Daily Evening Prayer: Rite One

Thursday, September 2, 2021 The Feast of the Martyrs of New Guinea

The Invitatory and Psalter

Officiant O God, make speed to save us. *People* O Lord, make haste to help us.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

O Gracious Light *Phos hilaron*

O gracious Light, pure brightness of the everliving Father in heaven, O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun, and our eyes behold the vesper light, we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices, O Son of God, O Giver of life, and to be glorified through all the worlds.

Psalm 37: Part II Novit Dominus

- 19 The LORD cares for the lives of the godly, * and their inheritance shall last for ever.
- 20 They shall not be ashamed in bad times, * and in days of famine they shall have enough.
- 21 As for the wicked, they shall perish, * and the enemies of the LORD, like the glory of the meadows, shall vanish; they shall vanish like smoke.
- 22 The wicked borrow and do not repay, * but the righteous are generous in giving.

- 23 Those who are blessed by God shall possess the land, * but those who are cursed by him shall be destroyed.
- 24 Our steps are directed by the LORD; * he strengthens those in whose way he delights.
- 25 If they stumble, they shall not fall headlong, * for the LORD holds them by the hand.
- 26 I have been young and now I am old, * but never have I seen the righteous forsaken, or their children begging bread.
- 27 The righteous are always generous in their lending, * and their children shall be a blessing.
- 28 Turn from evil, and do good, * and dwell in the land for ever.
- 29 For the LORD loves justice; * he does not forsake his faithful ones.
- 30 They shall be kept safe for ever, * but the offspring of the wicked shall be destroyed.
- 31 The righteous shall possess the land * and dwell in it for ever.
- 32 The mouth of the righteous utters wisdom, * and their tongue speaks what is right.
- 33 The law of their God is in their heart, * and their footsteps shall not falter.
- 34 The wicked spy on the righteous * and seek occasion to kill them.
- 35 The LORD will not abandon them to their hand, * nor let them be found guilty when brought to trial.

- 36 Wait upon the LORD and keep his way; * he will raise you up to possess the land, and when the wicked are cut off, you will see it.
- 37 I have seen the wicked in their arrogance, * flourishing like a tree in full leaf.
- 38 I went by, and behold, they were not there; * I searched for them, but they could not be found.
- 39 Mark those who are honest; observe the upright; * for there is a future for the peaceable.
- 40 Transgressors shall be destroyed, one and all; * the future of the wicked is cut off.
- 41 But the deliverance of the righteous comes from the LORD; * he is their stronghold in time of trouble.
- 42 The LORD will help them and rescue them; * he will rescue them from the wicked and deliver them, because they seek refuge in him.

Glory to the Father, and to the Son, and to the Holy Spirit:* As it was in the beginning, is now, and will be for ever. Amen.

The Lessons

Officiant A Reading from the First Book of Kings Chapter 11 verses 1 through 13

Now King Solomon loved many foreign women: the daughter of Pharaoh, and Moabite, Ammonite, E'domite, Sido'nian, and Hittite women, from the nations concerning which the LORD had said to the people of Israel, "You shall not enter into marriage with them, neither shall they with you, for surely they will turn away your heart after their gods"; Solomon clung to these in love. He had seven hundred wives, princesses, and three hundred concubines; and his wives turned away his heart. For when Solomon was old his wives turned away his heart after other gods; and his heart was not wholly true to the LORD his God, as was the heart of David his father. For Solomon went after Ash'toreth the goddess of the Sido'nians, and after Milcom the abomination of the Ammonites. So Solomon did what was evil in the sight of the LORD, and did not wholly follow the LORD, as David his father had done. Then Solomon built a high place for Chemosh the abomination of Moab, and for Molech the abomination of the Ammonites, on the mountain east of Jerusalem. And so he did for all his foreign wives, who burned incense and sacrificed to their gods. And the LORD was angry with Solomon, because his heart had turned away from the LORD, the God of Israel, who had appeared to him twice, and had commanded him concerning this thing, that he should not go after other gods; but he did not keep what the LORD commanded. Therefore the LORD said to Solomon, "Since this has been your mind and you have not kept my covenant and my statutes which I have commanded you, I will surely tear the kingdom from you and will give it to your servant. Yet for the sake of David your father I will not do it in your days, but I will give one tribe to your son, for the sake of David my servant and for the sake of Jerusalem which I have chosen."

Officiant	The Word of the Lord.
People	Thanks be to God.

The Song of Mary Magnificat

Luke 1:46-55

My soul doth magnify the Lord, * and my spirit hath rejoiced in God my Savior. For he hath regarded * the lowliness of his handmaiden. For behold from henceforth * all generations shall call me blessed. For he that is mighty hath magnified me, * and holy is his Name. And his mercy is on them that fear him * throughout all generations. He hath showed strength with his arm; * he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, * and hath exalted the humble and meek. He hath filled the hungry with good things, * and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, * as he promised to our forefathers, Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

Officiant A Reading from the Gospel of Mark Chapter 15 verses 12 through 21

Pilate again said to the crowd, "Then what shall I do with the man whom you call the King of the Jews?" And they cried out again, "Crucify him." And Pilate said to them, "Why, what evil has he done?" But they shouted all the more, "Crucify him." So Pilate, wishing to satisfy the crowd, released for them Barab'bas; and having scourged Jesus, he delivered him to be crucified. And the soldiers led him away inside the palace (that is, the praetorium); and they called together the whole battalion. And they clothed him in a purple cloak, and plaiting a crown of thorns they put it on him. And they began to salute him, "Hail, King of the Jews!" And they struck his head with a reed, and spat upon him, and they knelt down in homage to him. And when they had mocked him, they stripped him of the purple cloak, and put his own clothes on him. And they led him out to crucify him. And they compelled a passer-by, Simon of Cyre'ne, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

Officiant	The Word of the Lord.
People	Thanks be to God.

The Song of Simeon Nunc dimittis Luke 2:29-32

Lord, now lettest thou thy servant depart in peace, * according to thy word;
For mine eyes have seen thy salvation, * which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, * and to be the glory of thy people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: * as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell.
The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

Officiant	The Lord be with you.
People	And with thy spirit.
Officiant	Let us pray.

Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages B

That this evening may be holy, good, and peaceful, *We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and goodwill, *We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins and offenses, *We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole world, *We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and not be condemned before the great judgment seat of Christ, *We entreat thee, O Lord.* That we may be bound together by thy Holy Spirit in the communion of [______ and] all thy saints, entrusting one another and all our life to Christ, *We entreat thee, O Lord.*

The Officiant then says one or more Collects

Collect of the Day

Almighty God, we remember before thee this day the blessed martyrs of New Guinea, who, following the example of their Savior, laid down their lives for their friends; and we pray thee that we, who honor their memory, may imitate their loyalty and faith; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen*.

A Collect for the Presence of Christ on p. 70

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. *Amen*.

A Collect for Mission on p. 70

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship thee, all nations obey thee, all tongues confess and bless thee, and men and women everywhere love thee and serve thee in peace; through Jesus Christ our Lord. *Amen*.

The Officiant then bids personal prayers. After a moment of silence:

Officiant	Lord in thy mercy
All	Hear our prayer.
Officiant	Let us bless the Lord.
All	Thanks be to God.
Officiant	Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. <i>Amen</i> .