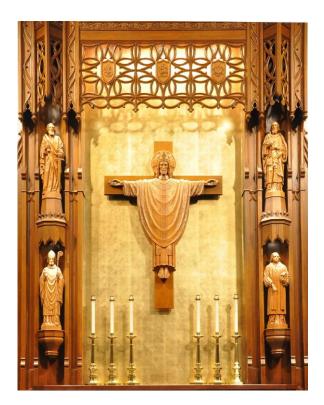
EVENSONG

Sunday, May 17, 2020 All Saints' Episcopal Church Fort Worth, Texas



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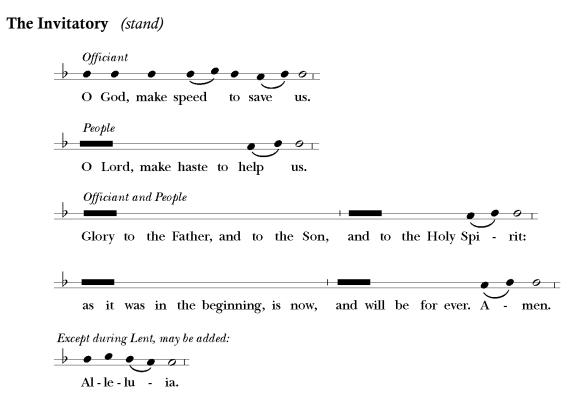
Section: Canticles. Title: Canticle 3, The Song of Mary: Magnificat. Music: Mode 8 antiphon; adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 8 (Solemn); adapt. and acc. Charles Winfred Douglas (1867–1944), alt. Copyright: Antiphon © 1985, Bruce E. Ford. Canticle setting © The Church Pension Fund. Reprinted from The Hymnal 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY.

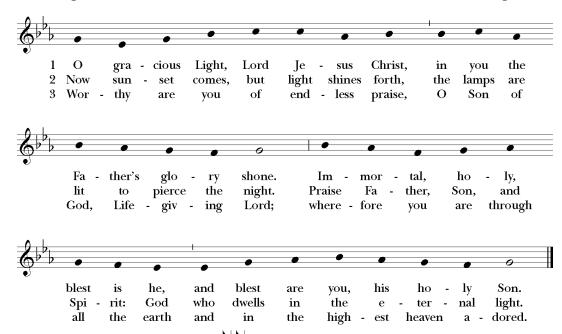
Section: Canticles. Title: Canticle 5, The Song of Simeon: Nunc dimittis. Music: Mode 7 antiphon, adapt. Bruce E. Ford (b. 1947). Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979, acc. Alec Wyton (b. 1921) and SCCM, 1979.

Section: Jesus, Redeemer of the world (H38). Words: Latin, 10th cent.; ver. Hymnal 1982. Music: *Jesu, nostra redemptio,* plainsong, Mode 8, Worcester MS., 13th cent.; acc. Richard P. Solly (b. 1952).

Evensong

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Rite I
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O Gracious Light *Phos hilaron*

Conditor alem siderum, Plainsong, Mode 4

Words: Greek. 3rd cent.: tr. F. Bland Tucker (1895-1984): para. of O Gracious Light Convright @ The Church Pension Fund.

This melody may be sung in rhythmic form:

Psalm(s) Appointed

Psalm 34

Benedicam Dominum



- 1 I will bless the LORD at all **times**;* his praise shall ever be in my mouth.
- 2 I will glory in the LORD;* let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD;* let us exalt his Name together.
- 4 I sought the LORD, and he **ans**wered me* and delivered me out of **all** my **ter**ror.
- 5 Look upon him and be radiant,* and let not your faces be ashamed.
- 6 I called in my affliction and the LORD heard me* and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him,* and he will deliver them.
- 8 Taste and see that the LORD is good;* happy are they who trust in him!
- 9 Fear the LORD, you that are his saints,* for those who fear him lack nothing.
- 10 The young lions lack and suffer hunger,* but those who seek the LORD lack nothing that is good.
- 11 Come, children, and listen to me;* I will teach you the fear of the LORD.
- 12 Who among you loves life* and desires long life to enjoy prosperity?
- 13 Keep your tongue from evil-speaking* and your lips from lying words.



