

## Daily Evening Prayer:

### Rite One

*Wednesday August 17, 2022*

#### The Invitatory and Psalter

*Officiant* O God, make speed to save us.

*People* O Lord, make haste to help us.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

#### **O Gracious Light    Phos hilaron**

O gracious Light,  
pure brightness of the everliving Father in heaven,  
O Jesus Christ, holy and blessed!

Now as we come to the setting of the sun,  
and our eyes behold the vesper light,  
we sing thy praises, O God: Father, Son, and Holy Spirit.

Thou art worthy at all times to be praised by happy voices,  
O Son of God, O Giver of life,  
and to be glorified through all the worlds.

#### **Psalm 128    *Beati omnes***

- 1 Happy are they all who fear the LORD, \*  
and who follow in his ways!
- 2 You shall eat the fruit of your labor; \*  
happiness and prosperity shall be yours.
- 3 Your wife shall be like a fruitful vine within your house, \*  
your children like olive shoots round about your table.
- 4 The man who fears the LORD \*  
shall thus indeed be blessed.

5 The LORD bless you from Zion, \*  
and may you see the prosperity of Jerusalem all the days  
of your life.

6 May you live to see your children's children; \*  
may peace be upon Israel.

**Psalm 129** *Sæpe expugnaverunt*

1 "Greatly have they oppressed me since my youth," \*  
let Israel now say;

2 "Greatly have they oppressed me since my youth, \*  
but they have not prevailed against me."

3 The plowmen plowed upon my back \*  
and made their furrows long.

4 The LORD, the Righteous One, \*  
has cut the cords of the wicked.

5 Let them be put to shame and thrown back, \*  
all those who are enemies of Zion.

6 Let them be like grass upon the housetops, \*  
which withers before it can be plucked;

7 Which does not fill the hand of the reaper, \*  
nor the bosom of him who binds the sheaves;

8 So that those who go by say not so much as,  
"The LORD prosper you. \*  
We wish you well in the Name of the LORD."

**Psalm 130** *De profundis*

1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.

2 If you, LORD, were to note what is done amiss, \*  
O LORD, who could stand?

- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lessons

*Officiant*      A Reading from the Book of Judges  
*Chapter 18 verses 16 through 31*

The six hundred men of the Danites, armed with their weapons of war, stood by the entrance of the gate; and the five men who had gone to spy out the land went up, and entered and took the graven image, the ephod, the teraphim, and the molten image, while the priest stood by the entrance of the gate with the six hundred men armed with weapons of war. And when these went into Micah's house and took the graven image, the ephod, the teraphim, and the molten image, the priest said to them, "What are you doing?" And they said to him, "Keep quiet, put your hand upon your mouth, and come with us, and be to us a father and a priest. Is it better for you to be priest to the house of one man, or to be priest to a tribe and family in Israel?" And the priest's heart was glad; he took the ephod, and the teraphim, and the graven image, and went in the midst of the people. So they turned and departed, putting the little ones and the cattle and the goods in front of them. When they were a good way from the home of Micah, the men who were in the houses near Micah's house were called out, and they overtook the Danites. And they shouted to the Danites, who turned round and said to Micah, "What ails you that you come with such a company?" And he said, "You take my gods which I made, and the priest, and go away, and what have I left? How then do you ask me, 'What ails you?'" And the Danites said to him, "Do not let your voice be heard among us, lest angry fellows fall upon you, and you lose your life with the lives of your

household.” Then the Danites went their way; and when Micah saw that they were too strong for him, he turned and went back to his home. And taking what Micah had made, and the priest who belonged to him, the Danites came to La’ish, to a people quiet and unsuspecting, and smote them with the edge of the sword, and burned the city with fire. And there was no deliverer because it was far from Sidon, and they had no dealings with any one. It was in the valley which belongs to Beth-rehob. And they rebuilt the city, and dwelt in it. And they named the city Dan, after the name of Dan their ancestor, who was born to Israel; but the name of the city was La’ish at the first. And the Danites set up the graven image for themselves; and Jonathan the son of Gershom, son of Moses, and his sons were priests to the tribe of the Danites until the day of the captivity of the land. So they set up Micah’s graven image which he made, as long as the house of God was at Shiloh.

*Officiant*      The Word of the Lord.  
*People*        Thanks be to God.

