

The Fourth Sunday After Pentecost

THE HOLY EUCHARIST

Rite I

11:15 a.m. (choral)

July 6, 2025

Welcome to All Saints' Episcopal Church!

Thank you for joining us for worship today. This bulletin is intended to aid your devotions. The page numbers refer to the red Book of Common Prayer in the pew rack in front of you. The hymnal is the blue book. The hymns beginning with an "S" before the number are in the front of the hymnal. Don't be shy about turning to someone near you and asking for help.

All who have been baptized, regardless of denomination, may receive communion. If you haven't been baptized, please come forward during the ministration of communion for a blessing. Simply cross your arms over your chest to let the priest know that you would prefer a blessing.

The flowers on the Altar are given to the greater glory of God.

A Word to parents of Young Children

We are delighted to have children join us for worship. We encourage you to sit close to the front of the church so that your child can get a better view of what is going on at the altar. Ask any usher for a Busy Bag – a cloth sack containing items for quiet play.

Please turn off cellphones and other electronic devices that could intrude on the solemnity of the service.

A note to our deaf and hard-of-hearing parishioners:

If you would like to view the livestream of our 11:15 service with closed captions, visit our Facebook page: <https://facebook.com/allsaintstheepiscopalchurch.fortworth>

The Wi-Fi network is: **ASES Guest** The password is: **!FindTheGeniusWithin!**

**Staff Chapel
And Office Address**
4936 Dexter Avenue
Fort Worth, Texas
76107

**Sunday Morning
Worship Address**
9700 Saints' Circle
Fort Worth, Texas
76108

Mailing Address
PO Box 100609
Fort Worth, Texas
76185

The Holy Eucharist

(Silence is observed before the service.)

The Prelude, Preludio 'Sine Nomine'

Herbert Howells

The Procession (*stand*)

HYFRYDOL

Blue Hymnal 657, Love divine, all loves excelling

The Opening Acclamation

Red Prayer Book, page 323

The Collect for Purity

The Gloria in excelsis, Blue Hymnal S 202

Healey Willan

The Liturgy of the Word

The Collect of the Day

Red Prayer Book, page 178

The First Lesson, 2 Kings 5:1-14 (*sit*)

Revised Standard Version

Naaman, commander of the army of the king of Syria, was a great man with his master and in high favor, because by him the LORD had given victory to Syria. He was a mighty man of valor, but he was a leper. Now the Syrians on one of their raids had carried off a little maid from the land of Israel, and she waited on Naaman's wife. She said to her mistress, "Would that my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord, "Thus and so spoke the maiden from the land of Israel." And the king of Syria said, "Go now, and I will send a letter to the king of Israel." So he went, taking with him ten talents of silver, six thousand shekels of gold, and ten festal garments. And he brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you Naaman my servant, that you may cure him of his leprosy." And when the king of Israel read the letter, he rent his clothes and said, "Am I God, to kill and to make alive, that this man sends word to me to cure a man of his leprosy? Only consider, and see how he is seeking a quarrel with me." But when Elisha the man of God heard that the king of Israel had rent his clothes, he sent to the king, saying, "Why have you rent your clothes? Let him come now to me, that he may know that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the door of Elisha's house. And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman was angry, and went away, saying, "Behold, I thought that he would surely come out to me, and stand, and call on the name of the LORD his God, and wave his hand over the place, and cure the leper. Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" So he turned and went away in a rage. But his servants came near and said to him, "My father, if the prophet had commanded you to do some great thing, would you not have done it? How much rather, then, when he says to you, 'Wash, and be clean'?" So he went down and dipped himself seven times in the Jordan, according to the word of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

The Gradual, Psalm 30

Exaltabo te Domine

Martin Luther



- 1 I will exalt you O LORD because you have / lifted me / up *
- and have not let my / enemies / triumph / over me.
- 2 O LORD my God I cried / out to / you, *
- and / you re - / stored me to / health.
- 3 You brought me up O / LORD from the / dead; *
- you restored my life as I was / going / down to the / grave.
- 4 Sing to the LORD you / servants of / his; *
- give thanks for the re - / membrance / of his / holiness.

- 5 For his wrath endures but the / twinkling of an / eye, *
 his / favor / for a / lifetime.
- 6 Weeping may / spend the / night, *
 but / joy / comes in the / morning.
- 7 While I felt secure I said "I shall / never be dis - / turbed. *
 You LORD with your favor made me as / **strong** / as the / mountains."
- 8 Then you / hid your / face, *
 and / I was / filled with / fear.
- 9 I cried to / you O / LORD; *
 I / pleaded with the / **Lord** / saying,
- 10 "What profit is there in my blood if I go / down to the / Pit? *
 will the dust / praise you or de - / clare your / faithfulness?
- 11 Hear O LORD and have / mercy up - / on me; *
 O / **LORD** / be my / helper."
- 12 You have turned my / wailing into / dancing; *
 you have put off my / sack-cloth and / clothed me with / joy.
- 13 Therefore my heart sings to / you without / ceasing; *
 O LORD my God I will / give you / thanks for / ever.

