

Evensong
Sixth Sunday after Pentecost
Proper 9
July 4th 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Amy Robinson

CHOIR

Karen Farnell

Mike Farnell

Philip Johnson

Katie Dunn Powell

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

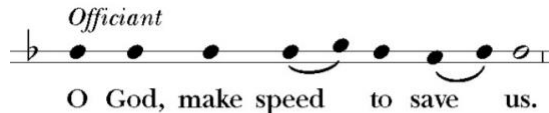
Evensong

Rite I

The Procession

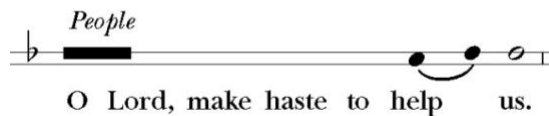
The Invitatory, S26 (*stand*)

Officiant




O God, make speed to save us.

People

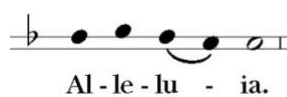


O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:




as it was in the beginning, is now, and will be for ever. A - men.



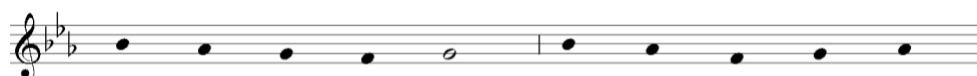
Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light


CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of



Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through



blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♪ ♪ ♪

The Psalms

Psalm 22

S. S. Wesley



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 My God my God why have / you for - / saken me? *
and are so far from my cry and from the / words of / my dis - / tress?
- 2 O my God I cry in the daytime but you / do not / answer; *
by night as / well but I / find no / rest.
- 3 Yet you are the / Holy / One, *
en - / throned up-on the / praises of / Israel.
- 4 Our forefathers / put their / trust in you; *
they / trusted and / you de - / livered them.
- 5 They cried out to you and / were de - / livered; *
they trusted in / you and were / not put to / shame.
- 6 But as for me I am a / worm and no / man, *
scorned by / all and des - / pised by the / people.
- 7 All who see me / laugh me to / scorn; *
they curl their lips and / wag their / **heads** / saying,
- 8 "He trusted in the LORD; / let him de - / liver him; *
let him / rescue him if / he de - / lights in him."
- 9 Yet you are he who took me / out of the / womb, *
and kept me / safe up-on my / mother's / breast.
- 10 I have been entrusted to you ever / since I was / born; *
you were my God when I was / still in my / mother's / womb.
- 11 Be not far from me for / trouble is / near, *
and / there is / none to / help.

- 12 Many young / bulls en - / circle me; *
strong / bulls of / Bashan sur - / round me.
- 13 They open / wide their / jaws at me, *
like a / ravening and a / roaring / lion.
- 14 I am poured out like water; all my bones are / out of / joint; *
my heart within my / breast is / melting / wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the / roof of my / mouth; *
and you have / laid me in the / dust of the / grave.
- 16 Packs of dogs close me in, and gangs of evildoers / circle a - / round me; *
they pierce my hands and my feet; I can / **count** / all my / bones.
- 17 They / stare and gloat / over me; *
they divide my garments among them; they cast / **lots** / for my / clothing.
- 18 Be not far a - / way O / LORD; *
you are my / **strength** / hasten to / help me.
- 19 Save me / from the / sword, *
my / life from the / power of the / dog.
- 20 Save me from the / lion's / mouth, *
my wretched body from the / horns of / **wild** / bulls.

C. Hylton Stewart



- 21 I will declare your / Name to my / brethren; *
in the midst of the congre - / gation / I will / praise you.
- 22 Praise the LORD / you that / fear him; *
stand in awe of him O offspring of Israel; all you of / Jacob's / line give / glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he / hide his / face from them; *
but when they / cry to / him he / hears them.

24 My praise is of him in the / great as - / ssembly; *

I will perform my vows in the / presence of / those who / worship him.

25 The poor shall eat and be satisfied,

and those who seek the / LORD shall / praise him: *

"May your / **heart** / live for / ever!"

26 All the ends of the earth shall remember and / turn to the / LORD, *

and all the families of the / nations shall / bow be - / fore him.

27 For kingship be - / longs to the / LORD; *

he / **rules** / over the / nations.

28 To him alone all who sleep in the earth bow / down in / worship; *

all who go down to the / **dust** / fall be - / fore him.

29 My soul shall live for him; my des - / cendants shall / serve him; *

they shall be / known as the / LORD'S for / ever.

30 They shall come and make known to a / people yet un - / born *

the saving / deeds that / he has / done.

Psalm 23

E. Elgar



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

1 The / LORD is my / shepherd; *

I / shall not / be in / want.

2 He makes me lie / down in green / pastures *

and / leads me be - / side still / waters.

3 He re - / vives my / soul *

and guides me along right / pathways for his / **Name's** / sake.

4 Though I walk through the valley of the shadow of death,

I shall / fear no / evil; *

for you are with me; your / rod and your / staff they / comfort me.

5 You spread a table before me in the presence of / those
who / trouble me; *
you have anointed my head with oil, and my / cup is / running / over.

