

The Last Sunday After the Epiphany

THE HOLY EUCHARIST

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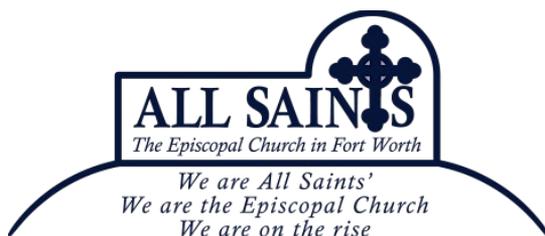
11:15 a.m. (choral)

February 27, 2022

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you'd prefer a blessing.



A Word to Parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church, so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of this service.

**Staff Chapel
and Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

The Organ Prelude, Canzona in F minor

Alexandre Guilmant

The Procession (*stand*)

WAREHAM

Blue Hymnal 137, O wondrous type! O vision fair

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, S 204

OLD SCOTTISH CHANT

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 165

The First Lesson, Exodus 34:29-35 (*sit*)

Revised Standard Version

When Moses came down from Mount Sinai, with the two tables of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. And when Aaron and all the people of Israel saw Moses, behold, the skin of his face shone, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. And afterward all the people of Israel came near, and he gave them in commandment all that the Lord had spoken with him in Mount Sinai. And when Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he took the veil off, until he came out; and when he came out, and told the people of Israel what he was commanded, the people of Israel saw the face of Moses, that the skin of Moses' face shone; and Moses would put the veil upon his face again, until he went in to speak with him.

The Gradual, Psalm 99

Dominus regnavit

Stephen Elvey



- 1 The LORD is King; let the / people / tremble; *
he is enthroned upon the cherubim; / let the / **earth** / shake.
- 2 The LORD is / great in / Zion; *
he is / high a - / bove all / peoples.
- 3 Let them confess his Name which is / great and / awesome; *
-- / he is the / Holy / One.
- 4 "O mighty King, lover of justice, you have es - / tablished / equity; *
you have executed justice and / righteous - / ness in / Jacob."
- 5 Proclaim the greatness of the LORD our God
and fall / down be - fore his / footstool; *
-- / he is the / Holy / One.
- 6 Moses and Aaron among his priests,
and Samuel among those who / call up - on his / Name, *
they called upon the / **LORD** / and he / answered them.
- 7 He spoke to them out of the / pillar of / cloud; *
they kept his testimonies and the de - / **cre** / that he / gave them.
- 8 "O LORD our God you / answered them in - / deed; *
you were a God who forgave them,
yet punished them / for their / evil / deeds."

9 Proclaim the greatness of the LORD our God,
and worship him upon his / holy / hill; *
for the / LORD our / God is the / Holy One.

The Second Lesson, 1 Corinthians 12:27—13:13

Revised Standard Version

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then workers of miracles, then healers, helpers, administrators, speakers in various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak with tongues? Do all interpret? But earnestly desire the higher gifts. And I will show you a still more excellent way. If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. If I give away all I have, and if I deliver my body to be burned, but have not love, I gain nothing. Love is patient and kind; love is not jealous or boastful; it is not arrogant or rude. Love does not insist on its own way; it is not irritable or resentful; it does not rejoice at wrong, but rejoices in the right. Love bears all things, believes all things, hopes all things, endures all things. Love never ends; as for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. For our knowledge is imperfect and our prophecy is imperfect; but when the perfect comes, the imperfect will pass away. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became a man, I gave up childish ways. For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall understand fully, even as I have been fully understood. So faith, hope, love abide, these three; but the greatest of these is love.

The Sequence (*stand*)

MOWSLEY

Blue Hymnal 129, Christ upon the mountain peak (1-2/3-4)

The Holy Gospel, Luke 9:28-36

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And as he was praying, the appearance of his countenance was altered, and his raiment became dazzling white. And behold, two men talked with him, Moses and Eli'jah, who appeared in glory and spoke of his departure, which he was to accomplish at Jerusalem. Now Peter and those who were with him were heavy with sleep, and when they wakened they saw his glory and the two men who stood with him. And as the men were parting from him, Peter said to Jesus, "Master, it is well that we are here; let us make three booths, one for you and one for Moses and one for Eli'jah"—not knowing what he said. As he said this, a cloud came and overshadowed them; and they were afraid as they entered the cloud. And a voice came out of the cloud, saying, "This is my Son, my Chosen; listen to him!" And when the voice had spoken, Jesus was found alone. And they kept silence and told no one in those days anything of what they had seen.

After the Gospel: *Praise be to thee, O Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession (*kneel*)

Red Prayer Book, page 331

The Peace (*stand*)

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Edward Bairstow

Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up. Beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowledge, it shall vanish away. For now we see through a glass, darkly; but then face to face: now I know in part; but then I shall know even as I also am known. And now abideth faith, hope and charity, but the greatest of these is charity.

The Presentation, Doxology (*stand*)

OLD HUNDREDTH

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 117

James McGregor

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

*Visitors, if you have been baptized and receive communion in your home church,
please join us for Holy Communion.*

The Communion Hymns

Blue Hymnal 133, O Light of Light

ELMHURST

Blue Hymnal 314, Humbly I adore thee

ADORO DEVOTE

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to Church.

The Ablutions Anthem

Thomas Tallis

O nata lux de lumine, Jesu redemptor saeculi, dignare clemens supplicum laudes precesque sumere. Qui carne quondam contegi dignatus es pro perditis, nos membra confer effici tui beati corporis.

O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

MARTINS

Blue Hymnal 619, Sing alleluia forth in duteous praise

The Dismissal

Red Prayer Book, page 339

The Organ Postlude, Final (from Symphony no. 1)

Louis Vierne