

# Solemn Evensong

The Seventh Sunday of Easter

June 1, 2025

All Saints' Episcopal Church

[www.asecfw.org](http://www.asecfw.org)

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# Solemn Evensong

## Rite I

### The Procession (*stand*)

### The Invitatory, S 26

*Officiant*

O God, make speed to save us.

*People*

O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

### The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the  
2 Now sun - set comes, but light shines forth, the lamps are  
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
lit to pierce the night. Praise Fa - ther, Son, and  
God, Life - giv - ing Lord; where - fore you are through

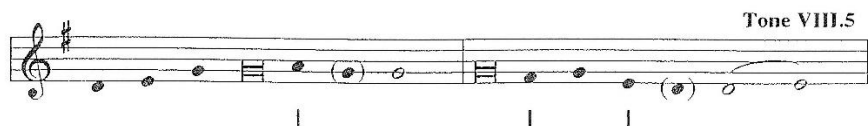
blest is he, and blest are you, his ho - ly Son.  
Spi - rit: God who dwells in the e - ter - nal light.  
all the earth and in the high - est heaven a - dored.

*This melody may be sung in rhythmic form:*

## The Psalms (*sit*)

Psalm 6

*Domine, ne in furore*



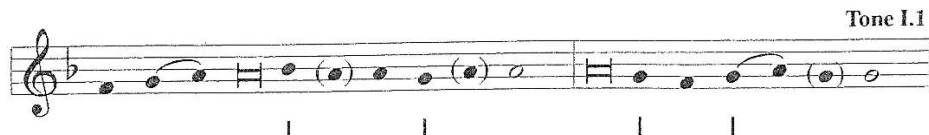
- 1 LORD, do not rebuke me in your **anger**;  
do not **punish** me **in** your *wrath*.
- 2 Have pity on me, LORD, for **I** am weak;  
heal me, LORD, **for** my **bones** are *racked*.
- 3 My spirit shakes with **terror**;  
how long, **O LORD**, **how** *long*?
- 4 Turn, O LORD, and deliver me;  
save me **for** your **mercy's** *sake*.
- 5 For in death no one **remembers** you;  
and who will give you **thanks** in **the** *grave*?
- 6 I grow weary because of my **groaning**;  
every night I drench my bed and **flood** my **couch** with *tears*.
- 7 My eyes are wasted with **grief**  
and worn away because of **all** my **enemies**.
- 8 Depart from me, all evildoers,  
for the LORD has heard the sound **of** my **weeping**.
- 9 The LORD has heard my supplication;  
the **LORD** **accepts** my *prayer*.
- 10 All my enemies shall be confounded and **quake** with fear;  
they shall turn back and suddenly be **put** to *shame*.

Psalm 7

*Domine, Deus meus*



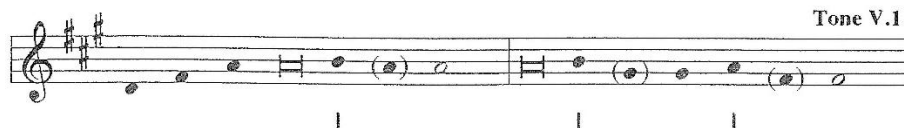
- 1 O *LORD* my God, I take **refuge in you**;<sup>\*</sup>  
     save and deliver me from all **who pursue** me;  
 2 Lest like a lion they **tear** me in **pieces**<sup>\*</sup>  
     and snatch me away with none **to deliver** me.



