

Daily Morning Prayer:

Rite One

Tuesday September 20, 2022

The Feast of John Coleridge Patteson and his Companions

The Invitatory and Psalter

Officiant O Lord, open thou our lips.

People And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness.

People O come, let us adore him.

Venite *Psalm 95:1-7*

O come, let us sing unto the Lord; *

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving *

and show ourselves glad in him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are all the corners of the earth, *

and the strength of the hills is his also.

The sea is his, and he made it, *

and his hands prepared the dry land.

O come, let us worship and fall down, *

and kneel before the Lord our Maker.

For he is the Lord our God, *

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; *

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, *

and with righteousness to judge the world

and the peoples with his truth.

Psalm 78: Part I *Attendite, popule*

1 Hear my teaching, O my people; *

incline your ears to the words of my mouth.

- 2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.
- 3 That which we have heard and known,
and what our forefathers have told us, *
we will not hide from their children.
- 4 We will recount to generations to come
the praiseworthy deeds and the power of the LORD, *
and the wonderful works he has done.
- 5 He gave his decrees to Jacob
and established a law for Israel, *
which he commanded them to teach their children;
- 6 That the generations to come might know,
and the children yet unborn; *
that they in their turn might tell it to their children;
- 7 So that they might put their trust in God, *
and not forget the deeds of God,
but keep his commandments;
- 8 And not be like their forefathers,
a stubborn and rebellious generation, *
a generation whose heart was not steadfast,
and whose spirit was not faithful to God.
- 9 The people of Ephraim, armed with the bow, *
turned back in the day of battle;
- 10 They did not keep the covenant of God, *
and refused to walk in his law;
- 11 They forgot what he had done, *
and the wonders he had shown them.
- 12 He worked marvels in the sight of their forefathers, *
in the land of Egypt, in the field of Zoan.

- 13 He split open the sea and let them pass through; *
he made the waters stand up like walls.
- 14 He led them with a cloud by day, *
and all the night through with a glow of fire.
- 15 He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
- 16 He brought streams out of the cliff, *
and the waters gushed out like rivers.
- 17 But they went on sinning against him, *
rebellious in the desert against the Most High.
- 18 They tested God in their hearts, *
demanding food for their craving.
- 19 They railed against God and said, *
"Can God set a table in the wilderness?"
- 20 True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?"
- 21 When the LORD heard this, he was full of wrath; *
a fire was kindled against Jacob,
and his anger mounted against Israel;
- 22 For they had no faith in God, *
nor did they put their trust in his saving power.
- 23 So he commanded the clouds above *
and opened the doors of heaven.
- 24 He rained down manna upon them to eat *
and gave them grain from heaven.
- 25 So mortals ate the bread of angels; *
he provided for them food enough.

- 26 He caused the east wind to blow in the heavens *
and led out the south wind by his might.
- 27 He rained down flesh upon them like dust *
and wingèd birds like the sand of the sea.
- 28 He let it fall in the midst of their camp *
and round about their dwellings.
- 29 So they ate and were well filled, *
for he gave them what they craved.
- 30 But they did not stop their craving, *
though the food was still in their mouths.
- 31 So God's anger mounted against them; *
he slew their strongest men
and laid low the youth of Israel.
- 32 In spite of all this, they went on sinning *
and had no faith in his wonderful works.
- 33 So he brought their days to an end like a breath *
and their years in sudden terror.
- 34 Whenever he slew them, they would seek him, *
and repent, and diligently search for God.
- 35 They would remember that God was their rock, *
and the Most High God their redeemer.
- 36 But they flattered him with their mouths *
and lied to him with their tongues.
- 37 Their heart was not steadfast toward him, *
and they were not faithful to his covenant.
- 38 But he was so merciful that he forgave their sins
and did not destroy them; *

many times he held back his anger
and did not permit his wrath to be roused.

39 For he remembered that they were but flesh, *
a breath that goes forth and does not return.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lesson

Officiant A Reading from the Acts of the Apostles
 Chapter 18 verses 12 through 28

When Gallio was proconsul of Acha'ia, the Jews made a united attack upon Paul and brought him before the tribunal, saying, "This man is persuading men to worship God contrary to the law." But when Paul was about to open his mouth, Gallio said to the Jews, "If it were a matter of wrongdoing or vicious crime, I should have reason to bear with you, O Jews; but since it is a matter of questions about words and names and your own law, see to it yourselves; I refuse to be a judge of these things." And he drove them from the tribunal. And they all seized Sos'thenes, the ruler of the synagogue, and beat him in front of the tribunal. But Gallio paid no attention to this. After this Paul stayed many days longer, and then took leave of the brethren and sailed for Syria, and with him Priscilla and Aq'uila. At Cen'chre-ae he cut his hair, for he had a vow. And they came to Ephesus, and he left them there; but he himself went into the synagogue and argued with the Jews. When they asked him to stay for a longer period, he declined; but on taking leave of them he said, "I will return to you if God wills," and he set sail from Ephesus. When he had landed at Caesare'a, he went up and greeted the church, and then went down to Antioch. After spending some time there he departed and went from place to place through the region of Galatia and Phryg'ia, strengthening all the disciples. Now a Jew named Apol'los, a native of Alexandria, came to Ephesus. He was an eloquent man, well versed in the scriptures. He had been instructed in the way of the Lord; and being fervent in spirit, he spoke and taught accurately the things concerning Jesus, though he knew only the baptism of John. He began to speak boldly in the synagogue; but when Priscilla and Aq'uila heard him, they took him and expounded to him the way of God more accurately. And when he wished to cross to Acha'ia, the brethren encouraged him, and wrote to the disciples to receive him. When he arrived, he greatly helped those who through grace had believed, for he powerfully confuted the Jews in public, showing by the scriptures that the Christ was Jesus.

Officiant The Word of the Lord.
People Thanks be to God.

2 A Song of Praise *Benedictus es, Domine*
Song of the Three Young Men, 29-34

Blessed art thou, O Lord God of our fathers; *
praised and exalted above all for ever.
Blessed art thou for the name of thy Majesty; *
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness; *
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim; *
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom; *
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven; *
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit; *
praised and exalted above all for ever.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

Suffrages A

V. O Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

The Officiant then says one or more Collects

Collect of the Day

Almighty God, who didst call thy faithful servants John Coleridge Patteson and his companions to be witnesses and martyrs in the islands of Melanesia, and by their labors and sufferings didst raise up a people for thine own possession: Pour forth thy Holy Spirit upon thy Church in every land, that

by the service and sacrifice of many, thy holy Name may be glorified and thy kingdom enlarged; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Renewal of Life on p. 56

O God, the King eternal, who dividest the day from the night and turnest the shadow of death into the morning:
Drive far from us all wrong desires, incline our hearts to keep thy law, and guide our feet into the way of peace; that, having done thy will with cheerfulness while it was day, we may, when night cometh, rejoice to give thee thanks; through Jesus Christ our Lord. *Amen.*

A Collect for Mission on p. 57

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified:
Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

The Parish Prayer List

After the parish prayer list, the Officiant will offer a moment of silence.

Officiant Lord in thy mercy
All Hear our prayer.

The General Thanksgiving

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,

by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.*

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely
more than we can ask or imagine: Glory to him from
generation to generation in the Church, and in Christ Jesus
for ever and ever. *Amen.*