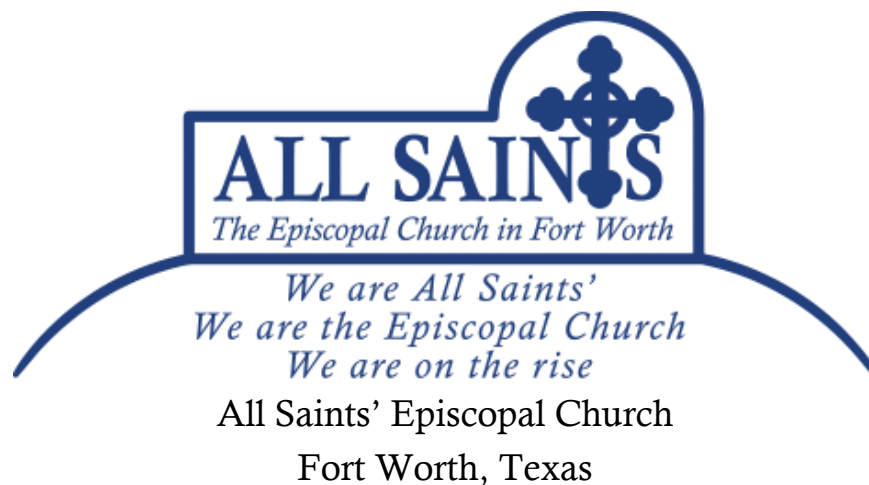


Evensong
Eighteenth Sunday after Pentecost
Proper 21
September 26th, 2021



OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Julie Halfaker

CHOIR

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.

Evensong

Rite I

The Procession

The Invitatory, S26 (*stand*)

Officiant

O God, make speed to save us.

People

O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spi - rit:

as it was in the beginning, is now, and will be for ever. A - men.

Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM

1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♪♪♪♪

The Psalms



Anglican chant composed by Joseph Harris(1743-1814), an English organist and composer. He graduated from the University of Oxford with a Bachelor of Music in 1773, and was hired as organist at St. Martin's Church in Birmingham in 1787.

145 I call with my / **whole** / heart; *

answer me O LORD that / I may / keep your / statutes.

146 I call to you; oh that / you would / save me! *

-- / I will / keep your de - / crees.

147 Early in the morning / I cry / out to you, *

for in your / **word** / is my / trust.

148 My eyes are / open in the / night watches, *

that I may / meditate up - / on your / promise.

149 Hear my voice O LORD according to your / loving - / kindness; *

according to your / judgments / give me / life.

150 They draw near who in / malice / persecute me; *

they are / very / far from your / law.

151 You O LORD are / near at / hand, *

and / all your com - / mandments are / true.

152 Long have I / known from your de - / crees *

that you have es - / tablished / them for / ever.



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

153 Behold my af - / fliction and de - / liver me, *
for I do / not for - / get your / law.

154 Plead my / cause and re - / deem me; *
according to your / promise / give me / life.

155 Deliverance is / far from the / wicked, *
for they / do not / study your / statutes.

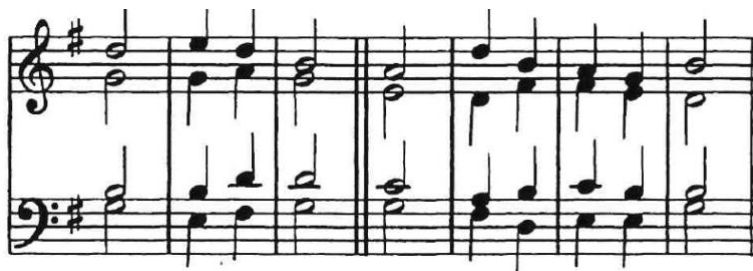
156 Great is your com - / passion O / LORD; *
preserve my life ac - / cording / to your / judgments.

157 There are many who / persecute and op - / press me, *
yet I have not / swerved from / your de - / crees.

158 I look with / loathing at the / faithless, *
for / they have not / kept your / word.

159 See how I / love your com - / mandments! *
O / LORD in your / mercy pre - / serve me.

160 The heart of your / word is / truth; *
all your righteous judgments en - / dure for / ever - / more.



Anglican chant composed by Sir Edward Elgar (1857-1934), who was appointed *Master of the King's Musick* in 1924. Among his best-known compositions are the *Enigma Variations*, the *Pomp and Circumstance Marches*, and the *Dream of Gerontius*.

