

Evensong
for the Third Sunday in Lent
March 7th, 2021

All Saints' Episcopal Church
Fort Worth, Texas

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SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

The Psalm

Psalm 34

Benedicam Dominum

Kellow J. Pye



1 I will bless the / LORD at / all times; *
his praise shall / ever be / in my / mouth.

2 I will / glory in the / LORD; *
let the / humble / hear and re - / joice.

3 Proclaim with me the / greatness of the / LORD; *
let us ex - / alt his / Name to - / gether.

4 I sought the / LORD and he / answered me *
and delivered me / out of / all my / terror.

5 Look upon / him and be / radiant, *
and let not your / faces / be a - / shamed.

6 I called in my affliction and the / **LORD** / heard me *
and / saved me from / all my / troubles.

7 The angel of the LORD encompasses / those who / fear him, *
and / **he** / will de - / liver them.

8 Taste and see that the / LORD is / good; *
-- / happy are / they who / trust in him!

9 Fear the LORD you that / are his / saints, *
for / those who / fear him lack / nothing.

10 The young lions lack and / suffer / hunger, *
but those who seek the LORD lack / nothing / that is / good.

11 Come children and / listen to / me; *
I will / teach you the / fear of the / LORD.



- 12 Who among / you loves / life *
and desires long / life to en - / joy pros - / perity?
- 13 Keep your tongue from / evil - / speaking *
and your / lips from / lying / words.
- 14 Turn from evil and / **do** / good; *
seek / **peace** / and pur - / sue it.
- 15 The eyes of the LORD are up - / on the / righteous, *
and his ears are / open / to their / cry.
- 16 The face of the LORD is against / those who do / evil, *
to root out the re - / membrance of / them from the / earth.
- 17 The righteous cry and the / **LORD** / hears them *
and de - / livers them from / all their / troubles.
- 18 The LORD is near to the / broken - / hearted *
and will save / those whose / spirits are / crushed.
- 19 Many are the / troubles of the / righteous, *
but the LORD will de - / liver him / out of them / all.
- 20 He will keep safe / all his / bones; *
not / one of / them shall be / broken.
- 21 Evil shall / slay the / wicked, *
and those who hate the / righteous / will be / punished.
- 22 The LORD ransoms the / life of his / servants, *
and / none will be / punished who / trust in him.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

Thus says the LORD of hosts: "Glean thoroughly as a vine the remnant of Israel; like a grape-gatherer pass your hand again over its branches." To whom shall I speak and give warning, that they may hear? Behold, their ears are closed, they cannot listen; behold, the word of the LORD is to them an object of scorn, they take no pleasure in it. Therefore I am full of the wrath of the LORD; I am weary of holding it in. "Pour it out upon the children in the street, and upon the gatherings of young men, also; both husband and wife shall be taken, the old folk and the very aged. Their houses shall be turned over to others, their fields and wives together; for I will stretch out my hand against the inhabitants of the land," says the LORD. "For from the least to the greatest of them, every one is greedy for unjust gain; and from prophet to priest, every one deals falsely. They have healed the wound of my people lightly, saying, 'Peace, peace,' when there is no peace. Were they ashamed when they committed abomination? No, they were not at all ashamed; they did not know how to blush. Therefore they shall fall among those who fall; at the time that I punish them, they shall be overthrown," says the LORD.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in C Major

Ralph Vaughan Williams

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Second Lesson, Mark 5:1-20

Revised Standard Version

Jesus and the disciples came to the other side of the sea, to the country of the Ger'asenes. And when he had come out of the boat, there met him out of the tombs a man with an unclean spirit, who lived among the tombs; and no one could bind him any more, even with a chain; for he had often been bound with fetters and chains, but the chains he wrenched apart, and the fetters he broke in pieces; and no one had the strength to subdue him. Night and day among the tombs and on the mountains he was always crying out, and bruising himself with stones. And when he saw Jesus from afar, he ran and worshiped him; and crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me." For he had said to him, "Come out of the man, you unclean spirit!" And Jesus asked him, "What is your name?" He replied, "My name is Legion; for we are many." And he begged him eagerly not to send them out of the country. Now a great herd of swine was feeding there on the hillside; and they begged him, "Send us to the swine, let us enter them." So he gave them leave. And the unclean spirits came out, and entered the swine; and the herd, numbering about two thousand, rushed down the steep bank into the sea, and were drowned in the sea. The herdsmen fled, and told it in

the city and in the country. And people came to see what it was that had happened. And they came to Jesus, and saw the demoniac sitting there, clothed and in his right mind, the man who had had the legion; and they were afraid. And those who had seen it told what had happened to the demoniac and to the swine. And they began to beg Jesus to depart from their neighborhood. And as he was getting into the boat, the man who had been possessed with demons begged him that he might be with him. But he refused, and said to him, "Go home to your friends, and tell them how much the Lord has done for you, and how he has had mercy on you." And he went away and began to proclaim in the Decap'olis how much Jesus had done for him; and all men marveled.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis in C Major

Ralph Vaughan Williams

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, and is now, and ever shall be, world without end. Amen.

The Apostles' Creed

(sung on tone)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

 who was conceived by the Holy Ghost,

 born of the Virgin Mary,

 suffered under Pontius Pilate,

 was crucified, dead, and buried.

 He descended into hell.

 The third day he rose again from the dead.

 He ascended into heaven,

 and sitteth on the right hand of God the Father almighty.

 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

 the holy catholic Church,

 the communion of saints,

 the forgiveness of sins,

 the resurrection of the body,

 and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.
Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,
All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)


That thy holy angels may lead us in paths of peace and good-will,


That we may be pardoned and forgiven for our sins and of - fen - ses,


That there may be peace to thy Church and to the whole world,


That we may depart this life in thy faith and fear,


and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

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The Collect of the Day

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

R. VAUGHAN WILLIAMS

O taste and see how gracious the Lord is; blest is the man that trusteth in him.

- Words from Psalm 34:8

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;

but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession