

Evensong
The Seventh Sunday
After the Epiphany
February 20th, 2022



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

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The Rev. Lynne M. Waltman

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Angel Reeve, Timothy Sanchez

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (stand)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:
as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

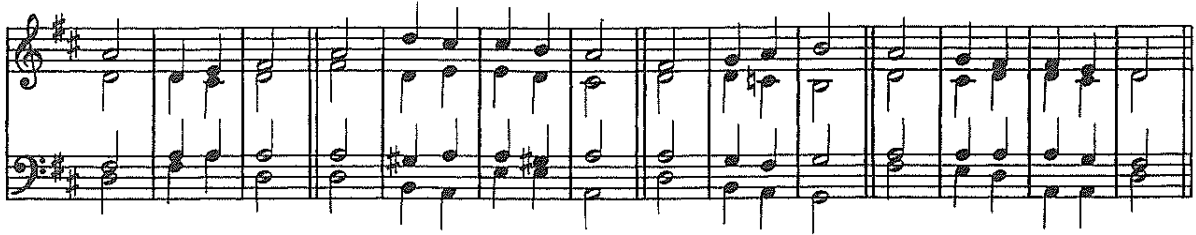
This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms

Psalm 104

Benedic, anima mea

John Randall



- 1 Bless the LORD / O my / soul; *
O LORD my God how excellent is your greatness!
you are / clothed with / majesty and / splendor.
- 2 You wrap yourself with / light as with a / cloak *
and spread out the / heavens / like a / curtain.
- 3 You lay the beams of your chambers in the / waters a - / bove; *
you make the clouds your chariot; you / ride on the / wings of the / wind.
- 4 You make the / winds your / messengers *
and / flames of / fire your / servants.
- 5 You have set the earth up - / on its foun - / dations, *
so that it never shall / move at / any / time.
- 6 You covered it with the / Deep as with a / mantle; *
the waters stood / higher / than the / mountains.
- 7 At your re - / buke they / fled; *
at the voice of your / thunder they / hastened a - / way.
- 8 They went up into the hills and down to the / valleys be - / neath, *
to the places / you had ap - / pointed / for them.
- 9 You set the limits that they / should not / pass; *
they shall / not again / cover the / earth.
- 10 You send the / springs in - to the / valleys; *
they / flow be - / tween the / mountains.
- 11 All the beasts of the field / drink their / fill from them, *
and the wild / asses / quench their / thirst.
- 12 Beside them the birds of the air / make their / nests *
and / sing a - / mong the / branches.
- 13 You water the mountains from your / dwelling on / high; *
the earth is fully satisfied by the / **fruit** / of your / works.
- 14 You make grass grow for / flocks and / herds *
and / plants to / serve man - / kind;

- 15 That they may bring forth / food from the / earth, *
 and / wine to / gladden our / hearts,
- 16 Oil to make a / cheerful / countenance, *
 and / bread to / strengthen the / heart.
- 17 The trees of the LORD are / full of / sap, *
 the cedars of / Lebanon / which he / planted,
- 18 In which the / birds build their / nests, *
 and in whose tops the / **stork** / makes his / dwelling.
- 19 The high hills are a refuge for the / mountain / goats, *
 and the / stony / cliffs for the / rock badgers.
- 20 You appointed the moon to / mark the / seasons, *
 and the sun / knows the / time of its / setting.
- 21 You make darkness that it / may be / night, *
 in which all the / beasts of the / forest / prowl.
- 22 The lions roar / after their / prey *
 and / seek their / food from / God.
- 23 The sun rises and they / slip a - / way *
 and / lay themselves / down in their / dens.
- 24 Man goes / forth to his / work *
 and to his / labor un - / til the / evening.

John Jones



- 25 O LORD how / manifold are your / works! *
 in wisdom you have made them all; the / earth is / full of your / creatures.
- 26 Yonder is the great and wide sea, with its living things too / many to / number, *
 -- / creatures both / small and / great.
- 27 There move the ships and there is / that Le - / viathan, *
 which / you have / made for the / sport of it.
- 28 All of them / look to / you *
 to give them their / food in / **due** / season.
- 29 You give it to / them they / gather it; *
 you open your hand and / they are / filled with / good things.
- 30 You hide your face and / they are / terrified; *
 you take away their breath, and they / die and re - / turn to their / dust.

