

The Fifth Sunday of Easter

May 2nd, 2021

Choral Holy Eucharist:
Rite II

All services of Holy Communion in Season of Easter are Rite II.

Silence is observed before the service.

The Prelude, Le jardin suspendu

Jehan Alain

The Procession (stand)

Hymn 379, God is Love, let heaven adore him

ABBOT'S LEIGH

1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all

earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness

and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
break - ing un - der sor - row's i - ron rod, then we find that
nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

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The Opening Acclamation (*stand*)

Ambrosian Chant

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

The Hymn of Praise

At the Lamb's high feast we sing praise to our vic - to - rious King,
 who hath washed us in the tide flow - ing from his pierc - ed side;

praise we him, whose love di - vine gives his sa - cred Blood for wine,

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.

The Liturgy of the Word

The Collect of the Day (*stand*)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson, Acts 8:26-40 (*sit*)

Revised Standard Version

An angel of the Lord said to Philip, "Rise and go toward the south to the road that goes down from Jerusalem to Gaza." This is a desert road. And he rose and went. And behold, an Ethiopian, a eunuch, a minister of the Can'dace, queen of the Ethiopians, in charge of all her treasure, had come to Jerusalem to worship and was returning; seated in his chariot, he was reading the prophet Isaiah. And the Spirit said to Philip, "Go up and join this chariot." So Philip ran to him, and heard him reading Isaiah the prophet, and asked, "Do you understand what you are reading?" And he said, "How can I, unless some one guides me?" And he invited Philip to come up and sit with him. Now the passage of the scripture which he was reading was this: "As a sheep led to the slaughter or a lamb before its shearer is dumb, so he opens not his mouth. In his humiliation justice was denied him. Who can describe his generation? For his life is taken up from the earth." And the eunuch said to Philip, "About whom, pray, does the prophet say this, about himself or about some one else?" Then Philip opened his mouth, and beginning with this scripture he told him the good news of Jesus. And as they went along the road they came to some water, and the eunuch said, "See, here is water! What is to prevent my being baptized?" And he commanded the chariot to stop, and they both went down into the water, Philip and the

eunuch, and he baptized him. And when they came up out of the water, the Spirit of the Lord caught up Philip; and the eunuch saw him no more, and went on his way rejoicing. But Philip was found at Azo'tus, and passing on he preached the gospel to all the towns till he came to Caesare'a.

Lector The Word of the Lord.

People Thanks be to God.

The Gradual, Psalm 66:1-8

Jubilate Deo

Stephen Elvey



- 1 Be joyful in God / all you / lands; *
sing the glory of his Name; sing the / glory / of his / praise.
- 2 Say to God "How / awesome are your / deeds! *
because of your great strength your / enemies / cringe be - / fore you.
- 3 All the earth bows / down be - / fore you, *
sings to / you sings / out your / Name."
- 4 Come now and see the / works of / God, *
how wonderful he is in his / doing to - / ward all / people.
- 5 He turned the sea into dry land,
so that they went through the / water on / foot, *
and / **there** / we re - / joiced in him.
- 6 In his might he rules for ever;
his eyes keep watch / over the / nations; *
let no / rebel rise / up a - / gainst him.
- 7 Bless our / God you / peoples; *
make the / voice of his / praise to be / heard;
- 8 Who holds our / souls in / life, *
and will not al - / low our / feet to / slip.

The Epistle, 1 John 3:18-24

Revised Standard Version

Little children, let us not love in word or speech but in deed and in truth. By this we shall know that we are of the truth, and reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have confidence before God; and we receive from him whatever we ask, because we keep his commandments and do what pleases him. And this is

his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

Subdeacon The Word of the Lord.

People Thanks be to God.

The Sequence Hymn (*stand*)

Hymn 529, In Christ there is no East or West (1-2/3)

MCKEE

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, dis - ci - ples both of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther -
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

Words: John Oxenham (1852-1941), alt.

Music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

CM

The Holy Gospel, John 14:15-21

Revised Standard Version

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Jesus said to his disciples, "If you love me, you will keep my commandments. And I will pray the Father, and he will give you another Counselor, to be with you for ever, even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him;

you know him, for he dwells with you, and will be in you. I will not leave you desolate; I will come to you. Yet a little while, and the world will see me no more, but you will see me; because I live, you will live also. In that day you will know that I am in my Father, and you in me, and I in you. He who has my commandments and keeps them, he it is who loves me; and he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon (*sit*)

The Nicene Creed (*stand*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People (Form III)

The Deacon and People pray responsively.

