

Evensong
Fourteenth Sunday after Pentecost
Proper 17
August 29th, 2021



All Saints' Episcopal Church
Fort Worth, Texas

OFFICIANT

The Rev. Christopher N. Jambor

ASSISTING PRIESTS

The Rev. Maddie Hill

The Rev. Lynne M. Waltman

ORGANIST/CHOIRMASTER

Clive Driskill-Smith

LECTOR

Steve Fleming

CHOIR

Jesus De Hoyos Jr.

Olivia Garza

Philip Johnson

Sydney McCoy

Reed Mullican

Nathaniel Nguyen

Angel Reeve

SPECIAL THANKS

To parishioners

Nathan Schneidewent and Ann Jambor

for their assistance in the production of our online worship podcasts.


Evensong

Rite I

The Procession


The Invitatory, S26 (*stand*)

Officiant



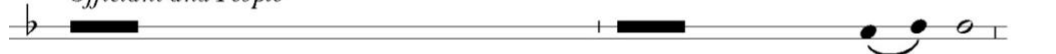
O God, make speed to save us.

People




O Lord, make haste to help us.


Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



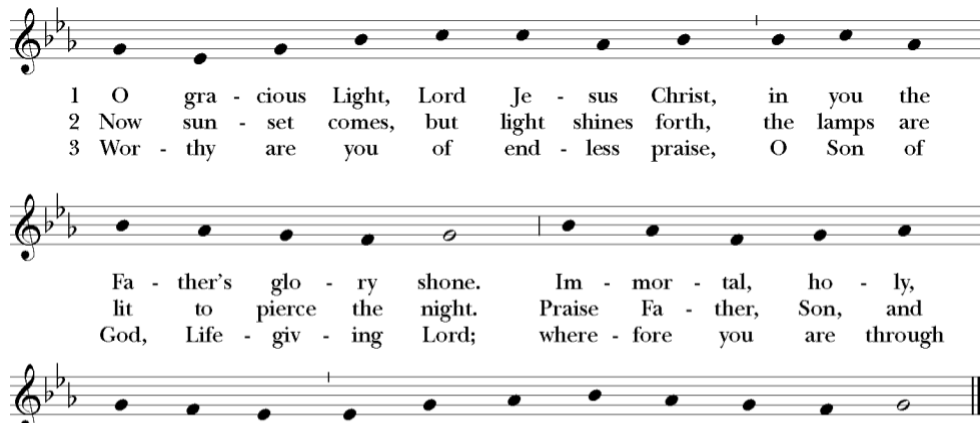
as it was in the beginning, is now, and will be for ever. A - men.



Al - le - lu - ia.

The Phos hilaron, Hymn 26, O gracious Light

CONDITOR ALME SIDERUM



1 O gra - cious Light, Lord Je - sus Christ, in you the
2 Now sun - set comes, but light shines forth, the lamps are
3 Wor - thy are you of end - less praise, O Son of

Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,
lit to pierce the night. Praise Fa - ther, Son, and
God, Life - giv - ing Lord; where - fore you are through

blest is he, and blest are you, his ho - ly Son.
Spi - rit: God who dwells in the e - ter - nal light.
all the earth and in the high - est heaven a - dored.

This melody may be sung in rhythmic form: ♩ ♪ ♪ ♪

The Psalms

Psalm 141

Domine, clamavi

Joseph Harris



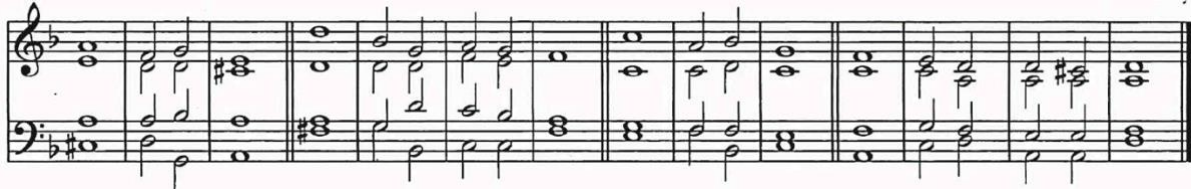
Anglican chant composed by Joseph Harris (1743-1814), an English organist and composer. He graduated from the University of Oxford with a Bachelor of Music in 1773, and was hired as organist at St. Martin's Church in Birmingham in 1787.

- 1 O LORD I call to you; / come to me / quickly; *
hear my / **voice** / when I / cry to you.
- 2 Let my prayer be set forth in your / sight as / incense, *
the lifting up of my / hands as the / evening / sacrifice.
- 3 Set a watch before my mouth O LORD, and guard the / door of my / lips; *
let not my heart incline to / any / evil / thing.
- 4 Let me not be occupied in wickedness with / evil - / doers, *
nor / eat of their / **choice** / foods.
- 5 Let the righteous smite me in friendly rebuke;
let not the oil of the unrighteous a - / noint my / head; *
for my prayer is continually a - / gainst their / wicked / deeds.
- 6 Let their rulers be overthrown in / stony / places, *
that they may / know my / words are / true.
- 7 As when a plowman turns over the / earth in / furrows, *
let their bones be / scattered at the / mouth of the / grave.
- 8 But my eyes are turned to / you Lord / GOD; *
in you I take refuge; do not / strip me / of my / life.
- 9 Protect me from the snare which / they have / laid for me *
and from the / traps of the / evil - / doers.
- 10 Let the wicked fall into their / **own** / nets, *
while / I my - / self es - / cape.