- 14 Turn from evil and do **good**;* seek peace **and** pursue it.
- 15 The eyes of the LORD are upon the righteous,* and his ears are open to their cry.
- 16 The face of the LORD is against those who do evil,* to root out the remembrance of them from the earth.
- 17 The righteous cry, and the LORD hears them* and delivers them from all their troubles.
- 18 The LORD is near to the brokenhearted* and will save those whose spirits are crushed.
- 19 Many are the troubles of the righteous,* but the LORD will deliver him out of them all.
- 20 He will keep safe all his **bones**;* not one of them **shall** be **bro**ken.
- 21 Evil shall slay the wicked,* and those who hate the righteous will be punished.
- 22 The LORD ransoms the life of his servants,* and none will be punished who trust in him.
 - Glory to the Father, and to the **Son**,* and to the **Ho**ly **Spi**rit:
 - As it was in the beginning, is **now**,* and will be for ever. Amen.

The First Lesson, Leviticus 25:1-17

Revised Standard Version

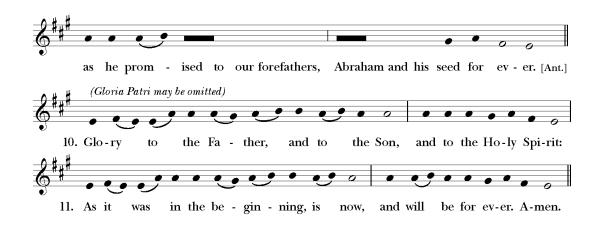
The LORD said to Moses on Mount Sinai, "Say to the people of Israel, When you come into the land which I give you, the land shall keep a sabbath to the LORD. Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruits; but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD; you shall not sow your field or prune your vineyard. What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather; it shall be a year of solemn rest for the land. The sabbath of the land shall provide food for you, for yourself and for your male and female slaves and for your hired servant and the sojourner who lives with you; for your cattle also and for the beasts that are in your land all its yield shall be for food.

"And you shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall be to you forty-nine years. Then you shall send abroad the loud trumpet on the tenth day of the seventh month; on the day of atonement you shall send abroad the trumpet throughout all your land. And you shall hallow the fiftieth year, and proclaim liberty throughout the land to all its inhabitants; it shall be a jubilee for you, when each of you shall return to his property and each of you shall return to his family. A jubilee shall that fiftieth year be to you; in it you shall neither sow, nor reap what grows of itself, nor gather the grapes from the undressed vines. For it is a jubilee; it shall be holy to you; you shall eat what it yields out of the field.

"In this year of jubilee each of you shall return to his property. And if you sell to your neighbor or buy from your neighbor, you shall not wrong one another. According to the number of years after the jubilee, you shall buy from your neighbor, and according to the number of years for crops he shall sell to you. If the years are many you shall increase the price, and if the years are few you shall diminish the price, for it is the number of the crops that he is selling to you. You shall not wrong one another, but you shall fear your God; for I am the LORD your God."

The Word of the Lord. Thanks be to God.





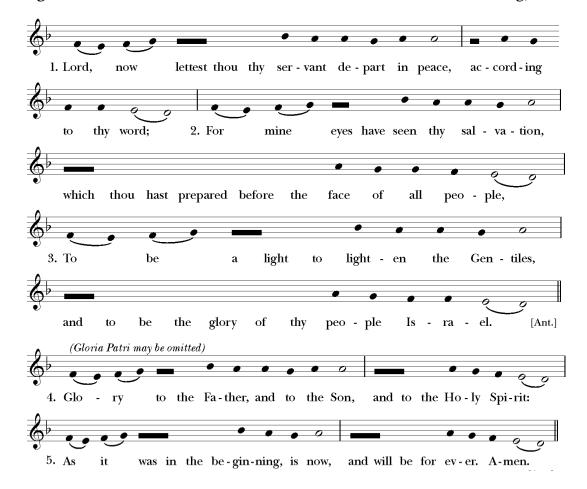
The Second Lesson, Luke 12:13-21

Revised Standard Version

One of the multitude said to Jesus, "Teacher, bid my brother divide the inheritance with me." But he said to him, "Man, who made me a judge or divider over you?" And he said to them, "Take heed, and beware of all covetousness; for a man's life does not consist in the abundance of his possessions." And he told them a parable, saying, "The land of a rich man brought forth plentifully; and he thought to himself, 'What shall I do, for I have nowhere to store my crops?' And he said, 'I will do this: I will pull down my barns, and build larger ones; and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; take your ease, eat, drink, be merry.' But God said to him, 'Fool! This night your soul is required of you; and the things you have prepared, whose will they be?' So is he who lays up treasure for himself, and is not rich toward God."