Deacon Father, we pray for your holy Catholic Church;
People That we all may be one.
Deacon Grant that every member of the Church may truly and
humbly serve you;
People That your Name may be glorified by all people.
Deacon We pray for all bishops, priests, and deacons;
People That they may be faithful ministers of your Word and
Sacraments.
Deacon We pray for all who govern and hold authority in the nations
of the world;
People That there may be justice and peace on the earth.
Deacon Give us grace to do your will in all that we undertake;
People That our works may find favor in your sight.
Deacon Father, we remember all those on our **parish prayer list**, and
pray that you have compassion on those who suffer from any
grief or trouble;
People That they may be delivered from their distress.
Deacon Give to the departed eternal rest.
People Let light perpetual shine upon them.
Deacon We praise you for your saints who have entered into joy;
People May we also come to share in your heavenly kingdom.
Deacon Let us pray for our own needs and those of others.
Celebrant O Lord our God, accept the fervent prayers of your people; in the
multitude of your mercies, look with compassion upon us and all who
turn to you for help; for you are gracious, O lover of souls, and to you
we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Birthday and Anniversary Blessings

The Announcements

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus, S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

*The People shall kneel.
The Celebrant continues.*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember, Lord, all bishops, priests, and deacons, especially Justin the Archbishop of Canterbury, Michael, our Presiding Bishop, and Scott our Bishop, and all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember the leaders of the nations in this and ever land, especially President Biden, Governor Abbott and Mayor Price.

Remember, O Lord, all those who are in trouble, sorrow, grief, or adversity, and all those on our parish prayer list.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the ever-blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Saviour Christ has taught us, we are bold to pray,

The Our Father

Plainsong, adapted by Charles Winfred Douglas

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread (*Christ our Passover*)

Ambrosian chant

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;
 There - fore let us keep the feast. Al - le - lu - ia.

The Invitation

Celebrant The Gifts of God for the people of God.

The Ministration of Communion

*If you have been baptized and receive Communion in your home church,
you are welcome to receive Holy Communion.*

The Communion Hymns

Hymn 513, Like the murmur of the dove's song

BRIDEGROOM



1 Like the mur - mur of the dove's song, like the
2 To the mem - bers of Christ's Bo - dy, to the
3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the
branch - es of the Vine, to the Church in faith as -
cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger
sem - bled, to her midst as gift and
wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.
sign: come, — Ho - ly Spi - rit, come.
pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2,
and all joining for the final phrase.*

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Hymn 323, Bread of heaven, on thee we feed

JESU, JESU, DU MEIN HIRT

1 Bread of heaven, on thee we feed, for thy Flesh is of
 2 Vine of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
 sac-ri-vice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with
 to thy cross we look and live: Je-sus, may we

strength sup-plied, through the life of him who died.
 ev-er be graft-ed, root-ed, built in thee.

Words: Josiah Conder (1789-1855), alt. Music: *Jesu, Jesu, du mein Hirt*, melody Paul Heinlein (1626-1686); harm. *The English Hymnal*, 1906

The Ablutions Anthem (11:15 only)

Henry Walford Davies

God be in my head and in my understanding. God be in mine eyes and in my looking. God be in my mouth and in my speaking. God be in my heart and in my thinking. God be at mine end and at my departing.

The Post Communion Prayer (*kneel*)

