

## Daily Morning Prayer:

### Rite One

*Saturday, July 31, 2021*

*The Feast of St. Ignatius of Loyola*

### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Worship the Lord in the beauty of holiness.

*People* O come, let us adore him.

**Venite** *Psalm 95:1-7*

O come, let us sing unto the Lord; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are all the corners of the earth, \*

and the strength of the hills is his also.

The sea is his, and he made it, \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*

and with righteousness to judge the world

and the peoples with his truth.

**Psalm 75** *Confitebimur tibi*

- 1 We give you thanks, O God, we give you thanks, \*  
calling upon your Name and declaring all your  
wonderful deeds.

- 2 "I will appoint a time," says God; \*  
"I will judge with equity.
- 3 Though the earth and all its inhabitants are quaking, \*  
I will make its pillars fast.
- 4 I will say to the boasters, 'Boast no more,' \*  
and to the wicked, 'Do not toss your horns;
- 5 Do not toss your horns so high, \*  
nor speak with a proud neck."
- 6 For judgment is neither from the east nor from the west, \*  
nor yet from the wilderness or the mountains.
- 7 It is God who judges; \*  
he puts down one and lifts up another.
- 8 For in the LORD'S hand there is a cup,  
full of spiced and foaming wine, which he pours out, \*  
and all the wicked of the earth shall drink and  
drain the dregs.
- 9 But I will rejoice for ever; \*  
I will sing praises to the God of Jacob.
- 10 He shall break off all the horns of the wicked; \*  
but the horns of the righteous shall be exalted.

**Psalm 76** *Notus in Judæa*

- 1 In Judah is God known; \*  
his Name is great in Israel.
- 2 At Salem is his tabernacle, \*  
and his dwelling is in Zion.
- 3 There he broke the flashing arrows, \*  
the shield, the sword, and the weapons of battle.
- 4 How glorious you are! \*  
more splendid than the everlasting mountains!

- 5 The strong of heart have been despoiled;  
they sink into sleep; \*  
none of the warriors can lift a hand.
- 6 At your rebuke, O God of Jacob, \*  
both horse and rider lie stunned.
- 7 What terror you inspire! \*  
who can stand before you when you are angry?
- 8 From heaven you pronounced judgment; \*  
the earth was afraid and was still;
- 9 When God rose up to judgment \*  
and to save all the oppressed of the earth.
- 10 Truly, wrathful Edom will give you thanks, \*  
and the remnant of Hamath will keep your feasts.
- 11 Make a vow to the LORD your God and keep it; \*  
let all around him bring gifts to him who is worthy  
to be feared.
- 12 He breaks the spirit of princes, \*  
and strikes terror in the kings of the earth.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant*      A Reading from the Acts of the Apostles  
*Chapter 17 verses 16 through 34*

While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. So he argued in the synagogue with the Jews and the devout persons, and in the market place every day with those who chanced to be there. Some also of the Epicurean and Stoic philosophers met him. And some said, “What would this babblers say?” Others said, “He seems to be a preacher of foreign divinities”—because he preached Jesus and the resurrection. And they took hold of him and brought him to the Are-op’agus,

saying, “May we know what this new teaching is which you present? For you bring some strange things to our ears; we wish to know therefore what these things mean.” Now all the Athenians and the foreigners who lived there spent their time in nothing except telling or hearing something new. So Paul, standing in the middle of the Are-op’agus, said: “Men of Athens, I perceive that in every way you are very religious. For as I passed along, and observed the objects of your worship, I found also an altar with this inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, being Lord of heaven and earth, does not live in shrines made by man, nor is he served by human hands, as though he needed anything, since he himself gives to all men life and breath and everything. And he made from one every nation of men to live on all the face of the earth, having determined allotted periods and the boundaries of their habitation, that they should seek God, in the hope that they might feel after him and find him. Yet he is not far from each one of us, for ‘In him we live and move and have our being’; as even some of your poets have said, ‘For we are indeed his offspring.’ Being then God’s offspring, we ought not to think that the Deity is like gold, or silver, or stone, a representation by the art and imagination of man. The times of ignorance God overlooked, but now he commands all men everywhere to repent, because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed, and of this he has given assurance to all men by raising him from the dead.” Now when they heard of the resurrection of the dead, some mocked; but others said, “We will hear you again about this.” So Paul went out from among them. But some men joined him and believed, among them Dionys’ius the Are-op’agite and a woman named Dam’aris and others with them.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**10 The Second Song of Isaiah**        *Quaerite Dominum*  
*Isaiah 55:6-11*

Seek the Lord while he wills to be found; \*  
    call upon him when he draws near.  
Let the wicked forsake their ways \*  
    and the evil ones their thoughts;  
And let them turn to the Lord, and he will have compassion, \*  
    and to our God, for he will richly pardon.  
For my thoughts are not your thoughts, \*  
    nor your ways my ways, says the Lord.  
For as the heavens are higher than the earth, \*  
    so are my ways higher than your ways,  
    and my thoughts than your thoughts.

For as rain and snow fall from the heavens \*  
and return not again, but water the earth,  
Bringing forth life and giving growth, \*  
seed for sowing and bread for eating,  
So is my word that goes forth from my mouth; \*  
it will not return to me empty;  
But it will accomplish that which I have purposed, \*  
and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages A**

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

#### **Collect of the Day**

Almighty God, from whom all good things come: Thou didst call Ignatius of Loyola to the service of thy Divine Majesty and to find thee in all things. Inspired by his example and strengthened by his companionship, may we labor without counting the cost and seek no reward other than knowing that we do thy will; through Jesus Christ our Savior, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Saturdays on p. 56

Almighty God, who after the creation of the world didst rest from all thy works and sanctify a day of rest for all thy creatures: Grant that we, putting away all earthly anxieties, may be duly prepared for the service of thy sanctuary, and that our rest here upon earth may be a preparation for the eternal rest promised to thy people in heaven; through Jesus Christ our Lord. *Amen.*

A Collect for Mission on p. 58

O God, who hast made of one blood all the peoples of the earth, and didst send thy blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after thee and find thee; bring the nations into thy fold; pour out thy Spirit upon all flesh; and hasten the coming of thy kingdom; through the same thy Son Jesus Christ our Lord. *Amen.*

### **The Parish Prayer List**

*After the parish prayer list, the Officiant will offer a moment of silence.*

*Officiant*      Lord in thy mercy  
*All*              Hear our prayer.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant*      Let us bless the Lord.  
*All*              Thanks be to God.

*Officiant*      Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*