The Second Lesson, Galatians 6:1-16

Revised Standard Version

Brethren, if a man is overtaken in any trespass, you who are spiritual should restore him in a spirit of gentleness. Look to yourself, lest you too be tempted. Bear one another's burdens, and so fulfil the law of Christ. For if any one thinks he is something, when he is nothing, he deceives himself. But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. For each man will have to bear his own load. Let him who is taught the word share all good things with him who teaches. Do not be deceived; God is not mocked, for whatever a man sows, that he will also reap. For he who sows to his own flesh will from the flesh reap corruption; but he who sows to the Spirit will from the Spirit reap eternal life. And let us not grow weary in well-doing, for in due season we shall reap, if we do not lose heart. So then, as we have opportunity, let us do good to all men, and especially to those who are of the household of faith. See with what large letters I am writing to you with my own hand. It is those who want to make a good showing in the flesh that would compel you to be circumcised, and only in order that they may not be persecuted for the cross of Christ. For even those who receive circumcision do not themselves keep the law, but they desire to have you circumcised that they may glory in your flesh. But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision counts for anything, nor uncircumcision, but a new creation. Peace and mercy be upon all who walk by this rule, upon the Israel of God.

The Sequence (stand)

BRESLAU

Blue Hymnal 471, We sing the praise of him who died (1-3/4-5)

The Holy Gospel, Luke 10:1-11,16-20

Revised Standard Version

Before the Gospel: *Glory to you, Lord Christ.*

After this the Lord appointed seventy others, and sent them on ahead of him, two by two, into every town and place where he himself was about to come. And he said to them, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest. Go your way; behold, I send you out as lambs in the midst of wolves. Carry no purse, no bag, no sandals; and salute no one on the road. Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace shall rest upon him; but if not, it shall return to you. And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages; do not go from house to house. Whenever you enter a town and they receive you, eat what is set before you; heal the sick in it and say to them, 'The

kingdom of God has come near to you.' But whenever you enter a town and they do not receive you, go into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off against you; nevertheless know this, that the kingdom of God has come near.' "He who hears you hears me, and he who rejects you rejects me, and he who rejects me rejects him who sent me." The seventy returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread upon serpents and scorpions, and over all the power of the enemy; and nothing shall hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you; but rejoice that your names are written in heaven."

After the Gospel: *Praise to you, Lord Christ.*

The Sermon (*sit*)

The Nicene Creed (*stand*)

Red Prayer Book, page 326

The Prayers of the People, Form I

Red Prayer Book, page 383

The Confession and Absolution

Red Prayer Book, page 331

The Peace

The Birthday and Anniversary Blessings (*sit*)

The Announcements

The Liturgy of Holy Communion

The Offertory Anthem

Victor Michels

For the beauty of the earth, for the glory of the skies, for the love which from our birth over and around us lies. *Lord of all, to thee we raise this our hymn of grateful praise.* For the joy of human love, brother, sister, parent, child, friends on earth and friends above, for all gentle thoughts and mild. For thyself, best gift divine, to all people freely given, through thy love our hearts entwine, peace on earth and joy in heaven.

The Presentation, Doxology (*stand*)

OLD HUNDRETH

Praise God from whom all blessings flow; praise him all creatures here below; praise him above ye heavenly host: praise Father, Son, and Holy Ghost.

The Eucharistic Prayer, Prayer II

Red Prayer Book, page 340

The Sanctus, Blue Hymnal S 114

Healey Willan

The Our Father, Blue Hymnal S 119

Plainsong, adapted by Charles Winfred Douglas

The Breaking of the Bread

The Fraction Anthem, Blue Hymnal S 152

Ambrosian Chant

The Ministration of Communion

Visitors, if you have been baptized and receive communion in your home church, please join us for Holy Communion.

The Communion Hymns

Blue Hymnal 498, Beneath the cross of Jesus

ST. CHRISTOPHER

Blue Hymnal 321, My God, thy table now is spread

ROCKINGHAM

The Dispatching of Lay Eucharistic Visitors

Lay ministers may be sent forth with Holy Communion to parishioners unable to travel to church.

The Ablutions Anthem

Ralph Vaughan Williams

Unto him that loved us and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, unto him be glory and dominion for ever and ever. Amen.

The Post-Communion Prayer

Red Prayer Book, page 339

The Blessing

The Procession (*stand*)

MELITA

Blue Hymnal 608, Eternal Father, strong to save

The Dismissal

Red Prayer Book, page 340

The Postlude, Menuet gothique

Léon Boëllmann