

## Daily Morning Prayer:

### Rite One

*Wednesday June 22, 2022*

*The Feast of Saint Alban*

### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

*Officiant* Worship the Lord in the beauty of holiness.

*People* O come, let us adore him.

### **Venite** *Psalm 95:1-7*

O come, let us sing unto the Lord; \*

let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving \*

and show ourselves glad in him with psalms.

For the Lord is a great God, \*

and a great King above all gods.

In his hand are all the corners of the earth, \*

and the strength of the hills is his also.

The sea is his, and he made it, \*

and his hands prepared the dry land.

O come, let us worship and fall down, \*

and kneel before the Lord our Maker.

For he is the Lord our God, \*

and we are the people of his pasture

and the sheep of his hand.

O worship the Lord in the beauty of holiness; \*

let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth, \*

and with righteousness to judge the world

and the peoples with his truth.

**Psalm 101**    *Misericordiam et iudicium*

- 1 I will sing of mercy and justice; \*  
to you, O LORD, will I sing praises.
- 2 I will strive to follow a blameless course;  
oh, when will you come to me? \*  
I will walk with sincerity of heart within my house.
- 3 I will set no worthless thing before my eyes; \*  
I hate the doers of evil deeds;  
they shall not remain with me.
- 4 A crooked heart shall be far from me; \*  
I will not know evil.
- 5 Those who in secret slander their neighbors I will destroy; \*  
those who have a haughty look and a proud  
heart I cannot abide.
- 6 My eyes are upon the faithful in the land, that they may  
dwell with me, \*  
and only those who lead a blameless life shall  
be my servants.
- 7 Those who act deceitfully shall not dwell in my house, \*  
and those who tell lies shall not continue in my sight.
- 8 I will soon destroy all the wicked in the land, \*  
that I may root out all evildoers from the city of the LORD.

**Psalm 109**    *Deus, laudem*

- 1 Hold not your tongue, O God of my praise; \*  
for the mouth of the wicked,  
the mouth of the deceitful, is opened against me.
- 2 They speak to me with a lying tongue; \*  
they encompass me with hateful words  
and fight against me without a cause.

- 3 Despite my love, they accuse me; \*  
but as for me, I pray for them.
- 4 They repay evil for good, \*  
and hatred for my love.
- 5 Set a wicked man against him, \*  
and let an accuser stand at his right hand.
- 6 When he is judged, let him be found guilty, \*  
and let his appeal be in vain.
- 7 Let his days be few, \*  
and let another take his office.
- 8 Let his children be fatherless, \*  
and his wife become a widow.
- 9 Let his children be waifs and beggars; \*  
let them be driven from the ruins of their homes.
- 10 Let the creditor seize everything he has; \*  
let strangers plunder his gains.
- 11 Let there be no one to show him kindness, \*  
and none to pity his fatherless children.
- 12 Let his descendants be destroyed, \*  
and his name be blotted out in the next generation.
- 13 Let the wickedness of his fathers be remembered before  
the LORD, \*  
and his mother's sin not be blotted out;
- 14 Let their sin be always before the LORD; \*  
but let him root out their names from the earth;
- 15 Because he did not remember to show mercy, \*  
but persecuted the poor and needy  
and sought to kill the brokenhearted.

- 16 He loved cursing,  
let it come upon him; \*  
he took no delight in blessing,  
let it depart from him.
- 17 He put on cursing like a garment, \*  
let it soak into his body like water  
and into his bones like oil;
- 18 Let it be to him like the cloak which he  
wraps around himself, \*  
and like the belt that he wears continually.
- 19 Let this be the recompense from the LORD to my accusers, \*  
and to those who speak evil against me.
- 20 But you, O Lord my God,  
oh, deal with me according to your Name; \*  
for your tender mercy's sake, deliver me.
- 21 For I am poor and needy, \*  
and my heart is wounded within me.
- 22 I have faded away like a shadow when it lengthens; \*  
I am shaken off like a locust.
- 23 My knees are weak through fasting, \*  
and my flesh is wasted and gaunt.
- 24 I have become a reproach to them; \*  
they see and shake their heads.
- 25 Help me, O LORD my God; \*  
save me for your mercy's sake.
- 26 Let them know that this is your hand, \*  
that you, O LORD, have done it.
- 27 They may curse, but you will bless; \*  
let those who rise up against me be put to shame,  
and your servant will rejoice.

28 Let my accusers be clothed with disgrace \*  
and wrap themselves in their shame as in a cloak.

29 I will give great thanks to the LORD with my mouth; \*  
in the midst of the multitude will I praise him;

30 Because he stands at the right hand of the needy, \*  
to save his life from those who would condemn him.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant*        A Reading from the Letter of Paul to the Romans  
                          *Chapter 4 verses 13 through 25*

The promise to Abraham and his descendants, that they should inherit the world, did not come through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law there is no transgression. That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants—not only to the adherents of the law but also to those who share the faith of Abraham, for he is the father of us all, as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. In hope he believed against hope, that he should become the father of many nations; as he had been told, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was as good as dead because he was about a hundred years old, or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, fully convinced that God was able to do what he had promised. That is why his faith was “reckoned to him as righteousness.” But the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him that raised from the dead Jesus our Lord, who was put to death for our trespasses and raised for our justification.

*Officiant*        The Word of the Lord.  
*People*            Thanks be to God.

**4 The Song of Zechariah** *Benedictus Dominus Deus*  
*Luke 1:68-79*

Blessed be the Lord God of Israel, \*  
for he hath visited and redeemed his people;  
And hath raised up a mighty salvation for us \*  
in the house of his servant David,  
As he spake by the mouth of his holy prophets, \*  
which have been since the world began:

That we should be saved from our enemies, \*  
and from the hand of all that hate us;  
To perform the mercy promised to our forefathers, \*  
and to remember his holy covenant;  
To perform the oath which he sware to our forefather Abraham, \*  
that he would give us,  
That we being delivered out of the hand of our enemies \*  
might serve him without fear,  
In holiness and righteousness before him, \*  
all the days of our life.

And thou, child, shalt be called the prophet of the Highest, \*  
for thou shalt go before the face of the Lord  
to prepare his ways;  
To give knowledge of salvation unto his people \*  
for the remission of their sins,  
Through the tender mercy of our God, \*  
whereby the dayspring from on high hath visited us;  
To give light to them that sit in darkness  
and in the shadow of death, \*  
and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,

and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages A

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

Collect of the Day

Almighty God, by whose grace and power thy holy martyr Alban triumphed over suffering and was faithful even unto death: Grant to us, who now remember him with thanksgiving, to be so faithful in our witness to thee in this world, that we may receive with him the crown of life; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Grace on p. 57

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

A Collect for Mission on p. 58

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

### **The Parish Prayer List**

*Officiant* I bid your personal prayers here.

*After a moment of silence...*

*Officiant* Lord in thy mercy

*All* Hear our prayer.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;



but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*