- 3 O LORD my God, if **I** have **done** these things: \*  
if there is any wickedness in *my* hands,
- 4 If I have repaid my **friend** with evil, \*  
or plundered him who without cause **is** my *enemy*;
- 5 Then let my enemy pursue and **overtake** me, \*  
trample my life into the ground, and lay my **honor** *in* the dust.
- 6 Stand up, O **LORD**, in **your** wrath; \*  
rise up against the fury **of** my *enemies*.
- 7 Awake, O my **God**, decree **justice**; \*  
let the assembly of the peoples **gather** *round* you.
- 8 Be seated on your lofty **throne**, O **Most High**; \*  
O LORD, **judge** the *nations*.
- 9 Give judgment for me according to my **righteousness**, O LORD, \*  
and according to my innocence, O **Most High**.
- 10 Let the malice of the wicked come to an end, but **establish** the **righteous**; \*  
for you test the mind and **heart**, O *righteous* God.
- 11 God is my **shield** and **defense**; \*  
he is the savior **of** the *true* in heart.
- 12      **God** is a **righteous** judge; \*  
God sits in **judgment** *every* day.
- 13 If they will not repent, **God** will **whet** his sword; \*  
he will bend his bow and **make** it *ready*.
- 14 He has prepared his **weapons** **of** death; \*  
he makes his **arrows** *shafts* of fire.
- 15 Look at those who are in **labor** with **wickedness**, \*  
who conceive evil, and give **birth** to *a* lie.
- 16 They dig a **pit** and **make** it deep \*  
and fall into the **hole** that *they* have made.
17. Their malice turns back upon their **own** head; \*  
their violence **falls** on *their* own scalp.
- 18 I will bear witness that the **LORD** is **righteous**; \*  
I will praise the Name **of** the **LORD** Most High.

# Psalm 8

*Domine, Dominus noster*



- 1 O LORD our **G**overnor,\*  
how exalted is your **N**ame in **a**ll the world!
  - 2 Out of the mouths of infants and **children**\*  
your majesty is praised **a**bove the **h**eavens.
  - 3 You have set up a stronghold against your adversaries,\*  
to quell the enemy and **t**he **a**venger.
  - 4 When I consider your heavens, the work of your **f**ingers,\*  
the moon and the stars you have set **i**n their **c**ourses,
  - 5 What is man that you should be mindful of **h**im?\*  
the son of man that **y**ou should **s**ee**k** him out?
  - 6 You have made him but little lower than the **a**ngels;\*  
you adorn him with **g**lory and **h**onor;
  - 7 You give him mastery over the works of your **h**ands;\*  
you put all things **u**nder **h**is feet:
  - 8 All sheep and **o**xen,\*  
even the **w**ild beasts **o**f the field,
  - 9 The birds of the air, the fish of the **s**ea,\*  
and whatsoever walks in the **p**aths of **t**he sea.
  - 10 O LORD our **G**overnor,\*  
how exalted is your **N**ame in **a**ll the world!
- Glory to the Father, and to the **S**on,\*  
and to the **H**oly **S**pirit:
- As it was in the beginning, is **n**ow,\*  
and will be for **e**ver. **A**men.

**The First Lesson, Ezekiel 3:16-27 (sit)**

Revised Standard Version

And at the end of seven days, the word of the LORD came to me: "Son of man, I have made you a watchman for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. If I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, in order to save his life, that wicked man shall die in his iniquity; but his blood I will require at your hand. But if you warn the wicked, and he does not turn from his wickedness, or from his wicked way, he shall die in his iniquity; but you will have saved your life. Again, if a righteous man turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die; because you have not warned him, he shall die for his sin, and his righteous deeds which he has done shall not be remembered; but his blood I will require at your hand. Nevertheless if you warn the righteous man not to sin, and he does not sin, he shall surely live, because he took warning; and you will have saved your life." And the hand of the LORD was there upon me; and he said to me, "Arise, go forth into the plain, and there I will speak with you." So I arose and went forth into the plain; and lo, the glory of the LORD stood there, like the glory which I had seen by the river Chebar; and I fell on my face. But the Spirit entered into me, and set me upon my feet; and he spoke with me and said to me, "Go, shut yourself within your house. And you, O son of man, behold, cords will be placed upon you, and you shall be bound with them, so that you cannot go out among the people; and I will make your tongue cleave to the roof of your mouth, so that you shall be dumb and unable to reprove them; for they are a rebellious house. But when I speak with you, I will open your mouth, and you shall say to them, 'Thus says the LORD God'; he that will hear, let him hear; and he that will refuse to hear, let him refuse; for they are a rebellious house.

