

Daily Evening Prayer:
Rite One

Thursday, October 7, 2021

The Invitatory and Psalter

Officiant O God, make speed to save us.

People O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as
it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light,
pure brightness of the everliving Father in heaven,
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,
and our eyes behold the vesper light,
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,
O Son of God, O Giver of life,
and to be glorified through all the worlds.

Psalms 134 *Ecce nunc*

- 1 Behold now, bless the LORD, all you servants of the LORD, *
you that stand by night in the house of the LORD.

- 2 Lift up your hands in the holy place and bless the LORD; *
the LORD who made heaven and earth bless
you out of Zion.

Psalms 135 *Laudate nomen*

- 1 Hallelujah!
Praise the Name of the LORD; *
give praise, you servants of the LORD.

- 2 You who stand in the house of the LORD, *
in the courts of the house of our God.

- 3 Praise the LORD, for the LORD is good; *
sing praises to his Name, for it is lovely.
- 4 For the LORD has chosen Jacob for himself *
and Israel for his own possession.
- 5 For I know that the LORD is great, *
and that our Lord is above all gods.
- 6 The LORD does whatever pleases him, in heaven and on earth, *
in the seas and all the deeps.
- 7 He brings up rain clouds from the ends of the earth; *
he sends out lightning with the rain,
and brings the winds out of his storehouse.
- 8 It was he who struck down the firstborn of Egypt, *
the firstborn both of man and beast.
- 9 He sent signs and wonders into the midst of you, O Egypt, *
against Pharaoh and all his servants.
- 10 He overthrew many nations *
and put mighty kings to death:
- 11 Sihon, king of the Amorites,
and Og, the king of Bashan, *
and all the kingdoms of Canaan.
- 12 He gave their land to be an inheritance, *
an inheritance for Israel his people.
- 13 O LORD, your Name is everlasting; *
your renown, O LORD, endures from age to age.
- 14 For the LORD gives his people justice *
and shows compassion to his servants.
- 15 The idols of the heathen are silver and gold, *
the work of human hands.

16 They have mouths, but they cannot speak; *
eyes have they, but they cannot see.

17 They have ears, but they cannot hear; *
neither is there any breath in their mouth.

18 Those who make them are like them, *
and so are all who put their trust in them.

19 Bless the LORD, O house of Israel; *
O house of Aaron, bless the LORD.

20 Bless the LORD, O house of Levi; *
you who fear the LORD, bless the LORD.

21 Blessed be the LORD out of Zion, *
who dwells in Jerusalem.
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit: *
As it was in the beginning, is now, and will be for ever. Amen.*

The Lessons

Officiant A Reading from the Second Book of Kings
Chapter 23 verses 4 through 25

The king commanded Hilki'ah, the high priest, and the priests of the second order, and the keepers of the threshold, to bring out of the temple of the LORD all the vessels made for Ba'al, for Ashe'rah, and for all the host of heaven; he burned them outside Jerusalem in the fields of the Kidron, and carried their ashes to Bethel. And he deposed the idolatrous priests whom the kings of Judah had ordained to burn incense in the high places at the cities of Judah and round about Jerusalem; those also who burned incense to Ba'al, to the sun, and the moon, and the constellations, and all the host of the heavens. And he brought out the Ashe'rah from the house of the LORD, outside Jerusalem, to the brook Kidron, and burned it at the brook Kidron, and beat it to dust and cast the dust of it upon the graves of the common people. And he broke down the houses of the male cult prostitutes which were in the house of the LORD, where the women wove hangings for the Ashe'rah. And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba; and he broke down the high places of the gates that were at the entrance of the gate of Joshua the governor of the city, which were on one's

left at the gate of the city. However, the priests of the high places did not come up to the altar of the LORD in Jerusalem, but they ate unleavened bread among their brethren. And he defiled To'pheth, which is in the valley of the sons of Hinnom, that no one might burn his son or his daughter as an offering to Molech. And he removed the horses that the kings of Judah had dedicated to the sun, at the entrance to the house of the LORD, by the chamber of Nathan-melech the chamberlain, which was in the precincts; and he burned the chariots of the sun with fire. And the altars on the roof of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manas'seh had made in the two courts of the house of the LORD, he pulled down and broke in pieces, and cast the dust of them into the brook Kidron. And the king defiled the high places that were east of Jerusalem, to the south of the mount of corruption, which Solomon the king of Israel had built for Ash'toreth the abomination of the Sido'nians, and for Chemosh the abomination of Moab, and for Milcom the abomination of the Ammonites. And he broke in pieces the pillars, and cut down the Ashe'rim, and filled their places with the bones of men. Moreover the altar at Bethel, the high place erected by Jerobo'am the son of Nebat, who made Israel to sin, that altar with the high place he pulled down and he broke in pieces its stones, crushing them to dust; also he burned the Ashe'rah. And as Josi'ah turned, he saw the tombs there on the mount; and he sent and took the bones out of the tombs, and burned them upon the altar, and defiled it, according to the word of the LORD which the man of God proclaimed, who had predicted these things. Then he said, "What is yonder monument that I see?" And the men of the city told him, "It is the tomb of the man of God who came from Judah and predicted these things which you have done against the altar at Bethel." And he said, "Let him be; let no man move his bones." So they let his bones alone, with the bones of the prophet who came out of Samar'ia. And all the shrines also of the high places that were in the cities of Samar'ia, which kings of Israel had made, provoking the LORD to anger, Josi'ah removed; he did to them according to all that he had done at Bethel. And he slew all the priests of the high places who were there, upon the altars, and burned the bones of men upon them. Then he returned to Jerusalem. And the king commanded all the people, "Keep the passover to the LORD your God, as it is written in this book of the covenant." For no such passover had been kept since the days of the judges who judged Israel, or during all the days of the kings of Israel or of the kings of Judah; but in the eighteenth year of King Josi'ah this passover was kept to the LORD in Jerusalem. Moreover Josi'ah put away the mediums and the wizards and the teraphim and the idols and all the abominations that were seen in the land of Judah and in Jerusalem, that he might establish the words of the law which were written in the book that Hilki'ah the priest found in the house of the LORD. Before him there was no king like him, who turned to the LORD with all his heart and with all his soul and with all his might, according to all the law of Moses; nor did any like him arise after him.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Mary *Magnificat*

Luke 1:46-55

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Matthew
Chapter 9 verses 18 through 26

While Jesus was thus speaking to them, behold, a ruler came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus rose and followed him, with his disciples. And behold, a woman who had suffered from a hemorrhage for twelve years came up behind him and touched the fringe of his garment; for she said to herself, "If I only touch his garment, I shall be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. And when Jesus came to the ruler's house, and saw the flute players, and the crowd making a tumult, he said, "Depart; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl arose. And the report of this went through all that district.

Officiant The Word of the Lord.
People Thanks be to God.

The Song of Simeon *Nunc dimittis*

Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.

The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.
People And with thy spirit.
Officiant Let us pray.

Officiant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful,
We entreat thee, O Lord.

That thy holy angels may lead us in paths of peace and goodwill,
We entreat thee, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat thee, O Lord.

That there may be peace to thy Church and to the whole world,
We entreat thee, O Lord.

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ,
We entreat thee, O Lord.

That we may be bound together by thy Holy Spirit in the communion of [_____ and] all thy saints, entrusting one another and all our life to Christ,
We entreat thee, O Lord.

The Officiant then says one or more Collects

Collect of the Day

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen.*

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen.*

The Officiant then bids personal prayers. After a moment of silence:

Officiant Lord in thy mercy
All Hear our prayer.

Officiant Let us bless the Lord.
All Thanks be to God.

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*