

Daily Evening Prayer:
Rite One

Thursday, July 15, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 37: Part II *Novit Dominus*

19 The LORD cares for the lives of the godly, *
and their inheritance shall last for ever.

20 They shall not be ashamed in bad times, *
and in days of famine they shall have enough.

21 As for the wicked, they shall perish, *
and the enemies of the LORD, like the glory of
the meadows, shall vanish;
they shall vanish like smoke.

22 The wicked borrow and do not repay, *
but the righteous are generous in giving.

23 Those who are blessed by God shall possess the land, *
but those who are cursed by him shall be destroyed.

24 Our steps are directed by the LORD; *
he strengthens those in whose way he delights.

25 If they stumble, they shall not fall headlong, *
for the LORD holds them by the hand.

26 I have been young and now I am old, *
but never have I seen the righteous forsaken,
or their children begging bread.

27 The righteous are always generous in their lending, *
and their children shall be a blessing.

28 Turn from evil, and do good, *
and dwell in the land for ever.

29 For the LORD loves justice; *
he does not forsake his faithful ones.

30 They shall be kept safe for ever, *
but the offspring of the wicked shall be destroyed.

31 The righteous shall possess the land *
and dwell in it for ever.

32 The mouth of the righteous utters wisdom, *
and their tongue speaks what is right.

33 The law of their God is in their heart, *
and their footsteps shall not falter.

34 The wicked spy on the righteous *
and seek occasion to kill them.

35 The LORD will not abandon them to their hand, *
nor let them be found guilty when brought to trial.

36 Wait upon the LORD and keep his way; *
he will raise you up to possess the land,
and when the wicked are cut off, you will see it.

37 I have seen the wicked in their arrogance, *
flourishing like a tree in full leaf.

38 I went by, and behold, they were not there; *
I searched for them, but they could not be found.

39 Mark those who are honest;
observe the upright; *
for there is a future for the peaceable.

40 Transgressors shall be destroyed, one and all; *
the future of the wicked is cut off.

41 But the deliverance of the righteous comes from the LORD; *
he is their stronghold in time of trouble.

42 The LORD will help them and rescue them; *
he will rescue them from the wicked and deliver them,
because they seek refuge in him.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the First Book of Samuel
Chapter 20 verses 24 through 42

David hid himself in the field; and when the new moon came, the king sat down to eat food. The king sat upon his seat, as at other times, upon the seat by the wall; Jonathan sat opposite, and Abner sat by Saul's side, but David's place was empty. Yet Saul did not say anything that day; for he thought, "Something has befallen him; he is not clean, surely he is not clean." But on the second day, the morrow after the new moon, David's place was empty. And Saul said to Jonathan his son, "Why has not the son of Jesse come to the meal, either yesterday or today?" Jonathan answered Saul, "David earnestly asked leave of me to go to Bethlehem; he said, 'Let me go; for our family holds a sacrifice in the city, and my brother has commanded me to be there. So now, if I have found favor in your eyes, let me get away, and see my brothers.' For this reason he has not come to the king's table." Then

Saul's anger was kindled against Jonathan, and he said to him, "You son of a perverse, rebellious woman, do I not know that you have chosen the son of Jesse to your own shame, and to the shame of your mother's nakedness? For as long as the son of Jesse lives upon the earth, neither you nor your kingdom shall be established. Therefore send and fetch him to me, for he shall surely die." Then Jonathan answered Saul his father, "Why should he be put to death? What has he done?" But Saul cast his spear at him to smite him; so Jonathan knew that his father was determined to put David to death. And Jonathan rose from the table in fierce anger and ate no food the second day of the month, for he was grieved for David, because his father had disgraced him. In the morning Jonathan went out into the field to the appointment with David, and with him a little lad. And he said to his lad, "Run and find the arrows which I shoot." As the lad ran, he shot an arrow beyond him. And when the lad came to the place of the arrow which Jonathan had shot, Jonathan called after the lad and said, "Is not the arrow beyond you?" And Jonathan called after the lad, "Hurry, make haste, stay not." So Jonathan's lad gathered up the arrows, and came to his master. But the lad knew nothing; only Jonathan and David knew the matter. And Jonathan gave his weapons to his lad, and said to him, "Go and carry them to the city." And as soon as the lad had gone, David rose from beside the stone heap and fell on his face to the ground, and bowed three times; and they kissed one another, and wept with one another, until David recovered himself. Then Jonathan said to David, "Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, 'The LORD shall be between me and you, and between my descendants and your descendants, for ever.'" And he rose and departed; and Jonathan went into the city.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *

and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark
 Chapter 2 verse 23 through Chapter 3 verse 6

One sabbath Jesus was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. And the Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: how he entered the house of God, when Abi'athar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" And he said to them, "The sabbath was made for man, not man for the sabbath; so the Son of man is lord even of the sabbath." Again he entered the synagogue, and a man was there who had a withered hand. And they watched him, to see whether he would heal him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, "Come here." And he said to them, "Is it lawful on the sabbath to do good or to do harm, to save life or to kill?" But they were silent. And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. The Pharisees went out, and immediately held counsel with the Hero'di-ans against him, how to destroy him.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*