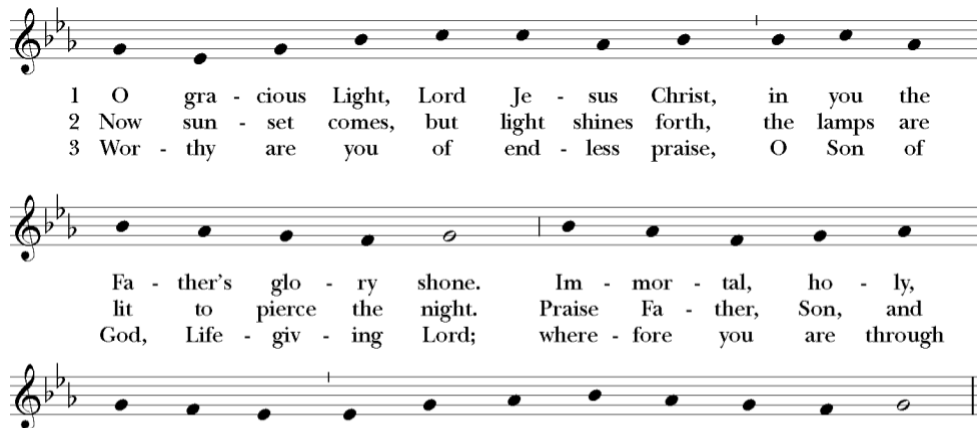
as it was in the beginning, is now, and will be for ever. A - men.



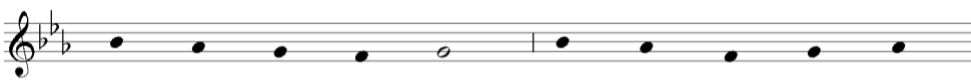
Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM




1 O gra - cious Light, Lord Je - sus Christ, in you the  
 2 Now sun - set comes, but light shines forth, the lamps are  
 3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lit to pierce the night. Praise Fa - ther, Son, and  
 God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:* 

### The Psalms (*sit*)

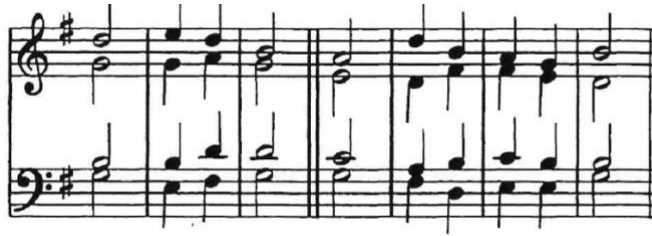
Psalm 8

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

- 1 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!
- 2 Out of the mouths of / infants and / children \*  
your majesty is / praised a - / bove the / heavens.
- 3 You have set up a stronghold a - / gainst your / adversaries, \*  
to quell the / ene - my / and the a - / venger.
- 4 When I consider your heavens the / work of your / fingers, \*  
the moon and the / stars you have / set in their / courses,
- 5 What is man that you should be / mindful of / him? \*  
the son of man that / you should / seek him / out?
- 6 You have made him but little / lower than the / angels; \*  
you a - / dorn him with / glory and / honor;
- 7 You give him mastery over the / works of your / hands; \*  
you put / all things / under his / feet:
- 8 All / sheep and / oxen, \*  
even the wild / **beasts** / of the / field,
- 9 The birds of the air the / fish of the / sea, \*  
and whatsoever / walks in the / paths of the / sea.
- 10 O / LORD our / Governor, \*  
how exalted is your / Name in / all the / world!



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

- 1 How dear to me is your dwelling O / LORD of / hosts! \*  
My soul has a desire and longing for the courts of the LORD;  
my heart and my flesh re - / joice in the / living / God.
- 2 The sparrow has found her a house,  
and the swallow a nest where she may / lay her / young; \*  
by the side of your altars O LORD of hosts,  
my / **King** / and my / God.
- 3 Happy are they who /  dwell in your / house! \*  
they will /  always be / praising / you.
- 4 Happy are the people whose /  strength is in / you! \*  
whose hearts are / set  on the / pilgrims' / way.
- 5 Those who go through the desolate valley will find it a / place of / springs, \*  
for the early rains have /  covered it with / pools of / water.
- 6 They will climb from / height to / height, \*  
and the God of gods will re - / veal him - / self in / Zion.
- 7 LORD God of hosts / hear my / prayer; \*  
-- /  hearken O / God of / Jacob.
- 8 Behold our de - /  fender O / God; \*  
and look upon the / face of / your A - / noointed.
- 9 For one day in your courts is better than a thousand in my /  **own** / room, \*  
and to stand at the threshold of the house of my God,  
than to /  dwell in the /  tents of the / wicked.
- 10 For the LORD God is both / sun and / shield; \*  
-- / he  will give / grace and / glory;
- 11 No good thing will the / LORD with - / hold \*  
from / those who /  walk with in - / tegrity.

12 O / LORD of / hosts, \*  
happy are they who / put their / trust in / you!

Glory to the Father and / to the / Son, \*  
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, \*  
and will be for - / ever. / A - / men.

