

Daily Evening Prayer:

Rite One

Saturday, February 19, 2022

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 33 *Exultate, justi*

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.

- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD'S will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!
- 13 The LORD looks down from heaven, *
and beholds all the people in the world.
- 14 From where he sits enthroned he turns his gaze *
on all who dwell on the earth.
- 15 He fashions all the hearts of them *
and understands all their works.
- 16 There is no king that can be saved by a mighty army; *
a strong man is not delivered by his great strength.
- 17 The horse is a vain hope for deliverance; *
for all its strength it cannot save.
- 18 Behold, the eye of the LORD is upon those who fear him, *
on those who wait upon his love,
- 19 To pluck their lives from death, *
and to feed them in time of famine.

20 Our soul waits for the LORD; *
he is our help and our shield.

21 Indeed, our heart rejoices in him, *
for in his holy Name we put our trust.

22 Let your loving-kindness, O LORD, be upon us, *
as we have put our trust in you.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Book of Genesis
Chapter 35 verses 1 through 20

God said to Jacob, “Arise, go up to Bethel, and dwell there; and make there an altar to the God who appeared to you when you fled from your brother Esau.” So Jacob said to his household and to all who were with him, “Put away the foreign gods that are among you, and purify yourselves, and change your garments; then let us arise and go up to Bethel, that I may make there an altar to the God who answered me in the day of my distress and has been with me wherever I have gone.” So they gave to Jacob all the foreign gods that they had, and the rings that were in their ears; and Jacob hid them under the oak which was near Shechem. And as they journeyed, a terror from God fell upon the cities that were round about them, so that they did not pursue the sons of Jacob. And Jacob came to Luz (that is, Bethel), which is in the land of Canaan, he and all the people who were with him, and there he built an altar, and called the place El-bethel, because there God had revealed himself to him when he fled from his brother. And Deb’orah, Rebekah’s nurse, died, and she was buried under an oak below Bethel; so the name of it was called Al’lon-bacuth. God appeared to Jacob again, when he came from Paddan-aram, and blessed him. And God said to him, “Your name is Jacob; no longer shall your name be called Jacob, but Israel shall be your name.” So his name was called Israel. And God said to him, “I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you. The land which I gave to Abraham and Isaac I will give to you, and I will give the land to your descendants after you.” Then God went up from him in the place where he had spoken with him. And Jacob set up a pillar in the place where he had spoken with him, a pillar of stone; and he poured out a drink offering on it, and poured oil on it. So Jacob called the name of the place where God had spoken with him, Bethel. Then they journeyed from Bethel; and when they were still some distance from Ephrath, Rachel travailed, and she had hard labor. And when she was in her hard labor, the midwife said to

her, "Fear not; for now you will have another son." And as her soul was departing (for she died), she called his name Ben-o'ni; but his father called his name Benjamin. So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), and Jacob set up a pillar upon her grave; it is the pillar of Rachel's tomb, which is there to this day.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

Officiant A Reading from the Gospel of John
Chapter 11 verses 1 through 16

Now a certain man was ill, Laz'arus of Bethany, the village of Mary and her sister Martha. It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Laz'arus was ill. So the sisters sent to him, saying, "Lord, he whom you love is ill." But when Jesus heard it he said, "This illness is not unto death; it is for the glory of God, so that the Son of God may be glorified by means of it." Now Jesus loved Martha and her sister and Laz'arus. So when he heard that he was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go into Judea

again.” The disciples said to him, “Rabbi, the Jews were but now seeking to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours in the day? If any one walks in the day, he does not stumble, because he sees the light of this world. But if any one walks in the night, he stumbles, because the light is not in him.” Thus he spoke, and then he said to them, “Our friend Laz’arus has fallen asleep, but I go to awake him out of sleep.” The disciples said to him, “Lord, if he has fallen asleep, he will recover.” Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. Then Jesus told them plainly, “Laz’arus is dead; and for your sake I am glad that I was not there, so that you may believe. But let us go to him.” Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles’ Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,

the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,

entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O God, the strength of all who put their trust in thee:
Mercifully accept our prayers; and because through the
weakness of our mortal nature, we can do no good thing
without thee, give us the help of thy grace, that in keeping
thy commandments we may please thee both in will and deed;
through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Saturdays on p. 69

O God, the source of eternal light: Shed forth thine unending
day upon us who watch for thee, that our lips may praise thee,
our lives may bless thee, and our worship on the morrow may
give thee glory; through Jesus Christ our Lord. *Amen.*

A Collect for the Unity of the Human Family

O God, thou hast made us in thine own image and redeemed
us through thy Son Jesus Christ, the Prince of Peace:
Give us grace seriously to lay to heart the great dangers
we are in by our unhappy and unjust divisions; look with
compassion on the whole human family; take away the
arrogance and hatred which infect our hearts; break down
the walls that separate us; and work through our struggles and
confusion to accomplish thy purposes on earth; that we may
be united in one holy bond of truth and justice, peace and love;
through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy

All Hear our prayer.

Officiant Let us bless the Lord.

All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen.*