

## Daily Evening Prayer: Rite One

*Tuesday June 16, 2020*  
*The Feast of Joseph Butler*

### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as  
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

### **O Gracious Light** *Phos hilaron*

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified though all the worlds.

### **Psalms 78: Part II** *Quoties exacerbaverunt*

40 How often the people disobeyed him in the wilderness \*  
and offended him in the desert!

41 Again and again they tempted God \*  
and provoked the Holy One of Israel.

42 They did not remember his power \*  
in the day when he ransomed them from the enemy;

43 How he wrought his signs in Egypt \*  
and his omens in the field of Zoan.

44 He turned their rivers into blood, \*  
so that they could not drink of their streams.

- 45 He sent swarms of flies among them, which ate them up, \*  
and frogs, which destroyed them.
- 46 He gave their crops to the caterpillar, \*  
the fruit of their toil to the locust.
- 47 He killed their vines with hail \*  
and their sycamores with frost.
- 48 He delivered their cattle to hailstones \*  
and their livestock to hot thunderbolts.
- 49 He poured out upon them his blazing anger: \*  
fury, indignation, and distress,  
a troop of destroying angels.
- 50 He gave full rein to his anger;  
he did not spare their souls from death; \*  
but delivered their lives to the plague.
- 51 He struck down all the firstborn of Egypt, \*  
the flower of manhood in the dwellings of Ham.
- 52 He led out his people like sheep \*  
and guided them in the wilderness like a flock.
- 53 He led them to safety, and they were not afraid; \*  
but the sea overwhelmed their enemies.
- 54 He brought them to his holy land, \*  
the mountain his right hand had won.
- 55 He drove out the Canaanites before them  
and apportioned an inheritance to them by lot; \*  
he made the tribes of Israel to dwell in their tents.
- 56 But they tested the Most High God, and defied him, \*  
and did not keep his commandments.

57 They turned away and were disloyal like their fathers; \*  
they were undependable like a warped bow.

58 They grieved him with their hill-altars \*  
they provoked his displeasure with their idols.

59 When God heard this, he was angry \*  
and utterly rejected Israel.

60 He forsook the shrine at Shiloh, \*  
the tabernacle where he had lived among his people.

61 He delivered the ark into captivity, \*  
his glory into the adversary's hand.

62 He gave his people to the sword \*  
and was angered against his inheritance.

63 The fire consumed their young men; \*  
there were no wedding songs for their maidens.

64 Their priests fell by the sword, \*  
and their widows made no lamentation.

65 Then the LORD woke as though from sleep, \*  
like a warrior refreshed with wine.

66 He struck his enemies on the backside \*  
and put them to perpetual shame.

67 He rejected the tent of Joseph \*  
and did not choose the tribe of Ephraim;

68 He chose instead the tribe of Judah \*  
and Mount Zion, which he loved.

69 He built his sanctuary like the heights of heaven, \*  
like the earth which he founded for ever.

70 He chose David his servant, \*  
and took him away from the sheepfolds.

71 He brought him from following the ewes, \*  
to be a shepherd over Jacob his people  
and over Israel his inheritance.

72 So he shepherded them with a faithful and true heart \*  
and guided them with the skillfulness of his hands.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant* A Reading from the Book of Numbers  
*Chapter 11 verses 1 through 23*

**11** And the people complained in the hearing of the LORD about their misfortunes; and when the LORD heard it, his anger was kindled, and the fire of the LORD burned among them, and consumed some outlying parts of the camp. <sup>2</sup> Then the people cried to Moses; and Moses prayed to the LORD, and the fire abated. <sup>3</sup> So the name of that place was called Tab'erah,<sup>[a]</sup> because the fire of the LORD burned among them.

<sup>4</sup> Now the rabble that was among them had a strong craving; and the people of Israel also wept again, and said, "O that we had meat to eat! <sup>5</sup> We remember the fish we ate in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup> but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>7</sup> Now the manna was like coriander seed, and its appearance like that of bdellium. <sup>8</sup> The people went about and gathered it, and ground it in mills or beat it in mortars, and boiled it in pots, and made cakes of it; and the taste of it was like the taste of cakes baked with oil. <sup>9</sup> When the dew fell upon the camp in the night, the manna fell with it.