**The First Lesson, Nehemiah 5:1-19**

Revised Standard Version

There arose a great outcry of the people and of their wives against their Jewish brethren. For there were those who said, "With our sons and our daughters, we are many; let us get grain, that we may eat and keep alive." There were also those who said, "We are mortgaging our fields, our vineyards, and our houses to get grain because of the famine." And there were those who said, "We have borrowed money for the king's tax upon our fields and our vineyards. Now our flesh is as the flesh of our brethren, our children are as their children; yet we are forcing our sons and our daughters to be slaves, and some of our daughters have already been enslaved; but it is not in our power to help it, for other men have our fields and our vineyards." I was very angry when I heard their outcry and these words. I took counsel with myself, and I brought charges against the nobles and the officials. I said to them, "You are exacting interest, each from his brother." And I held a great assembly against them, and said to them, "We, as far as we are able, have bought back our Jewish brethren who have been sold to the nations; but you even sell your brethren that they may be sold to us!" They were silent, and could not find a word to say. So I said, "The thing that you are doing is not good. Ought you not to walk in the fear of our God to prevent the taunts of the nations our enemies? Moreover I and my brethren and my servants are lending them money and grain. Let us leave off this interest. Return to them this very day their fields, their vineyards, their olive orchards, and their houses, and the hundredth of money, grain, wine, and oil which you have been exacting of them." Then they said, "We will restore these and require nothing from them. We will do as you say." And I called the priests, and took an oath of them to do as they had promised. I also shook out my lap and said, "So may God shake out every man from his house and from his labor who does not perform this promise. So may he be shaken out and emptied." And all the assembly said "Amen" and praised the LORD. And the people did as they had promised. Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year to the thirty-second year of Ar-ta-xerx'es the king, twelve years, neither I nor my brethren ate the food allowance of the governor. The former governors who were before me laid heavy burdens upon the people, and took from them food and wine, besides forty shekels of silver. Even their servants lorded it over the people. But I did not do so, because of the fear of God. I also held to the work on this wall, and acquired no land; and all my servants were gathered there for the work. Moreover there were at my table a hundred and fifty men, Jews and officials, besides those who came to us from the nations which were about us. Now that which was prepared for one day was one ox and six choice sheep; fowls likewise were prepared for me, and every ten days skins of wine in abundance; yet

with all this I did not demand the food allowance of the governor, because the servitude was heavy upon this people. Remember for my good, O my God, all that I have done for this people.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Mary, S185** (*stand*)

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -  
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]  
 (*Gloria Patri may be omitted*)  
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

**The Second Lesson, Luke 12:22-31** (*sit*)

Revised Standard Version

Jesus said to his disciples, "Therefore I tell you, do not be anxious about your life, what you shall eat, nor about your body, what you shall put on. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And which of you by being anxious can add a cubit to his span of life? If then you are not able to do as small a thing as that, why are you anxious about the rest? Consider the lilies, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass which is alive in the field today and tomorrow is thrown into the oven, how much more will he clothe you, O men of little faith! And do not seek what you are to eat and what you are to drink, nor be of anxious mind. For all the nations of the world seek these things; and your Father knows that you need them. Instead, seek his kingdom, and these things shall be yours as well."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196** (*stand*)

*Nunc Dimittis*



1. Lord, now lettest thou thy ser- vant de- part in peace, ac- cord- ing  
to thy word; 2. For mine eyes have seen thy sal- va- tion,  
which thou hast prepared before the face of all peo- ple,  
3. To be a light to light- en the Gen- tiles,  
and to be the glory of thy peo- ple Is- ra- el. [Ant.]  
*(Gloria Patri may be omitted)*  
4. Glo- ry to the Fa- ther, and to the Son, and to the Ho- ly Spi- rit:  
5. As it was in the be- gin- ning, is now, and will be for ev- er. A- men.

Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979

### The Apostles' Creed *(sung on tone)*

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

### **The Our Father** (*kneel*)

*Officiant* Our Father,

*All* who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.


And lead us not into temptation,


but deliver us from evil.

For thine is the kingdom, and the power, and the glory,


for ever and ever. Amen.


### **The Suffrages, S29**

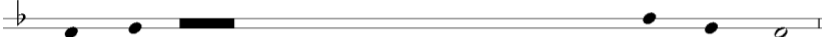
*Cantor or Officiant*  
  
That this evening may be holy, good, and peace - ful,

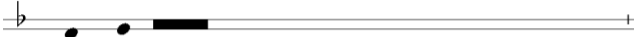
*People*  
  
We en - treat thee, O Lord.

*(This response is sung after each of the following petitions)*

  
That thy holy angels may lead us in paths of peace and good-will,

  
That we may be pardoned and forgiven for our sins and of - fen - ses,

  
That there may be peace to thy Church and to the whole world,

  
That we may depart this life in thy faith and fear,

and not be condemned before the great judg-ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

### **The Collect of the Day**

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may run without stumbling to obtain thy heavenly promises; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

### **The Collect for Sundays**

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

### **The Collect for Mission**

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem *(sit)***

AMY BEACH

With prayer and supplication, let your requests be known unto God, and the peace of God which passeth all understanding shall keep your hearts and minds through Jesus Christ our Lord.

Amy Beach (1867-1944) was an American composer and pianist. She was the first successful American female composer of large-scale art music. Her *Gaelic Symphony*, premiered by the Boston Symphony Orchestra in 1896, was the first symphony composed and published by an American woman.

### **The General Thanksgiving *(stand)***

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.

We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;



## The Office Hymn,

### Hymn 24, The day thou gavest


ST. CLEMENT



1 The day thou gav - est, Lord, is end - ed, the dark - ness  
2 We thank thee that thy Church, un - sleep - ing while earth rolls  
3 As o'er each con - ti - nent and is - land the dawn leads  
4 So be it, Lord; thy throne shall nev - er, like earth's proud



falls at thy be - hest; to thee our morn - ing hymns a -  
on - ward in - to light, through all the world her watch is  
on an - oth - er day, the voice of prayer is nev - er  
em - pires, pass a - way; thy king - dom stands, and grows for



scend - ed, thy praise shall sanc - ti - fy our rest.  
keep - ing, and rests not now by day or night.  
si - lent, nor dies the strain of praise a - way.  
ev - er, till all thy crea - tures own thy sway.

*This hymn may be used in the morning by omitting stanza 1.*

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

## The Procession