Celebrant Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

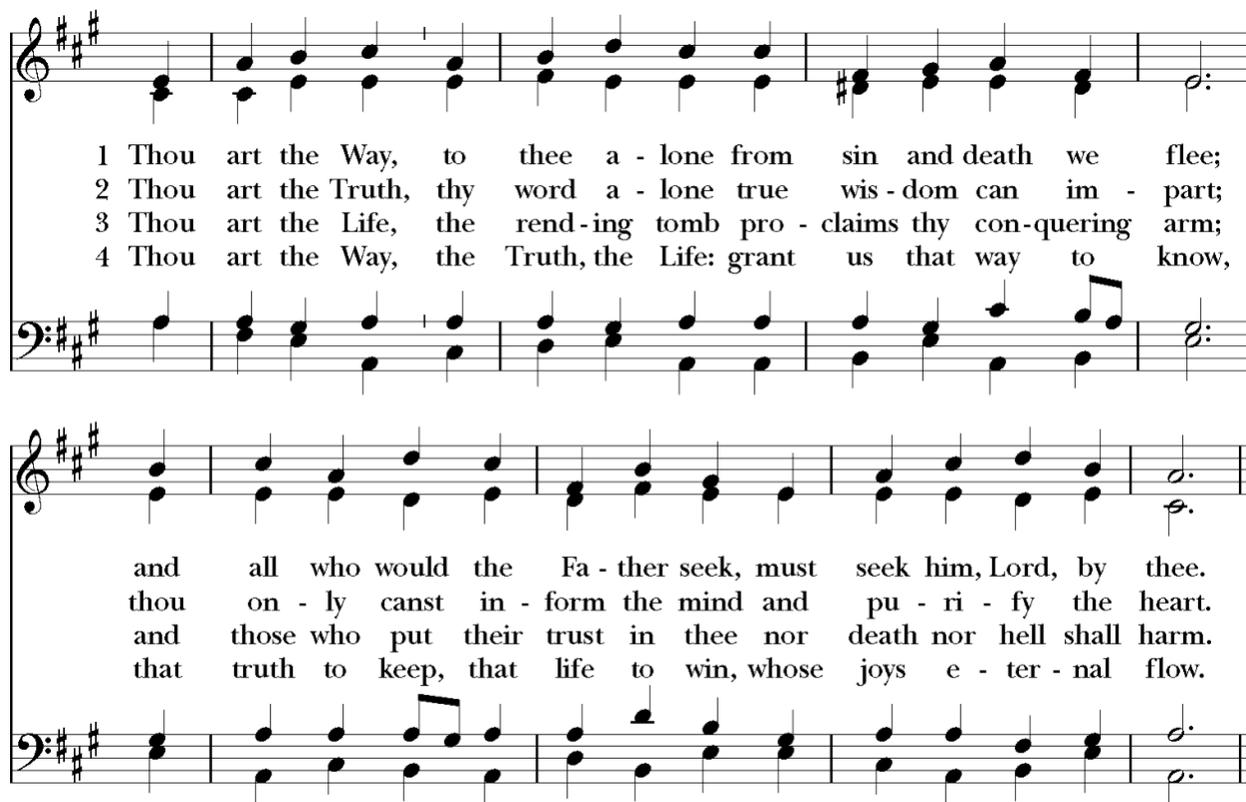
The Blessing (*kneel*)

Celebrant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you always. *Amen.*

The Procession (*stand*)

Hymn 457, Thou art the Way, to thee alone

ST. JAMES



1 Thou art the Way, to thee a - lone from sin and death we flee;
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
4 Thou art the Way, the Truth, the Life: grant us that way to know,
and all who would the Fa - ther seek, must seek him, Lord, by thee.
thou on - ly canst in - form the mind and pu - ri - fy the heart.
and those who put their trust in thee nor death nor hell shall harm.
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt. Music: *St. James*, Raphael Courteville (d. 1735)

The Dismissal

Let us go forth in the name of Christ, al - le - lu - ia,
al - le - lu - ia.
People
Thanks be to God, al - le - lu - ia, al - le - lu - ia.

The Organ Postlude, Litanies

Jehan Alain



*All Saints' Episcopal Church is a parish of the Episcopal Church in North Texas,
a Diocese in the Episcopal Church,
which is in full communion with the see of Canterbury.*

LAY AND ORDAINED MINISTERS

9:00 A.M.

CELEBRANT

The Rev. Christopher N. Jambor

11:15 A.M.

PREACHER

The Rev. Maddie Hill

DEACON OF THE MASS

The Rev. Lynne M. Waltman

The Rev. Maddie Hill

LECTOR

Steve Fleming

Karen Myers

SUBDEACON

Bill Arnold

Ed Townsend

LAY EUCHARISTIC MINISTER

Ed Luke

Cinco Phillips

ACOLYTES

Henry Mankin, Josie Mankin,
Walker Allen, Averie Hernandez

Sophie Drago, Steven Thrower
Thomas Thrower

ORGANIST / CHOIRMASTER

Clive Driskill-Smith

THE ALL SAINTS' CHOIR

Jesse De La Fuente, Karen Farnell, Mike Farnell, Helen Ferguson,
Philip Johnson, Anne Michels, Lynne Minor, Spencer Orrick,
Katie Dunn Powell, Sue Shields

A/V OPERATOR

Marc Schneidewent