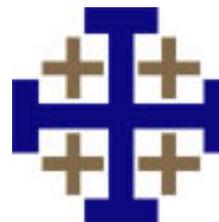


THE HOLY EUCHARIST

The Fifteenth Sunday After Pentecost Rite I

September 13, 2020

All Saints' Episcopal Church



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The Organ Prelude, Adagio from Symphony no. 2

Charles-Marie Widor

The Procession, Hymn 397, Now thank we all our God

NUN DANKET ALLE GOTT

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947). Public domain.

The Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis, S202, Gloria in excelsis

Healey Willan



1. Glo - ry be to God on high, and on earth peace,
good will towards men. 2. We praise thee, we bless thee,
we wor - ship thee, we glo - ri - fy thee, we give
thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly
King, God the Fa - ther Al - might - y.
4. O Lord, the on - ly be - got - ten Son, Je - sus Christ;
5. O Lord God, Lamb of God, Son of the Fa - ther, that
ta - kest a - way the sins of the world, have mer - cy up -
on us. 6. Thou that ta - kest a - way the sins of the
world, re - ceive our prayer. 7. Thou that sit - test at the

right hand of God the Fa-ther, have mer-cy up-on us.

8. For thou on-ly art ho-ly; thou on-ly art the Lord; 9. thou

on-ly, O Christ, with the Ho-ly Ghost, art most

high in the glo-ry of God the Fa-ther. —

A - - - - - men.

Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1881-1968). Copyright: By permission of Oxford University Press. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Liturgy of the Word

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Collect of the Day

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. *Amen.*

The First Lesson, Ecclesiasticus 27:30 - 28:7

Revised Standard Version

Anger and wrath, these also are abominations, and the sinful man will possess them. He that takes vengeance will suffer vengeance from the Lord, and he will firmly establish his sins. Forgive your neighbor the wrong he has done, and then your sins will be pardoned when you pray. Does a man harbor anger against another, and yet seek for healing from the Lord? Does he have no mercy toward a man like himself, and yet pray for his own sins? If he himself, being flesh, maintains wrath, who will make expiation for his sins? Remember the end of your life, and cease from enmity, remember destruction and death, and be true to the commandments. Remember the commandments, and do not be angry with your neighbor; remember the covenant of the Most High, and overlook ignorance.

The Word of the Lord.

People Thanks be to God.



- 8 The LORD is full of com - / passion and / mercy, *
slow to / anger and of / great / kindness.
- 9 He will not / always ac - / cuse us, *
nor will he / keep his / anger for / ever.
- 10 He has not dealt with us ac - / ording to our / sins, *
nor rewarded us ac - / cor - ding / to our / wickedness.
- 11 For as the heavens are / high a - bove the / earth, *
so is his mercy / great u - pon / those who / fear him.
- 12 As far as the / east is from the / west, *
so far has he re - / moved our / sins / from us.
- 13 As a father / cares for his / children, *
so does the LORD / care for / those who / fear him.

Music: Stephen Elvey (1805-1860). This selection is in the public domain.

The Second Lesson, Romans 14:5-12

Revised Standard Version

One man esteems one day as better than another, while another man esteems all days alike. Let every one be fully convinced in his own mind. He who observes the day, observes it in honor of the Lord. He also who eats, eats in honor of the Lord, since he gives thanks to God; while he who abstains, abstains in honor of the Lord and gives thanks to God. None of us lives to himself, and none of us dies to himself. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, that he might be Lord both of the dead and of the living. Why do you pass judgment on your brother? Or you, why do you despise your brother? For we shall all stand before the judgment seat of God; for it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So each of us shall give account of himself to God.

The Word of the Lord.

People Thanks be to God.

The Sequence, Hymn 581, Where charity and love prevail (1-3/4-6)

CHESHIRE

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.

The Holy Gospel, Matthew 18:21-35

Revised Standard Version

Before the Gospel: *Glory be to thee, O Lord.*

Peter came up and said to Jesus, "Lord, how often shall my brother sin against me, and I forgive him? As many as seven times?" Jesus said to him, "I do not say to you seven times, but seventy times seven. Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the jailers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

After the Gospel: *Praise be to thee, O Christ.*

4 Let strife a-mong us be un-known, let all con-ten-tion cease;
5 Let us re-call that in our midst dwells God's be-got-ten Son;

4 be his the glo-ry that we seek, be ours his ho-ly peace.
5 as mem-bers of his Bo-dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916). Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979. Music is in the public domain. Copyright: Words: © 1961-2, World Library Publications. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Sermon

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form I)

The Celebrant and People pray responsively.