6 Surely your goodness and mercy shall follow me all the /
days of my / life, *
and I will dwell in the / house of the / LORD for / ever.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 1 Samuel 14:36-45

Revised Standard Version

Then Saul said, "Let us go down after the Philistines by night and despoil them until the morning light; let us not leave a man of them." And they said, "Do whatever seems good to you." But the priest said, "Let us draw near hither to God." And Saul inquired of God, "Shall I go down after the Philistines? Wilt thou give them into the hand of Israel?" But he did not answer him that day. And Saul said, "Come hither, all you leaders of the people; and know and see how this sin has arisen today. For as the LORD lives who saves Israel, though it be in Jonathan my son, he shall surely die." But there was not a man among all the people that answered him. Then he said to all Israel, "You shall be on one side, and I and Jonathan my son will be on the other side." And the people said to Saul, "Do what seems good to you." Therefore Saul said, "O LORD God of Israel, why hast thou not answered thy servant this day? If this guilt is in me or in Jonathan my son, O LORD, God of Israel, give Urim; but if this guilt is in thy people Israel, give Thummim." And Jonathan and Saul were taken, but the people escaped. Then Saul said, "Cast the lot between me and my son Jonathan." And Jonathan was taken. Then Saul said to Jonathan, "Tell me what you have done." And Jonathan told him, "I tasted a little honey with the tip of the staff that was in my hand; here I am, I will die." And Saul said, "God do so to me and more also; you shall surely die, Jonathan." Then the people said to Saul, "Shall Jonathan die, who has wrought this great victory in Israel? Far from it! As the LORD lives, there shall not one hair of his head fall to the ground; for he has wrought with God this day." So the people ransomed Jonathan, that he did not die.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (*Gloria Patri may be omitted*)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, Matthew 22:1-14

Revised Standard Version

Again Jesus spoke to them in parables, saying, "The kingdom of heaven may be compared to a king who gave a marriage feast for his son, and sent his servants to call those who were invited to the marriage feast; but they would not come. Again he sent other servants, saying, 'Tell those who are invited, Behold, I have made ready my dinner, my oxen and my fat calves are killed, and everything is ready; come to the marriage feast.' But they made light of it and went off, one to his farm, another to his business, while the rest seized his servants, treated them shamefully, and killed them. The king was angry, and he sent his troops and destroyed those murderers and burned their city. Then he said to his servants, 'The wedding is ready, but those invited were not worthy. Go therefore to the thoroughfares, and invite to the marriage feast as many as you find.' And those servants went out into the streets and gathered all whom they found, both bad and good; so the wedding hall was filled with guests. But when the king came in to look at the guests, he saw there a man who had no wedding garment; and he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and cast him into the outer darkness; there men will weep and gnash their teeth.' For many are called, but few are chosen."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.


And lead us not into temptation,

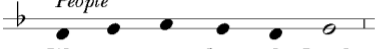
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,


for ever and ever. Amen.

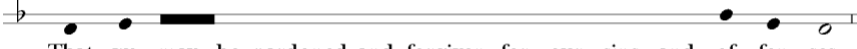
The Suffrages, S29

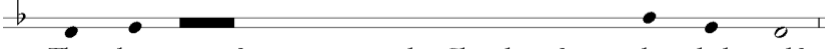
Cantor or Officiant

That this evening may be holy, good, and peace - ful,

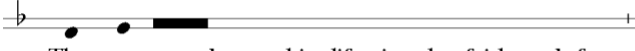
People

We en - treat thee, O Lord.

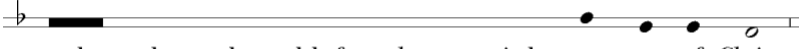
(This response is sung after each of the following petitions)

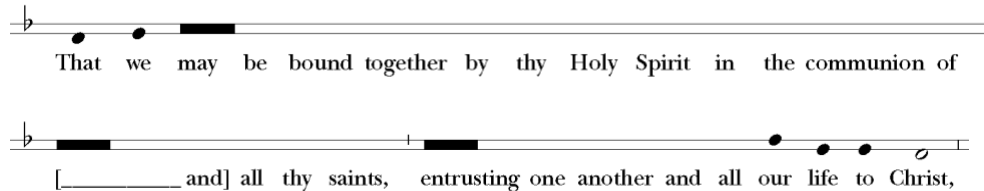

That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,



The Collect of the Day

Lord God Almighty, in whose Name the founders of this country won liberty for themselves and for us, and lit the torch of freedom for nations then unborn: Grant, we beseech thee, that we and all the people of this land may have grace to maintain these liberties in righteousness and peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

EDWARD BAIRSTOW

Save us, O Lord, waking, guard us sleeping, that awake we may watch with Christ, and asleep we may rest in peace. *Amen.*

Music composed by Sir Edward Cuthbert Bairstow (1874-1946), longtime Organist of York Minster in England. Notorious for his terseness and bluntness, he didn't always endear himself to others; asked whether he would be willing to follow the example of his predecessor at York, Thomas Tertius Noble, and emigrate to the USA, he replied that he would "rather go to the devil"!

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,

give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 46, The duteous day now closeth

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750)

The Procession