31 You send forth your Spirit and / they are cre - / ated; *
 and so you re - / new the / face of the / earth.

32 May the glory of the LORD en - / dure for / ever; *
 may the LORD re - / joice in / all his / works.

33 He looks at the / earth and it / trembles; *
 he touches the / mountains / and they / smoke.

34 I will sing to the LORD as / long as I / live; *
 I will praise my / God while I / have my / being.

35 May these words of / **mine** / please him; *
 I will re - / **joice** / in the / LORD.

36 Let sinners be consumed / out of the / earth, *
 and the / wicked / be no / more.

37 Bless the LORD / O my / soul. *
 -- / Halle - / **lu** - / jah!
 Glory to the Father and / to the / Son, *
 and / to the / Holy / Spirit:
 As it was in the be - / ginning is / now, *
 and will be for - / ever. / **A** - / men.

The First Lesson, Proverbs 1:20-33

Revised Standard Version

Wisdom cries aloud in the street; in the markets she raises her voice; on the top of the walls she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; behold, I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused to listen, have stretched out my hand and no one has heeded, and you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For the simple are killed by their turning away, and the complacency of fools destroys them; but he who listens to me will dwell secure and will be at ease, without dread of evil."

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary, S185 (stand)

Magnificat

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
 (*Gloria Patri may be omitted*)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

The Second Lesson, Mark 10:35-45

Revised Standard Version

James and John, the sons of Zeb'edee, came forward to Jesus, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Lector The Word of the Lord.
People Thanks be to God.

The Song of Simeon, S196 (*stand*)

Nunc Dimittis

1. Lord, now lettest thou thy ser-vant de-part in peace, ac-cord-ing
to thy word; 2. For mine eyes have seen thy sal-va-tion,
which thou hast prepared before the face of all peo-ple,
3. To be a light to light-en the Gen-tiles,
and to be the glory of thy peo-ple Is-ra-el. [Ant.]
(Gloria Patri may be omitted)
4. Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spi-rit:
5. As it was in the be-gin-ning, is now, and will be for ev-er. A-men.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,
and not be condemned before the great judgment seat of Christ,
That we may be bound together by thy Holy Spirit in the communion of
[_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O Lord, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Ghost and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee and the same Holy Ghost, one God, now and for ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

J.S. BACH

With songs of rejoicing sing praise to the Lord, for he has done marvelous things! Break forth into joy. His praises the lyre and the trumpet employ. The floods clap their hands and the hills sing for joy. The seas with their roaring speak praise to his name. Come make a joyful noise. Sing to the Lord Alleluia!

Johann Sebastian Bach (1685-1750) was a German composer and musician of the late Baroque period. In 1717, he was sent to jail for a month because he insisted on leaving his job in Weimar (as Konzertmeister at the ducal court) for a better-paid position in Köthen (as Kapellmeister for Prince Leopold).

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants

do give thee most humble and hearty thanks
 for all thy goodness and loving-kindness
 to us and to all men.
 We bless thee for our creation, preservation,
 and all the blessings of this life;
 but above all for thine inestimable love
 in the redemption of the world by our Lord Jesus Christ;
 for the means of grace, and for the hope of glory.
 And, we beseech thee,
 give us that due sense of all thy mercies,
 that our hearts may be unfeignedly thankful;
 and that we show forth thy praise,
 not only with our lips, but in our lives,
 by giving up our selves to thy service,
 and by walking before thee
 in holiness and righteousness all our days;
 through Jesus Christ our Lord,
 to whom, with thee and the Holy Ghost,
 be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
 the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,
Hymn 662, Abide with me: fast falls the eventide

EVENTIDE

1 A - bide with me: fast falls the e - ven - tide;
2 I need thy pres - ence ev - ery pass - ing hour;
3 I fear no foe, with thee at hand to bless;
4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:
what but thy grace can foil the tempt - er's power?
ills have no weight, and tears no bit - ter - ness.
shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,
Who, like thy - self, my guide and stay can be?
Where is death's sting? Where, grave, thy vic - to - ry?
heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.
Through cloud and sun - shine, Lord, a - bide with me.
I tri - umph still, if thou a - bide with me.
in life, in death, O Lord, a - bide with me.

Words: Henry Francis Lyte (1793-1847) Music: *Eventide*, William Henry Monk (1823-1889)

The Procession