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For those in the armed forces, medical, emergency and relief workers, and for all in harm's way, let us pray to the Lord.

Lord, have mercy.

For those on [our parish prayer list](#), let us pray to the Lord. *(Click highlighted link for prayer list)*

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners, captives, refugees, and all displaced persons, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence.

The Celebrant adds a concluding Collect.

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name, through Jesus Christ our Lord. *Amen.*

The Confession and Absolution

Celebrant

Let us humbly confess our sins unto Almighty God.

Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins
and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Announcements

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Visit our [website](#) or view our [newsletter](#). Or, [email us](#) for information.

The Liturgy of Holy Communion

The Offertory Anthem

LUIGI CHERUBINI

Like as a father, filled with compassion, pities all his children, so the Lord has mercy on those who fear him. Like as a father lovingly, filled with compassion, pities his children, the Lord has mercy on those who fear him.

Music: Luigi Cherubini (1760-1842). Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Eucharistic Prayer II

Lift up your hearts, S112, Sursum corda

The musical notation is arranged in four staves, alternating between the Celebrant and the People. The first staff is for the Celebrant, with the lyrics 'The Lord be with you. And with thy spi - rit.' The second staff is for the People, with the lyrics 'Lift up your hearts. We lift them up un - to the Lord.' The third staff is for the Celebrant, with the lyrics 'Let us give thanks un - to our Lord God.' The fourth staff is for the People, with the lyrics 'It is meet and right so to do.'

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Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

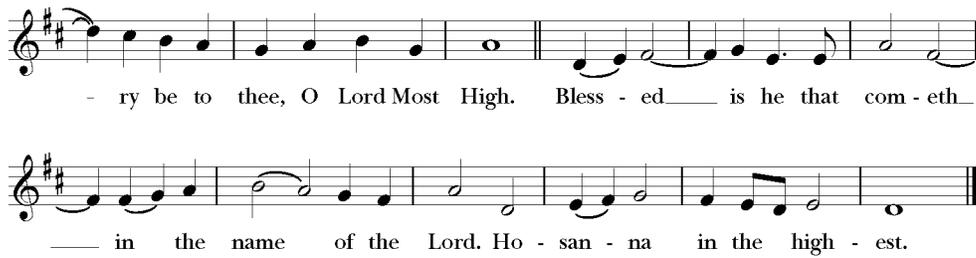
Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus, S114, Holy, holy, holy

Healey Willan

Celebrant and People

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has the lyrics 'Ho - ly, ho - ly, ho - ly, Lord God of' and the second staff has the lyrics 'Hosts: Hea - ven and earth are full of thy glo - ry. Glo -'.



Music: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968). Copyright: By permission of Oxford University Press. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Celebrant

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

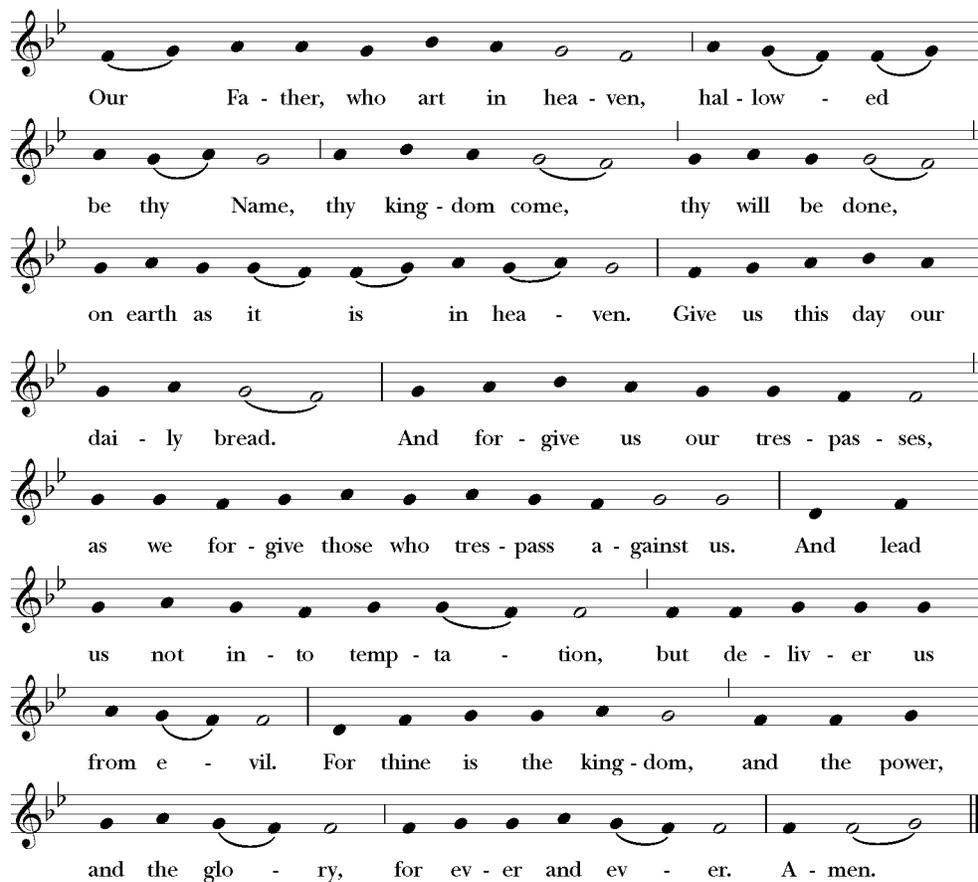
And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