**The Song of Mary**    *Magnificat*  
*Luke 1:46-55*

My soul doth magnify the Lord, \*  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded \*  
the lowliness of his handmaiden.  
For behold from henceforth \*  
all generations shall call me blessed.  
For he that is mighty hath magnified me, \*  
and holy is his Name.  
And his mercy is on them that fear him \*  
throughout all generations.  
He hath showed strength with his arm; \*  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, \*  
and hath exalted the humble and meek.  
He hath filled the hungry with good things, \*  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel, \*  
as he promised to our forefathers,  
Abraham and his seed for ever.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

*Officiant*      A Reading from the Gospel of John  
                            *Chapter 6 verses 1 through 15*

Jesus went to the other side of the Sea of Galilee, which is the Sea of Tibe'ri-as. And a multitude followed him, because they saw the signs which he did on those who were diseased. Jesus went up on the mountain, and there sat down with his disciples. Now the Passover, the feast of the Jews, was at hand. Lifting up his eyes, then, and seeing that a multitude was coming to him, Jesus said to Philip, "How are we to buy bread, so that these people may eat?" This he said to test him, for he himself knew what he would do. Philip answered him, "Two hundred denarii would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a lad here who has five barley loaves and two fish; but what are they among so many?" Jesus said, "Make the people sit down." Now there was much grass in the place; so the men sat down, in number about five thousand. Jesus then took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. And when they had eaten their fill, he told his disciples, "Gather up the fragments left over, that nothing may be lost." So they gathered them up and filled twelve baskets with fragments from the five barley loaves, left by those who had eaten. When the people saw the sign which he had done, they said, "This is indeed the prophet who is to come into the world!" Perceiving then that they were about to come and take him by force to make him king, Jesus withdrew again to the mountain by himself.

*Officiant*      The Word of the Lord.  
*People*        Thanks be to God.

**The Song of Simeon**    *Nunc dimittis*  
                            *Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace, \*  
    according to thy word;  
For mine eyes have seen thy salvation, \*  
    which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles, \*  
    and to be the glory of thy people Israel.  
  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
    as it was in the beginning, is now, and will be for ever. Amen.

**The Apostles' Creed**

I believe in God, the Father almighty,  
    maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,

born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

*Officiant*      The Lord be with you.  
*People*            And with thy spirit.  
*Officiant*      Let us pray.

### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## Suffrages B

That this evening may be holy, good, and peaceful,  
*We entreat thee, O Lord.*

That thy holy angels may lead us in paths of peace and  
goodwill,  
*We entreat thee, O Lord.*

That we may be pardoned and forgiven for our sins  
and offenses,  
*We entreat thee, O Lord.*

That there may be peace to thy Church and to the whole  
world,  
*We entreat thee, O Lord.*

That we may depart this life in thy faith and fear, and  
not be condemned before the great judgment seat  
of Christ,  
*We entreat thee, O Lord.*

That we may be bound together by thy Holy Spirit in  
the communion of [\_\_\_\_\_ and] all thy saints,  
entrusting one another and all our life to Christ,  
*We entreat thee, O Lord.*

*The Officiant then says one or more Collects*

Collect of the Day

Almighty God, who hast given thy only Son to be unto us  
both a sacrifice for sin and also an example of godly life:  
Give us grace that we may always most thankfully receive  
that his inestimable benefit, and also daily endeavor  
ourselves to follow the blessed steps of his most holy life;  
through the same thy Son Jesus Christ our Lord, who  
liveth and reigneth with thee and the Holy Spirit, one  
God, now and for ever. *Amen.*

A Collect for Protection on p. 70

O God, who art the life of all who live, the light of the faithful,  
the strength of those who labor, and the repose of the dead:  
We thank thee for the timely blessings of the day, and humbly  
beseech thy merciful protection all the night. Bring us, we  
pray thee, in safety to the morning hours; through him who  
died for us and rose again, thy Son our Savior Jesus Christ.  
*Amen.*

A Collect for Mission on p. 71

O God, who dost manifest in thy servants the signs of thy  
presence: Send forth upon us the Spirit of love, that in  
companionship with one another thine abounding grace may  
increase among us; through Jesus Christ our Lord. *Amen.*

*The Officiant then bids personal prayers. After a moment of silence:*

<i>Officiant</i>	Lord in thy mercy
<i>All</i>	Hear our prayer.

*Officiant* Let us bless the Lord.  
*All* Thanks be to God.

*Officiant* Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*