

Daily Morning Prayer:

Rite One

Wednesday, September 29, 2021

The Feast of Saint Michael and All Angels

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness.

People O come, let us adore him.

Venite *Psalm 95:1-7*

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Psalm 101 *Misericordiam et iudicium*

1 I will sing of mercy and justice; *
to you, O LORD, will I sing praises.

2 I will strive to follow a blameless course;

oh, when will you come to me? *

I will walk with sincerity of heart within my house.

3 I will set no worthless thing before my eyes; *

I hate the doers of evil deeds;
they shall not remain with me.

4 A crooked heart shall be far from me; *

I will not know evil.

5 Those who in secret slander their neighbors I will destroy; *

those who have a haughty look and a proud
heart I cannot abide.

6 My eyes are upon the faithful in the land, that they may

 dwell with me, *

and only those who lead a blameless life shall
 be my servants.

7 Those who act deceitfully shall not dwell in my house, *

and those who tell lies shall not continue in my sight.

8 I will soon destroy all the wicked in the land, *

that I may root out all evildoers from the city of the LORD.

Psalm 109 *Deua, laudem*

1 Hold not your tongue, O God of my praise; *

 for the mouth of the wicked,
 the mouth of the deceitful, is opened against me.

2 They speak to me with a lying tongue; *

 they encompass me with hateful words
 and fight against me without a cause.

3 Despite my love, they accuse me; *

 but as for me, I pray for them.

4 They repay evil for good, *

 and hatred for my love.

5 Set a wicked man against him, *

 and let an accuser stand at his right hand.

- 6 When he is judged, let him be found guilty, *
and let his appeal be in vain.
- 7 Let his days be few, *
and let another take his office.
- 8 Let his children be fatherless, *
and his wife become a widow.
- 9 Let his children be waifs and beggars; *
let them be driven from the ruins of their homes.
- 10 Let the creditor seize everything he has; *
let strangers plunder his gains.
- 11 Let there be no one to show him kindness, *
and none to pity his fatherless children.
- 12 Let his descendants be destroyed, *
and his name be blotted out in the next generation.
- 13 Let the wickedness of his fathers be remembered before
the LORD, *
and his mother's sin not be blotted out;
- 14 Let their sin be always before the LORD; *
but let him root out their names from the earth;
- 15 Because he did not remember to show mercy, *
but persecuted the poor and needy
and sought to kill the brokenhearted.
- 16 He loved cursing,
let it come upon him; *
he took no delight in blessing,
let it depart from him.
- 17 He put on cursing like a garment, *
let it soak into his body like water
and into his bones like oil;

- 18 Let it be to him like the cloak which he
wraps around himself, *
and like the belt that he wears continually.
- 19 Let this be the recompense from the LORD to my accusers, *
and to those who speak evil against me.
- 20 But you, O Lord my God,
oh, deal with me according to your Name; *
for your tender mercy's sake, deliver me.
- 21 For I am poor and needy, *
and my heart is wounded within me.
- 22 I have faded away like a shadow when it lengthens; *
I am shaken off like a locust.
- 23 My knees are weak through fasting, *
and my flesh is wasted and gaunt.
- 24 I have become a reproach to them; *
they see and shake their heads.
- 25 Help me, O LORD my God; *
save me for your mercy's sake.
- 26 Let them know that this is your hand, *
that you, O LORD, have done it.
- 27 They may curse, but you will bless; *
let those who rise up against me be put to shame,
and your servant will rejoice.
- 28 Let my accusers be clothed with disgrace *
and wrap themselves in their shame as in a cloak.
- 29 I will give great thanks to the LORD with my mouth; *
in the midst of the multitude will I praise him;
- 30 Because he stands at the right hand of the needy, *
to save his life from those who would condemn him.

*Glory to the Father, and to the Son, and to the Holy Spirit:**
As it was in the beginning, is now, and will be for ever. Amen.

The Lesson

Officiant A Reading from the First Letter of Paul to the Corinthians
Chapter 8 verses 1 through 13

Now concerning food offered to idols: we know that “all of us possess knowledge.” “Knowledge” puffs up, but love builds up. If any one imagines that he knows something, he does not yet know as he ought to know. But if one loves God, one is known by him. Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat food as really offered to an idol; and their conscience, being weak, is defiled. Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. Only take care lest this liberty of yours somehow become a stumbling block to the weak. For if any one sees you, a man of knowledge, at table in an idol’s temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols? And so by your knowledge this weak man is destroyed, the brother for whom Christ died. Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ. Therefore, if food is a cause of my brother’s falling, I will never eat meat, lest I cause my brother to fall.

Officiant The Word of the Lord.
People Thanks be to God.

7 We Praise Thee *Te Deum laudamus*

We praise thee, O God; we acknowledge thee to be the Lord.
All the earth doth worship thee, the Father everlasting.
To thee all Angels cry aloud,
the Heavens and all the Powers therein.
To thee Cherubim and Seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;
Heaven and earth are full of the majesty of thy glory.
The glorious company of the apostles praise thee.
The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.
The holy Church throughout all the world
doth acknowledge thee,
the Father, of an infinite majesty,
thine adorable, true, and only Son,
also the Holy Ghost the Comforter.

Thou art the King of glory, O Christ.
Thou art the everlasting Son of the Father.
When thou tookest upon thee to deliver man,
thou didst humble thyself to be born of a Virgin.
When thou hadst overcome the sharpness of death,
thou didst open the kingdom of heaven to all believers.
Thou sittest at the right hand of God, in the glory of the Father.
We believe that thou shalt come to be our judge.
We therefore pray thee, help thy servants,
whom thou hast redeemed with thy precious blood.
Make them to be numbered with thy saints,
in glory everlasting

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages A

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

The Officiant then says one or more Collects

Collect of the Day

O everlasting God, who hast ordained and constituted the ministries of angels and men in a wonderful order: Mercifully grant that, as thy holy angels always serve and worship thee in heaven, so by thy appointment they may help and defend us on earth; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Grace on p. 57

O Lord, our heavenly Father, almighty and everlasting God,
who hast safely brought us to the beginning of this day:
Defend us in the same with thy mighty power; and grant that
this day we fall into no sin, neither run into any kind of
danger; but that we, being ordered by thy governance, may
do always what is righteous in thy sight; through Jesus Christ
our Lord. *Amen.*

A Collect for Mission on p. 58

Lord Jesus Christ, who didst stretch out thine arms of love
on the hard wood of the cross that everyone might come
within the reach of thy saving embrace: So clothe us in thy
Spirit that we, reaching forth our hands in love, may bring
those who do not know thee to the knowledge and love of
thee; for the honor of thy Name. *Amen.*

The Parish Prayer List

Officiant I bid your personal prayers here.

After a moment of silence...

Officiant Lord in thy mercy

All Hear our prayer.

The General Thanksgiving

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen.*