161 Rulers have persecuted me with - / out a / cause, *
but my heart / stands in / awe of your / word.

162 I am as glad be - / cause of your / promise *
as / one who / finds great / spoils.

163 As for lies I / hate and ab - / hor them, *
but your / **law** / is my / love.

164 Seven times a / day do I / praise you, *
be - / cause of your / righteous / judgments.

165 Great peace have they who / love your / law; *
for / them there / is no / stumbling block.

166 I have hoped for your sal - / vation O / LORD, *
and / I have ful - / filled your com - / mandments.

167 I have / kept your de - / crees *
and / I have / loved them / deeply.

168 I have kept your com - / mandments and de - / crees, *
for / all my / ways are be - / fore you.

Frederick A. Gore Ouseley



Anglican chant composed by Sir Frederick Arthur Gore Ouseley (1825-1889), an English organist and priest. He founded St. Michael's College (near Worcester), a choir school intended to serve as a model for Anglican church music.

169 Let my cry come be - / fore you O / LORD; *
give me understanding ac - / cording / to your / word.

170 Let my suppli - / cation come be - / fore you; *
deliver me ac - / cording / to your / promise.

171 My lips shall pour / forth your / praise, *
-- / when you / teach me your / statutes.

172 My tongue shall / sing of your / promise, *
for / all your com - / mandments are / righteous.

173 Let your hand be / ready to / help me, *
for I have / chosen / your com - / mandments.

174 I long for your sal - / vation O / LORD, *
and your / law is / my de - / light.

175 Let me live and / I will / praise you, *
and / let your / judgments / help me.

176 I have gone astray like a / sheep that is / lost; *
search for your servant for I do / not for - / get your com - / mandments.

Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:

As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

In the twelfth year of Ahaz king of Judah Hoshe'a the son of Elah began to reign in Samar'ia over Israel, and he reigned nine years. And he did what was evil in the sight of the LORD, yet not as the kings of Israel who were before him. Against him came up Shalmane'ser king of Assyria; and Hoshe'a became his vassal, and paid him tribute. But the king of Assyria found treachery in Hoshe'a; for he had sent messengers to So, king of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria shut him up, and bound him in prison. Then the king of Assyria invaded all the land and came to Samar'ia, and for three years he besieged it. In the ninth year of Hoshe'a the king of Assyria captured Samar'ia, and he carried the Israelites away to Assyria, and placed them in Halah, and on the Habor, the river of Gozan, and in the cities of the Medes. And this was so, because the people of Israel had sinned against the LORD their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh king of Egypt, and had feared other gods and walked in the customs of the nations whom the LORD drove out before the people of Israel, and in the customs which the kings of Israel had introduced. And the people of Israel did secretly against the LORD their God things that were not right. They built for themselves high places at all their towns, from watchtower to fortified city; they set up for themselves pillars and Ashe'rim on every high hill and under every green tree; and there they burned incense on all the high places, as the nations did whom the LORD carried away before them. And they did wicked things, provoking the LORD to anger, and they served idols, of which the LORD had said to them, "You shall not do this." Yet the LORD warned Israel and Judah by every prophet and every seer, saying, "Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law which I commanded your fathers, and which I sent to you by my servants the prophets." But they would not listen, but were stubborn, as their fathers had been, who did not believe in the LORD their God. They despised his statutes, and his covenant that he made with their fathers, and the warnings which he gave them. They went after false idols, and became false, and they followed the nations that were round about them, concerning whom the LORD had commanded them that they should not do like them. And they forsook all the commandments of the LORD their God, and made for themselves molten images of two calves; and they made an Ashe'rah, and worshiped all the host of heaven, and served Ba'al. And they burned their sons and their daughters as offerings, and used divination and sorcery, and sold themselves to do evil in the sight of the LORD, provoking him to anger. Therefore the LORD was very angry with Israel, and removed them out of his sight; none was left but the tribe of Judah only.

Lector The Word of the Lord.

People Thanks be to God.

