

Daily Evening Prayer:

Rite One

Monday, August 16th, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 106: Part II *Et fecerunt vitulum*

19 Israel made a bull-calf at Horeb *
and worshiped a molten image;

20 And so they exchanged their Glory *
for the image of an ox that feeds on grass.

21 They forgot God their Savior, *
who had done great things in Egypt,

22 Wonderful deeds in the land of Ham, *
and fearful things at the Red Sea.

23 So he would have destroyed them,
had not Moses his chosen stood before him in the breach, *
to turn away his wrath from consuming them.

- 24 They refused the pleasant land *
and would not believe his promise.
- 25 They grumbled in their tents *
and would not listen to the voice of the LORD.
- 26 So he lifted his hand against them, *
to overthrow them in the wilderness,
- 27 To cast out their seed among the nations, *
and to scatter them throughout the lands.
- 28 They joined themselves to Baal-Peor *
and ate sacrifices offered to the dead.
- 29 They provoked him to anger with their actions, *
and a plague broke out among them.
- 30 Then Phinehas stood up and interceded, *
and the plague came to an end.
- 31 This was reckoned to him as righteousness *
throughout all generations for ever.
- 32 Again they provoked his anger at the waters of Meribah, *
so that he punished Moses because of them;
- 33 For they so embittered his spirit *
that he spoke rash words with his lips.
- 34 They did not destroy the peoples *
as the LORD had commanded them.
- 35 They intermingled with the heathen *
and learned their pagan ways,
- 36 So that they worshiped their idols, *
which became a snare to them.
- 37 They sacrificed their sons *
and their daughters to evil spirits.

38 They shed innocent blood,
the blood of their sons and daughters, *
which they offered to the idols of Canaan,
and the land was defiled with blood.

39 Thus they were polluted by their actions *
and went whoring in their evil deeds.

40 Therefore the wrath of the LORD was kindled against
his people *
and he abhorred his inheritance.

41 He gave them over to the hand of the heathen, *
and those who hated them ruled over them.

42 Their enemies oppressed them, *
and they were humbled under their hand.

43 Many a time did he deliver them,
but they rebelled through their own devices, *
and were brought down in their iniquity.

44 Nevertheless, he saw their distress, *
when he heard their lamentation.

45 He remembered his covenant with them *
and relented in accordance with his great mercy.

46 He caused them to be pitied *
by those who held them captive.

47 Save us, O LORD our God,
and gather us from among the nations, *
that we may give thanks to your holy Name
and glory in your praise.

48 Blessed be the LORD, the God of Israel,
from everlasting to everlasting; *

and let all the people say, "Amen!"
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:**
As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the Second Book of Samuel
Chapter 17 verse 24 through Chapter 18 verse 8

David came to Mahana'im. And Ab'salom crossed the Jordan with all the men of Israel. Now Ab'salom had set Ama'sa over the army instead of Jo'ab. Ama'sa was the son of a man named Ithra the Ish'maelite, who had married Ab'igal the daughter of Nahash, sister of Zeru'iah, Jo'ab's mother. And Israel and Ab'salom encamped in the land of Gilead. When David came to Mahana'im, Shobi the son of Nahash from Rabbah of the Ammonites, and Machir the son of Am'miel from Lo-debar, and Barzil'lai the Gileadite from Ro'gelim, brought beds, basins, and earthen vessels, wheat, barley, meal, parched grain, beans and lentils, honey and curds and sheep and cheese from the herd, for David and the people with him to eat; for they said, "The people are hungry and weary and thirsty in the wilderness." Then David mustered the men who were with him, and set over them commanders of thousands and commanders of hundreds. And David sent forth the army, one third under the command of Jo'ab, one third under the command of Abi'shai the son of Zeru'iah, Jo'ab's brother, and one third under the command of It'tai the Gittite. And the king said to the men, "I myself will also go out with you." But the men said, "You shall not go out. For if we flee, they will not care about us. If half of us die, they will not care about us. But you are worth ten thousand of us; therefore it is better that you send us help from the city." The king said to them, "Whatever seems best to you I will do." So the king stood at the side of the gate, while all the army marched out by hundreds and by thousands. And the king ordered Jo'ab and Abi'shai and It'tai, "Deal gently for my sake with the young man Ab'salom." And all the people heard when the king gave orders to all the commanders about Ab'salom. So the army went out into the field against Israel; and the battle was fought in the forest of E'phraim. And the men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. The battle spread over the face of all the country; and the forest devoured more people that day than the sword.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark
Chapter 11 verses 12 through 26

When Jesus and the disciples came from Bethany, Jesus was hungry. And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. And he said to it, "May no one ever eat fruit from you again." And his disciples heard it. And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons; and he would not allow any one to carry anything through the temple. And he taught, and said to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." And the chief priests and the scribes heard it and sought a way to destroy him; for they feared him, because all the multitude was astonished at his teaching. And when evening came they went out of the city. As they passed by in the morning, they saw the fig tree withered away to its roots. And Peter remembered and said to him, "Master, look! The fig tree which you cursed has withered." And Jesus answered them, "Have faith in God. Truly, I say to you, whoever says to this mountain, 'Be taken up and cast into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. Therefore I tell you, whatever you ask in prayer, believe that you have received it,

and it will be yours. And whenever you stand praying, forgive, if you have anything against any one; so that your Father also who is in heaven may forgive you your trespasses.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, who hast given thy only Son to be unto us both a sacrifice for sin and also an example of godly life: Give us grace that we may always most thankfully receive that his inestimable benefit, and also daily endeavor

ourselves to follow the blessed steps of his most holy life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Peace on p. 69

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*