The Our Father, S119, Our Father, who art in heaven

And now, as our Savior Christ hath taught us, we are bold to say,



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944) Setting: Copyright © Church Publishing, Inc. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Breaking of the Bread, S152, Christ our Passover

Celebrant



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

People



There - fore let us keep the feast. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright: © 1971 Mason Martens. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

Weather permitting, Holy Communion will be distributed today at the west circle drive of the church on 5001 Crestline Rd. from 9:30 to 10:00 a.m.

If you are coming in for Holy Communion, please use the pause button now and resume after receiving the Sacrament.

The Ablutions Anthem, Come, my Way

Ralph Vaughan Williams

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such as heart as joys in love.

Words: George Herbert (1593-1633). Music: The Call, Ralph Vaughan Williams (1872-1958). Music: Copyright © 1911 by Stainer and Bell Ltd. Reprinted with permission under ONE LICENSE #A-725755. All rights reserved.

The Post-Communion Prayer

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world with end. *Amen.*

The Blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Dismissal

Celebrant Go in peace to love and serve the Lord.

People Thanks be to God.

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The Procession, Hymn 347, Go forth for God

LITTON

1 Go forth for God; go to the world in peace;
 2 Go forth for God; go to the world in love;
 3 Go forth for God; go to the world in strength;
 4 Go forth for God; go to the world in joy,
 be of good cour - age, armed with heaven - ly grace,
 strength - en the faint, give cour - age to the weak;
 hold fast the good, be ur - gent for the right;
 to serve God's peo - ple ev - ery day and hour,
 in God's good Spi - rit dai - ly to in - crease,
 help the af - flict - ed; rich - ly from a - bove
 ren - der to no one e - vil; Christ at length
 and ser - ving Christ, our ev - ery gift em - ploy,
 till in his king - dom we be - hold his face.
 his love sup - plies the grace and power we seek.
 shall o - ver - come all dark - ness with his light.
 re - joic - ing in the Ho - ly Spi - rit's power.

Words: J.R. Peacey (1896-1971) and *English Praise*, 1975, alt. Music: *Litton*, Erik Routley (1917-1982)
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The Organ Postlude, Prelude in C major, BWV 545

Johann Sebastian Bach

CELEBRANT/PREACHER
 The Rev. Christopher N. Jambor

SUBDEACON
 Harriett Shadle

ASSISTING PRIESTS
 The Rev. Maddie Hill
 The Rev. Lynne M. Waltman

LAY EUCHARISTIC MINISTER
 Ed Townsend

ORGANIST/CHOIRMASTER
 Clive Driskill-Smith

ALTAR GUILD
 Team II
 Suzy Griffin, Dabney Shires

CHOIR
 Karen Farnell, Mike Farnell, Lynne Minor,
 Laura Ofeno, Spencer Orrick, Karla Sessing

ALTAR FLOWER GUILD
 Team III
 Tawnya Bell, Laura Janssen, Kimberly Jerige

LECTOR
 Nancy Searway

SPECIAL THANKS
 To Marc Schneidewent for the audio/video recording
 and production of today's Eucharist

**The flowers on the Altar are given to the greater glory of God and
 In Memory of Corbett Harold Turner by Betsy Gibbs**