Anglican chant composed by Edwin George Monk (1819-1900), an English church organist and composer. He was the Organist and Master of the Choristers at York Minster for a quarter of a century, and was previously associated with St Columba's and Radley Colleges.

- 1 I cry to the / LORD with my / voice; *
to the LORD I make / **loud** / suppli - / cation.
- 2 I pour out my com - / plaint be - / fore him *
and / tell him / all my / trouble.
- 3 When my spirit languishes within me you / know my / path; *
in the way wherein I walk they have / hidden a / trap for / me.
- 4 I look to my right hand and find / no one who / knows me; *
I have no place to / flee to and / no one / cares for me.
- 5 I cry out to / you O / LORD; *
I say "You are my refuge,
my / portion in the / land of the / living."
- 6 Listen to my cry for help, for I have been / brought very / low; *
save me from those who pursue me,
for / they are too / strong for / me.
- 7 Bring me out of prison, that I may give / thanks to your / Name; *
when you have dealt bountifully with me,
the / righteous will / gather a - / round me.



Anglican chant composed by Samuel Sebastian Wesley (1810-1876), Organist of many different churches – including Winchester, Gloucester, Exeter and Hereford Cathedrals – during his career. He composed the music for *The Church's one foundation*, Hymn #525.

- 1 LORD hear my prayer, and in your faithfulness heed my / suppli - / cations; *
answer / **me** / in your / righteousness.
- 2 Enter not into / judgment with your / servant, *
for in your sight shall / no one / living be / justified.
- 3 For my enemy has sought my life; he has / crushed me to the / ground; *
he has made me live in dark places like / those who are / **long** / dead.
- 4 My spirit / faints with - / in me; *
my / heart with - / in me is / desolate.
- 5 I remember the time past; I muse upon / all your / deeds; *
I con - / sider the / works of your / hands.
- 6 I spread / out my / hands to you; *
my soul gasps to / you like a / thirsty / land.
- 7 O LORD make haste to answer me; my / spirit / fails me; *
do not hide your face from me or I shall be like / those who go / down to the / Pit.
- 8 Let me hear of your loving-kindness in the morning, for I / put my / trust in you; *
show me the road that I must walk, for / I lift / up my / soul to you.
- 9 Deliver me from my / enemies O / LORD, *
for I / flee to / you for / refuge.
- 10 Teach me to do what pleases you for / you are my / God; *
let your good Spirit / lead me on / level / ground.
- 11 Revive me O / LORD for your / Name's sake; *
for your righteousness' sake / bring me / out of / trouble.
- 12 Of your goodness destroy my enemies and bring all my / foes to / naught, *
for / truly / I am your / servant.
- Glory to the Father and / to the / Son, *
and / to the / Holy / Spirit:
- As it was in the be - / ginning is / now, *
and will be for - / ever. / **A** - / men.

The First Lesson, 1 Kings 8:22-30

Revised Standard Version

Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread forth his hands toward heaven; and said, “O LORD, God of Israel, there is no God like thee, in heaven above or on earth beneath, keeping covenant and showing steadfast love to thy servants who walk before thee with all their heart; who hast kept with thy servant David my father what thou didst declare to him; yea, thou didst speak with thy mouth, and with thy hand hast fulfilled it this day. Now therefore, O LORD, God of Israel, keep with thy servant David my father what thou hast promised him, saying, ‘There shall never fail you a man before me to sit upon the throne of Israel, if only your sons take heed to their way, to walk before me as you have walked before me.’ Now therefore, O God of Israel, let thy word be confirmed, which thou hast spoken to thy servant David my father. But will God indeed dwell on the earth? Behold, heaven and the highest heaven cannot contain thee; how much less this house which I have built! Yet have regard to the prayer of thy servant and to his supplication, O LORD my God, hearkening to the cry and to the prayer which thy servant prays before thee this day; that thy eyes may be open night and day toward this house, the place of which thou hast said, ‘My name shall be there,’ that thou mayest hearken to the prayer which thy servant offers toward this place. And hearken thou to the supplication of thy servant and of thy people Israel, when they pray toward this place; yea, hear thou in heaven thy dwelling place; and when thou hearest, forgive.”

Lector The Word of the Lord.

People Thanks be to God.

