

Daily Evening Prayer: Rite One

*Tuesday, August 24, 2021
The Feast of St. Bartholomew*

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalm 10 *Ut quid, Domine?*

- 1 Why do you stand so far off, O LORD, *
and hide yourself in time of trouble?
- 2 The wicked arrogantly persecute the poor, *
but they are trapped in the schemes they have devised.
- 3 The wicked boast of their heart's desire; *
the covetous curse and revile the LORD.
- 4 The wicked are so proud that they care not for God; *
their only thought is, "God does not matter."
- 5 Their ways are devious at all times;
your judgments are far above out of their sight; *
they defy all their enemies.

- 6 They say in their heart, "I shall not be shaken; *
no harm shall happen to me ever."
- 7 Their mouth is full of cursing, deceit, and oppression; *
under their tongue are mischief and wrong.
- 8 They lurk in ambush in public squares
and in secret places they murder the innocent; *
they spy out the helpless.
- 9 They lie in wait, like a lion in a covert;
they lie in wait to seize upon the lowly; *
they seize the lowly and drag them away in their net.
- 10 The innocent are broken and humbled before them; *
the helpless fall before their power.
- 11 They say in their heart, "God has forgotten; *
he hides his face; he will never notice."
- 12 Rise up, O LORD;
lift up your hand, O God; *
do not forget the afflicted.
- 13 Why should the wicked revile God? *
why should they say in their heart, "You do not care"?
- 14 Surely, you behold trouble and misery; *
you see it and take it into your own hand.
- 15 The helpless commit themselves to you, *
for you are the helper of orphans.
- 16 Break the power of the wicked and evil; *
search out their wickedness until you find none.
- 17 The LORD is King for ever and ever; *
the ungodly shall perish from his land.
- 18 The LORD will hear the desire of the humble; *
you will strengthen their heart and your ears shall hear;

19 To give justice to the orphan and oppressed, *
so that mere mortals may strike terror no more.

Psalm 11 *In Domino confido*

- 1 In the LORD have I taken refuge; *
how then can you say to me,
"Fly away like a bird to the hilltop;
- 2 For see how the wicked bend the bow
and fit their arrows to the string, *
to shoot from ambush at the true of heart.
- 3 When the foundations are being destroyed, *
what can the righteous do?"
- 4 The LORD is in his holy temple; *
the LORD'S throne is in heaven.
- 5 His eyes behold the inhabited world; *
his piercing eye weighs our worth.
- 6 The LORD weighs the righteous as well as the wicked, *
but those who delight in violence he abhors.
- 7 Upon the wicked he shall rain coals of fire and
burning sulphur; *
a scorching wind shall be their lot.
- 8 For the LORD is righteous;
he delights in righteous deeds; *
and the just shall see his face.

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the First Book of Kings
Chapter 1 verse 38 through Chapter 2 verse 4

Zadok the priest, Nathan the prophet, and Benai'ah the son of Jehoi'ada, and the Cher'ethites and the Pel'ethites, went down and caused Solomon to ride on King David's

mule, and brought him to Gihon. There Zadok the priest took the horn of oil from the tent, and anointed Solomon. Then they blew the trumpet; and all the people said, “Long live King Solomon!” And all the people went up after him, playing on pipes, and rejoicing with great joy, so that the earth was split by their noise. Adoni’jah and all the guests who were with him heard it as they finished feasting. And when Jo’ab heard the sound of the trumpet, he said, “What does this uproar in the city mean?” While he was still speaking, behold, Jonathan the son of Abi’athar the priest came; and Adoni’jah said, “Come in, for you are a worthy man and bring good news.” Jonathan answered Adoni’jah, “No, for our lord King David has made Solomon king; and the king has sent with him Zadok the priest, Nathan the prophet, and Benai’ah the son of Jehoi’ada, and the Cher’ethites and the Pel’ethites; and they have caused him to ride on the king’s mule; and Zadok the priest and Nathan the prophet have anointed him king at Gihon; and they have gone up from there rejoicing, so that the city is in an uproar. This is the noise that you have heard. Solomon sits upon the royal throne. Moreover the king’s servants came to congratulate our lord King David, saying, ‘Your God make the name of Solomon more famous than yours, and make his throne greater than your throne.’ And the king bowed himself upon the bed. And the king also said, ‘Blessed be the LORD, the God of Israel, who has granted one of my offspring to sit on my throne this day, my own eyes seeing it.’” Then all the guests of Adoni’jah trembled, and rose, and each went his own way. And Adoni’jah feared Solomon; and he arose, and went, and caught hold of the horns of the altar. And it was told Solomon, “Behold, Adoni’jah fears King Solomon; for lo, he has laid hold of the horns of the altar, saying, ‘Let King Solomon swear to me first that he will not slay his servant with the sword.’” And Solomon said, “If he prove to be a worthy man, not one of his hairs shall fall to the earth; but if wickedness is found in him, he shall die.” So King Solomon sent, and they brought him down from the altar. And he came and did obeisance to King Solomon; and Solomon said to him, “Go to your house.” When David’s time to die drew near, he charged Solomon his son, saying, “I am about to go the way of all the earth. Be strong, and show yourself a man, and keep the charge of the LORD your God, walking in his ways and keeping his statutes, his commandments, his ordinances, and his testimonies, as it is written in the law of Moses, that you may prosper in all that you do and wherever you turn; that the LORD may establish his word which he spoke concerning me, saying, ‘If your sons take heed to their way, to walk before me in faithfulness with all their heart and with all their soul, there shall not fail you a man on the throne of Israel.’”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*
Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.

For he hath regarded *
 the lowliness of his handmaiden.
 For behold from henceforth *
 all generations shall call me blessed.
 For he that is mighty hath magnified me, *
 and holy is his Name.
 And his mercy is on them that fear him *
 throughout all generations.
 He hath showed strength with his arm; *
 he hath scattered the proud in the imagination of their hearts.
 He hath put down the mighty from their seat, *
 and hath exalted the humble and meek.
 He hath filled the hungry with good things, *
 and the rich he hath sent empty away.
 He remembering his mercy hath holpen his servant Israel, *
 as he promised to our forefathers,
 Abraham and his seed for ever.

 Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark
 Chapter 13 verses 28 through 37

Jesus began to say to Peter and James and John and Andrew, “From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly, I say to you, this generation will not pass away before all these things take place. Heaven and earth will pass away, but my words will not pass away. But of that day or that hour no one knows, not even the angels in heaven, nor the Son, but only the Father. Take heed, watch; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to be on the watch. Watch therefore—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or in the morning— lest he come suddenly and find you asleep. And what I say to you I say to all: Watch.”

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*
 Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
 according to thy word;
 For mine eyes have seen thy salvation, *

which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and
goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins
and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole
world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and
not be condemned before the great judgment seat
of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in
the communion of [_____ and] all thy saints,
entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

O Almighty and everlasting God, who didst give to thine apostle
Bartholomew grace truly to believe and to preach thy Word:
Grant, we beseech thee, unto thy Church to love what he believed
and to preach what he taught; through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God, for
ever and ever. *Amen.*

A Collect for Aid Against Perils on p. 70

Lighten our darkness, we beseech thee, O Lord; and by thy
great mercy defend us from all perils and dangers of this
night; for the love of thy only Son, our Savior Jesus Christ. *Amen.*

A Collect for Mission on p. 71

Keep watch, dear Lord, with those who work, or watch, or
weep this night, and give thine angels charge over those who
sleep. Tend the sick, Lord Christ; give rest to the weary, bless

the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*