1. My soul doth mag - ni - fy the Lord, and my spi - rit
hath rejoiced in God my Sav - ior. 2. For he hath re - gard - ed
the low - li - ness of his hand - maid - en. 3. For be - hold from hence - forth
all gen - er - a - tions shall call me bless - ed. 4. For he that is
might - y hath mag - ni - fied me, and ho - ly is his Name.
5. And his mer - cy is on them that fear him through - out all gen - er - a - tions.
6. He hath showed strength with his arm; he hath scat - tered the
proud in the imagi - na - tion of their hearts. 7. He hath put
down the might - y from their seat, and hath ex - alt - ed the
hum - ble and meek. 8. He hath filled the hun - gry with good things,

and the rich he hath sent emp - ty a - way. 9. He re -
 mem - ber - ing his mer - cy hath hol - pen his ser - vant Is - ra - el,
 as he prom - ised to our forefathers, Abraham and his seed for ev - er. [Ant.]
(Gloria Patri may be omitted)
 10. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 11. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 8 (Solemn); adapt. Charles Winfred Douglas (1867-1944), alt.

The Second Lesson, Luke 5:1-11

Revised Standard Version

While the people pressed upon Jesus to hear the word of God, he was standing by the lake of Gennes'aret. And he saw two boats by the lake; but the fishermen had gone out of them and were washing their nets. Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. And when he had ceased speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." And when they had done this, they enclosed a great shoal of fish; and as their nets were breaking, they beckoned to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." For he was astonished, and all that were with him, at the catch of fish which they had taken; and so also were James and John, sons of Zeb'edee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; henceforth you will be catching men." And when they had brought their boats to land, they left everything and followed him.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon, S196

Nunc Dimittis

1. Lord, now lettest thou thy ser - vant de - part in peace, ac - cord - ing
to thy word; 2. For mine eyes have seen thy sal - va - tion,
which thou hast prepared before the face of all peo - ple,
3. To be a light to light - en the Gen - tiles,
and to be the glory of thy peo - ple Is - ra - el. [Ant.]
(Gloria Patri may be omitted)
4. Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
5. As it was in the be - gin - ning, is now, and will be for ev - er. A - men.

Plainsong, Tone 7; adapt. The Standing Commission on Church Music, 1979

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,
All the Father almighty, maker of heaven and earth
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,

the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,

hallow'd be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,
 and not be condemned before the great judgment seat of Christ,
 That we may be bound together by thy Holy Spirit in the communion of
 [_____ and] all thy saints, entrusting one another and all our life to Christ,

The Collect of the Day

O God, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

ADRIAN BATTEN

Let my complaint come before thee O Lord. Give me understanding according to thy word; let my supplication come before thee; deliver me according to thy word. My lips shall speak of thy praise when thou hast taught me thy statutes. Yea, my tongue shall sing of thy word, for all thy commandments are righteous. O let my soul live and it shall praise thee, and thy judgements shall help me. *Amen.*

Text from the 1535 Coverdale Translation of Psalm 119 (see page 7 of tonight's service leaflet.)

Music composed by Adrian Batten (1591-1637), a boy chorister at Winchester Cathedral and a Vicar Choral of Westminster Abbey. To augment his income while at Westminster Abbey, Batten worked as a music copyist, and the Abbey's account books record payments to Batten for copying works of Weelkes, Tallis and Tomkins.

The General Thanksgiving

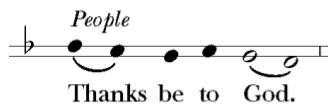
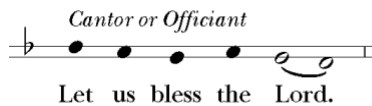
Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31



The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn,

Hymn 24, The day thou gavest, Lord, is ended

ST. CLEMENT

1 The day thou gav - est, Lord, is end - ed, the dark - ness
 2 We thank thee that thy Church, un - sleep - ing while earth rolls
 3 As o'er each con - ti - nent and is - land the dawn leads
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
 on - ward in - to light, through all the world her watch is
 on an - oth - er day, the voice of prayer is nev - er
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
 keep - ing, and rests not now by day or night.
 si - lent, nor dies the strain of praise a - way.
 ev - er, till all thy crea - tures own thy sway.

This hymn may be used in the morning by omitting stanza 1.

Words: John Ellerton (1826-1893) Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904)

The Procession