The Song of Mary

Magnificat in C Minor

George Dyson

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

Music composed by Gerald Near (b. 1942), an American composer, conductor and organist. He studied with Leo Sowerby and Robert Glasgow, and is Director of Music at St Francis in the Valley Episcopal Church in Green Valley, Arizona.

The Second Lesson, John 8:47-59

Revised Standard Version

Jesus said to the Jews, “He who is of God hears the words of God; the reason why you do not hear them is that you are not of God.” The Jews answered him, “Are we not right in saying that you are a Samaritan and have a demon?” Jesus answered, “I have not a demon; but I honor my Father, and you dishonor me. Yet I do not seek my own glory; there is One who seeks it and he will be the judge. Truly, truly, I say to you, if any one keeps my word, he will never see death.” The Jews said to him, “Now we know that you have a demon. Abraham died, as did the prophets; and you say, ‘If any one keeps my word, he will never taste death.’ Are you greater than our father Abraham, who died? And the prophets died! Who do you claim to be?” Jesus answered, “If I glorify myself, my glory is nothing; it is my Father who glorifies me, of whom you say that

he is your God. But you have not known him; I know him. If I said, I do not know him, I should be a liar like you; but I do know him and I keep his word. Your father Abraham rejoiced that he was to see my day; he saw it and was glad." The Jews then said to him, "You are not yet fifty years old, and have you seen Abraham?" Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." So they took up stones to throw at him; but Jesus hid himself, and went out of the temple.

Lector The Word of the Lord.

People Thanks be to God.

The Song of Simeon

Nunc Dimittis in C Minor

George Dyson

Lord, now lettest thou thy servant depart in peace, according to thy word; for mine eyes have seen thy salvation, which thou hast prepared before the face of all people, to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The Apostles' Creed (*sung on tone*)

Officiant I believe in God,

All the Father almighty, maker of heaven and earth

And in Jesus Christ his only Son our Lord;

 who was conceived by the Holy Ghost,

 born of the Virgin Mary,

 suffered under Pontius Pilate,

 was crucified, dead, and buried.

 He descended into hell.

 The third day he rose again from the dead.

 He ascended into heaven,

 and sitteth on the right hand of God the Father almighty.

 From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

 the holy catholic Church,

 the communion of saints,

 the forgiveness of sins,

 the resurrection of the body,

 and the life everlasting. Amen.

Officiant The Lord be with you.

All And with thy spirit.

Officiant Let us pray.

The Our Father (*kneel*)

Officiant Our Father,

All who art in heaven,
hallow'd be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Suffrages, S29

Cantor or Officiant

That this evening may be holy, good, and peace - ful,

People

We en - treat thee, O Lord.

(This response is sung after each of the following petitions)

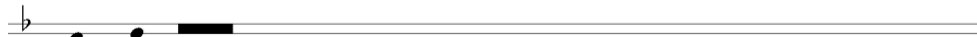
That thy holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to thy Church and to the whole world,

That we may depart this life in thy faith and fear,

and not be condemned before the great judg - ment seat of Christ,



That we may be bound together by thy Holy Spirit in the communion of



[_____ and] all thy saints, entrusting one another and all our life to Christ,

Music: Mason Martens (1933–1991). Copyright: © 1971 by Mason Martens. Reprinted from *The Hymnal* 1982, © 1985 the Church Pension Fund. All rights reserved. Used by permission of Church Publishing Incorporated, New York, NY. Used with permission under OneLicense #A-725755. All rights reserved.

The Collect of the Day

Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Collect for Sundays

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

The Collect for Mission

O God, who dost manifest in thy servants the signs of thy presence: Send forth upon us the Spirit of love, that in companionship with one another thine abounding grace may increase among us; through Jesus Christ our Lord. *Amen.*

The Anthem

GERALD NEAR

Let my prayer be set forth in thy sight as incense, and the lifting up of my hands as an evening sacrifice.

Words from Psalm 141 verse 2 on page 3 of the service leaflet.

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all men.

We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. Amen.

The Dismissal, S31

Cantor or Officiant

Let us bless the Lord.

People

Thanks be to God.

The Grace

Officiant

The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The Office Hymn, Hymn 28, O blest Creator, source of light

BROMLEY

1 O blest Cre - a - tor, source of light, you gave the
 2 You joined the morn and eve - ning ray; you found it
 3 Lest we, be - set by doubt and strife, for - get your
 4 E - te - rnal Fa - ther, help us rise and strive to
 *5 De - fend us, Fa - ther, through the night, and with your

1 day with splen - dor bright, when on the new and
 2 good and called it 'day.' But now the threat - ening
 3 bless - ed gift of life, and an - gushed and in
 4 gain the heaven - ly prize; for you a - lone can
 5 Son, and Spi - rit bright— the Tri - ni - ty whom

1 liv - ing earth you brought all things to glo - rious birth.
 2 dark - ness nears— we pray you, Fa - ther, calm our fears.
 3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
 4 make us strong to turn from sin and cease from wrong.
 5 we a - dore— be with us now and ev - er - more.

The Procession