

Daily Evening Prayer:

Rite One

Thursday August 25, 2022

The Feast of Saint Louis

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 18: Part II *Et retribuēt mibi*

21 The LORD rewarded me because of my righteous dealing; *
because my hands were clean he rewarded me;

22 For I have kept the ways of the LORD *
and have not offended against my God;

23 For all his judgments are before my eyes, *
and his decrees I have not put away from me;

24 For I have been blameless with him *
and have kept myself from iniquity;

- 25 Therefore the LORD rewarded me according to my
righteous dealing, *
because of the cleanness of my hands in his sight.
- 26 With the faithful you show yourself faithful, O God; *
with the forthright you show yourself forthright.
- 27 With the pure you show yourself pure, *
but with the crooked you are wily.
- 28 You will save a lowly people, *
but you will humble the haughty eyes.
- 29 You, O LORD, are my lamp; *
my God, you make my darkness bright.
- 30 With you I will break down an enclosure; *
with the help of my God I will scale any wall.
- 31 As for God, his ways are perfect;
the words of the LORD are tried in the fire; *
he is a shield to all who trust in him.
- 32 For who is God, but the LORD? *
who is the Rock, except our God?
- 33 It is God who girds me about with strength *
and makes my way secure.
- 34 He makes me sure-footed like a deer *
and lets me stand firm on the heights.
- 35 He trains my hands for battle *
and my arms for bending even a bow of bronze.
- 36 You have given me your shield of victory; *
your right hand also sustains me;
your loving care makes me great.
- 37 You lengthen my stride beneath me, *
and my ankles do not give way.

- 38 I pursue my enemies and overtake them; *
I will not turn back till I have destroyed them.
- 39 I strike them down, and they cannot rise; *
they fall defeated at my feet.
- 40 You have girded me with strength for the battle; *
you have cast down my adversaries beneath me;
you have put my enemies to flight.
- 41 I destroy those who hate me;
they cry out, but there is none to help them; *
they cry to the LORD, but he does not answer.
- 42 I beat them small like dust before the wind; *
I trample them like mud in the streets.
- 43 You deliver me from the strife of the peoples; *
you put me at the head of the nations.
- 44 A people I have not known shall serve me;
no sooner shall they hear than they shall obey me; *
strangers will cringe before me.
- 45 The foreign peoples will lose heart; *
they shall come trembling out of their strongholds.
- 46 The LORD lives! Blessed is my Rock! *
Exalted is the God of my salvation!
- 47 He is the God who gave me victory *
and cast down the peoples beneath me.
- 48 You rescued me from the fury of my enemies;
you exalted me above those who rose against me; *
you saved me from my deadly foe.
- 49 Therefore will I extol you among the nations, O LORD, *
and sing praises to your Name.

50 He multiplies the victories of his king; *
he shows loving-kindness to his anointed,
to David and his descendants for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Job
Chapter 8 verses 1 through 10 and verses 20 through 22

Bildad the Shuhite answered: “How long will you say these things, and the words of your mouth be a great wind? Does God pervert justice? Or does the Almighty pervert the right? If your children have sinned against him, he has delivered them into the power of their transgression. If you will seek God and make supplication to the Almighty, if you are pure and upright, surely then he will rouse himself for you and reward you with a rightful habitation. And though your beginning was small, your latter days will be very great. For inquire, I pray you, of bygone ages, and consider what the fathers have found; for we are but of yesterday, and know nothing, for our days on earth are a shadow. Will they not teach you, and tell you, and utter words out of their understanding? Behold, God will not reject a blameless man, nor take the hand of evildoers. He will yet fill your mouth with laughter, and your lips with shouting. Those who hate you will be clothed with shame, and the tent of the wicked will be no more.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat* *Luke 1:46-55*

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of John
Chapter 7 verses 14 through 36

About the middle of the feast of Tabernacles Jesus went up into the temple and taught. The Jews marveled at it, saying, "How is it that this man has learning, when he has never studied?" So Jesus answered them, "My teaching is not mine, but his who sent me; if any man's will is to do his will, he shall know whether the teaching is from God or whether I am speaking on my own authority. He who speaks on his own authority seeks his own glory; but he who seeks the glory of him who sent him is true, and in him there is no falsehood. Did not Moses give you the law? Yet none of you keeps the law. Why do you seek to kill me?" The people answered, "You have a demon! Who is seeking to kill you?" Jesus answered them, "I did one deed, and you all marvel at it. Moses gave you circumcision (not that it is from Moses, but from the fathers), and you circumcise a man upon the sabbath. If on the sabbath a man receives circumcision, so that the law of Moses may not be broken, are you angry with me because on the sabbath I made a man's whole body well? Do not judge by appearances, but judge with right judgment." Some of the people of Jerusalem therefore said, "Is not this the man whom they seek to kill? And here he is, speaking openly, and they say nothing to him! Can it be that the authorities really know that this is the Christ? Yet we know where this man comes from; and when the Christ appears, no one will know where he comes from." So Jesus proclaimed, as he taught in the temple, "You know me, and you know where I come from? But I have not come of my own accord; he who sent me is true, and him you do not know. I know him, for I come from him, and he sent me." So they sought to arrest him; but no one laid hands on him, because his hour had not yet come. Yet many of the people believed in him; they said, "When the Christ appears, will he do more signs than this man has done?" The Pharisees heard the crowd thus muttering about him, and the chief priests and Pharisees sent officers to arrest him. Jesus then said, "I shall be with you a little longer, and then I go to him who sent me; you will seek me and you will not find me; where I am you cannot come." The Jews said to one another, "Where does this man intend to go that we shall not find him? Does he intend to go to the Dispersion among the Greeks and teach the Greeks? What does

he mean by saying, ‘You will seek me and you will not find me,’ and, ‘Where I am you cannot come’?”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O God, who didst call thy servant Louis of France to an earthly throne that he might advance thy heavenly kingdom, and didst give him zeal for thy Church and love for thy people: Mercifully grant that we who commemorate him

this day may be fruitful in good works, and attain to the glorious crown of thy saints; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*