<sup>10</sup> Moses heard the people weeping throughout their families, every man at the door of his tent; and the anger of the LORD blazed hotly, and Moses was displeased. <sup>11</sup> Moses said to the LORD, "Why hast thou dealt ill with thy servant? And why have I not found favor in thy sight, that thou dost lay the burden of all this people upon me? <sup>12</sup> Did I conceive all this people? Did I bring them forth, that thou shouldst say to me, 'Carry them in your

bosom, as a nurse carries the sucking child,' to the land which thou didst swear to give their fathers? <sup>13</sup> Where am I to get meat to give to all this people? For they weep before me and say, 'Give us meat, that we may eat.' <sup>14</sup> I am not able to carry all this people alone, the burden is too heavy for me. <sup>15</sup> If thou wilt deal thus with me, kill me at once, if I find favor in thy sight, that I may not see my wretchedness."

<sup>16</sup> And the LORD said to Moses, "Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them; and bring them to the tent of meeting, and let them take their stand there with you. <sup>17</sup> And I will come down and talk with you there; and I will take some of the spirit which is upon you and put it upon them; and they shall bear the burden of the people with you, that you may not bear it yourself alone. <sup>18</sup> And say to the people, 'Consecrate yourselves for tomorrow, and you shall eat meat; for you have wept in the hearing of the LORD, saying, "Who will give us meat to eat? For it was well with us in Egypt." Therefore the LORD will give you meat, and you shall eat. <sup>19</sup> You shall not eat one day, or two days, or five days, or ten days, or twenty days, <sup>20</sup> but a whole month, until it comes out at your nostrils and becomes loathsome to you, because you have rejected the LORD who is among you, and have wept before him, saying, "Why did we come forth out of Egypt?"'" <sup>21</sup> But Moses said, "The people among whom I am number six hundred thousand on foot; and thou hast said, 'I will give them meat, that they may eat a whole month!' <sup>22</sup> Shall flocks and herds be slaughtered for them, to suffice them? Or shall all the fish of the sea be gathered together for them, to suffice them?" <sup>23</sup> And the LORD said to Moses, "Is the LORD's hand shortened? Now you shall see whether my word will come true for you or not."

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.

For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of Matthew  
                                *Chapter 17 verses 22 through 27*

<sup>22</sup> As they were gathering<sup>[c]</sup> in Galilee, Jesus said to them, “The Son of man is to be delivered into the hands of men, <sup>23</sup> and they will kill him, and he will be raised on the third day.” And they were greatly distressed.

<sup>24</sup> When they came to Caper’na-um, the collectors of the half-shekel tax went up to Peter and said, “Does not your teacher pay the tax?” <sup>25</sup> He said, “Yes.” And when he came home, Jesus spoke to him first, saying, “What do you think, Simon? From whom do kings of the earth take toll or tribute? From their sons or from others?” <sup>26</sup> And when he said, “From others,” Jesus said to him, “Then the sons are free. <sup>27</sup> However, not to give offense to them, go to the sea and cast a hook, and take the first fish that comes up, and when you open its mouth you will find a shekel; take that and give it to them for me and for yourself.”

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                                *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
according to thy word;

For mine eyes have seen thy salvation, \*  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.

*People*          And with thy spirit.

*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,

but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages B**

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

#### Collect of the Day

O God, who by thy Holy Spirit dost give to some the  
word of wisdom, to others, the word of knowledge, and to  
others, the word of faith: We praise thy Name for the gifts  
of grace manifested in thy servant Joseph Butler, and we  
pray that thy Church may never be destitute of such gifts;  
through Jesus Christ our Lord, who with thee and the  
same Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

#### A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy  
great mercy defend us from all perils and dangers of this  
night; for the love of thy only Son, our Savior Jesus Christ.  
*Amen.*

#### A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or  
weep this night, and give thine angels charge over those who  
sleep. Tend the sick, Lord Christ; give rest to the weary, bless



the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed us through thy Son Jesus Christ, the Prince of Peace:

Give us grace seriously to lay to heart the great dangers we are in by our unhappy and unjust divisions; look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggles and confusion to accomplish thy purposes on earth; that we may be united in one holy bond of truth, and justice, and peace; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

*Officiant* Lord in thy mercy  
*All* Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*