*Lector*      The Word of the Lord.

*People*      Thanks be to God.

The Song of Mary, S185 (*stand*)

*Magnificat*

1. My soul doth mag - ni - fy the Lord, and my spi - rit  
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed  
the low - li - ness of his hand-maid - en. 3. For be - hold from hence - forth  
all gen - er - a - tions shall call me bless - ed. 4. For he that is  
might - y hath mag - ni - fied me, and ho - ly is his Name.  
5. And his mer - cy is on them that fear him through-out all gen - er - a - tions.  
6. He hath showed strength with his arm; he hath scat - tered the  
proud in the imagi - na - tion of their hearts. 7. He hath put  
down the might - y from their seat, and hath ex - alt - ed the  
hum - ble and meek. 8. He hath filled the hun - gry with good things,  
and the rich he hath sent emp - ty a - way. 9. He re -  
mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,  
as he prom - ised to our forefathers, Abraham and his seed for ev - er.  
10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:  
11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

**The Second Lesson, Matthew 10:24-33, 40-42** (*sit*)

Revised Standard Version

Jesus said, "A disciple is not above his teacher, nor a servant above his master; it is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Be-el'zebul, how much more will they malign those of his household. So have no fear of them; for nothing is covered that will not be revealed, or hidden that will not be known. What I tell you in the dark, utter in the light; and what you hear whispered, proclaim upon the housetops. And do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? And not one of them will fall to the ground without your Father's will. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows. So every one who acknowledges me before men, I also will acknowledge before my Father who is in heaven; but whoever denies me before men, I also will deny before my Father who is in heaven. He who receives you receives me, and he who receives me receives him who sent me. He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward."

*Lector* The Word of the Lord.

*People* Thanks be to God.

**The Song of Simeon, S196** (*stand*)*Nunc dimittis*

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing  
to thy word; 2. For mine eyes have seen thy sal-va-tion,  
which thou hast prepared before the face of all peo-ple,  
3. To be a light to light-en the Gen-tiles,  
and to be the glory of thy peo-ple Is-ra-el.  
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:  
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.



**The Apostles' Creed** (*stand, sung on tone*)

*Officiant* I believe in God,

*All* the Father almighty, maker of heaven and earth  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Officiant* The Lord be with you.

*All* And with thy spirit.

*Officiant* Let us pray.

**The Our Father** (*sung on tone*)

*Officiant* Our Father,

*All* who art in heaven,  
hallow'd be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## The Suffrages, S29

*Cantor or Officiant*

That this evening may be holy, good, and peace - ful,

*People*

We en - treat thee, O Lord.

*(This response is sung after each of the following petitions)*

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[\_\_\_\_\_ and] all thy saints, entrusting one another and all our life to Christ,

## The Collect of the Day

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

## The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

## The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

### **The Anthem** (*sit*)

*Samuel Sebastian Wesley*

Lead me, Lord, in thy righteousness; make thy way plain before my face. For it is thou, Lord, only, that makest me dwell in safety.

*Samuel Sebastian Wesley (1810-1876) was Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for The Church's one foundation, Hymn #525.*

### **The General Thanksgiving** (*stand*)

*Officiant and People*

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

### **The Dismissal, S31**



### **The Grace**

*Officiant*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

### **The Office Hymn** (*stand*)

# Hymn 662, Abide with me: fast falls the eventide

EVENTIDE

1 A - bid with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bid:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bid with me.  
 Through cloud and sun - shine, Lord, a - bid with me.  
 I tri - umph still, if thou a - bid with me.  
 in life, in death, O Lord, a - bid with me.

Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

## The Procession

*Please join us for refreshments in the Student Union immediately following the service!*