The Word of the Lord.

Thanks be to God.



The Apostles' Creed (sung on tone)

Officiant	I believe in God,
All	the Father almighty, maker of heaven and earth
	And in Jesus Christ his only Son our Lord;
	who was conceived by the Holy Ghost,
	born of the Virgin Mary,
	suffered under Pontius Pilate,
	was crucified, dead, and buried.
	He descended into hell.
	The third day he rose again from the dead.
	He ascended into heaven,
	and sitteth on the right hand of God the Father almighty.
	From thence he shall come to judge the quick and the dead.

believe in the Holy Ghost,		
the holy catholic Church,		
the communion of saints,		
the forgiveness of sins,		
the resurrection of the body,		
and the life everlasting. Amen.		

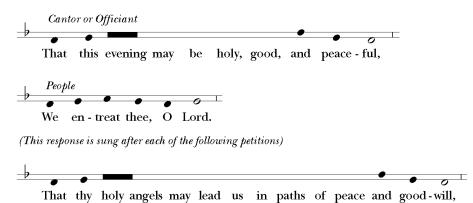
Officiant	The Lord be with you.
A11	And with thy spirit.
Officiant	Let us pray.

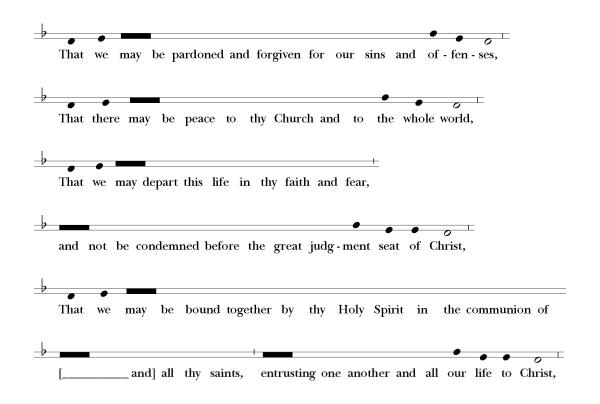
Ι

The Our Father (kneel)

Officiant	Our Father,
All	who art in heaven,
	hallow'd be thy Name,
	thy kingdom come,
	thy will be done,
	on earth as it is in heaven.
	Give us this day our daily bread.
	And forgive us our trespasses,
	as we forgive those who trespass against us.
	And lead us not into temptation,
	but deliver us from evil.
	For thine is the kingdom, and the power, and the glory,
	for ever and ever. Amen.

Suffrages B





The Collect of the Day

O God, who has prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen*.

A Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

A Collect for Mission

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

The Anthem, Jesu salvator saeculi

Plainsong, Mode 8

Mike Farnell, baritone

Jesu salvator saeculi, Verbum Patris altissimi, Lux lucis invisibilis, Custos tuorum pervigil:

Tu fabricator omnium Discretor atque temporum, Fessa labore corpora Noctis quiete recrea.

Te deprecamur supplices Ut nos ab hoste liberes, Ne valeat seducere Tuo redemptos sanguine.

Ut dum gravi in corpore Brevi manemus tempore, Sic caro nostra dormiat Ut mens in Christo vigilet. Jesus, Redeemer of the world, Word of the Father throned on high, light from the light invisible, and watchful guardian over all:

The whole creation's architect, you set the bounds of night and day; give to our wearied bodies rest in night's enfolding quietness.

You broke the chains of death and hell: Lord, free us from our ancient foe and let him never lead astray those you have ransomed by your blood.

Lord, while we live for this short time as mortals clothed in earthbound frame, refresh us now with restful sleep that waking we may watch with you.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies. that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service,

and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Dismissal and Grace



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Melanie R. Barbarito and The Rev. Lynne M. Waltman

DEACON

The Rev. Maddie Hill

ORGANIST

Clive Driskill-Smith

LECTOR

Whit Smith

CANTOR

Mike Farnell

SPECIAL THANKS

To parishioners Nathan Schneidewent and Ann Jambor or their assistance in the production of our online worship podcasts.