

## Daily Morning Prayer:

### Rite One

*Thursday, April 29, 2021*

*The Feast of St. Catherine of Sienna*

### The Invitatory and Psalter

*Officiant* O Lord, open thou our lips.

*People* And our mouth shall show forth thy praise.

*Officiant and People*

Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen. Alleulia.

*Officiant* Alleluia. The Lord is risen indeed:

*People* O come, let us adore him. Alleluia.

### **Christ Our Passover** *Pascha Nostrum*

*1 Corinthians 5:7-8; Romans 6:9-11; 1 Corinthians 15:20-22*

Alleluia.

Christ our Passover is sacrificed for us; \*

therefore let us keep the feast,

Not with old leaven,

neither with the leaven of malice and wickedness, \*

but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead dieth no more; \*

death hath no more dominion over him.

For in that he died, he died unto sin once; \*

but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin, \*

but alive unto God through Jesus Christ our Lord. Alleluia.

Christ is risen from the dead, \*

and become the first fruits of them that slept.

For since by man came death, \*

by man came also the resurrection of the dead.

For as in Adam all die, \*

even so in Christ shall all be made alive. Alleluia.

### **Psalm 50** *Deus deorum*

- 1 The LORD, the God of gods, has spoken; \*  
he has called the earth from the rising of the sun to  
its setting.

- 2 Out of Zion, perfect in its beauty, \*  
God reveals himself in glory.
- 3 Our God will come and will not keep silence; \*  
before him there is a consuming flame,  
and round about him a raging storm.
- 4 He calls the heavens and the earth from above \*  
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, \*  
those who have made a covenant with me  
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; \*  
for God himself is judge.
- 7 Hear, O my people, and I will speak:  
"O Israel, I will bear witness against you; \*  
for I am God, your God.
- 8 I do not accuse you because of your sacrifices; \*  
your offerings are always before me.
- 9 I will take no bull-calf from your stalls, \*  
nor he-goats out of your pens;
- 10 For all the beasts of the forest are mine, \*  
the herds in their thousands upon the hills.
- 11 I know every bird in the sky, \*  
and the creatures of the fields are in my sight.
- 12 If I were hungry, I would not tell you, \*  
for the whole world is mine and all that is in it.
- 13 Do you think I eat the flesh of bulls, \*  
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving \*  
and make good your vows to the Most High.

15 Call upon me in the day of trouble; \*  
I will deliver you, and you shall honor me."

16 But to the wicked God says: \*  
Why do you recite my statutes,  
and take my covenant upon your lips;

17 Since you refuse discipline, \*  
and toss my words behind your back?

18 When you see a thief, you make him your friend, \*  
and you cast in your lot with adulterers.

19 You have loosed your lips for evil, \*  
and harnessed your tongue to a lie.

20 You are always speaking evil of your brother \*  
and slandering your own mother's son.

21 These things you have done, and I kept still, \*  
and you thought that I am like you."

22 "I have made my accusation; \*  
I have put my case in order before your eyes.

23 Consider this well, you who forget God, \*  
lest I rend you and there be none to deliver you.

24 Whoever offers me the sacrifice of thanksgiving  
honors me; \*  
but to those who keep in my way will I show  
the salvation of God."

*Glory to the Father, and to the Son, and to the Holy Spirit: \*  
As it was in the beginning, is now, and will be for ever. Amen.*

## The Lesson

*Officiant*      A Reading from the Letter to the Colossians  
*Chapter 2 verses 8 through 23*

See to it that no one makes a prey of you by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fulness of deity dwells bodily, and you have come to fulness of life in him, who is the head of all rule and authority. In him also you were circumcised with a circumcision made without hands, by putting off the body of flesh in the circumcision of Christ; and you were buried with him in baptism, in which you were also raised with him through faith in the working of God, who raised him from the dead. And you, who were dead in trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, having canceled the bond which stood against us with its legal demands; this he set aside, nailing it to the cross. He disarmed the principalities and powers and made a public example of them, triumphing over them in him. Therefore let no one pass judgment on you in questions of food and drink or with regard to a festival or a new moon or a sabbath. These are only a shadow of what is to come; but the substance belongs to Christ. Let no one disqualify you, insisting on self-abasement and worship of angels, taking his stand on visions, puffed up without reason by his sensuous mind, and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God. If with Christ you died to the elemental spirits of the universe, why do you live as if you still belonged to the world? Why do you submit to regulations, “Do not handle, Do not taste, Do not touch” (referring to things which all perish as they are used), according to human precepts and doctrines? These have indeed an appearance of wisdom in promoting rigor of devotion and self-abasement and severity to the body, but they are of no value in checking the indulgence of the flesh.

*Officiant*      The Word of the Lord.  
*People*          Thanks be to God.

## **9 The First Song of Isaiah**    *Ecce, Deus* *Isaiah 12:2-6*

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*  
from the springs of salvation.  
And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;  
Make his deeds known among the peoples; \*  
see that they remember that his Name is exalted.  
Sing the praises of the Lord, for he has done great things, \*  
and this is known in all the world.  
Cry aloud, inhabitants of Zion, ring out your joy, \*  
for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.

### **The Apostles' Creed**

I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.

The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers**

*Officiant*      The Lord be with you.  
*People*          And with thy spirit.  
*Officiant*      Let us pray.

#### *Officiant and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

### **Suffrages A**

V. O Lord, show thy mercy upon us;  
R. And grant us thy salvation.  
V. Endue thy ministers with righteousness;  
R. And make thy chosen people joyful.  
V. Give peace, O Lord, in all the world;  
R. For only in thee can we live in safety.  
V. Lord, keep this nation under thy care;  
R. And guide us in the way of justice and truth.  
V. Let thy way be known upon earth;  
R. Thy saving health among all nations.  
V. Let not the needy, O Lord, be forgotten;  
R. Nor the hope of the poor be taken away.  
V. Create in us clean hearts, O God;  
R. And sustain us with thy Holy Spirit.

*The Officiant then says one or more Collects*

#### **The Collect of the Day**

Everlasting God, who didst so kindle the flame of holy love in the heart of blessed Catherine of Siena, as she meditated on the passion of thy Son our Savior, that she devoted her life to the poor and the sick, and to the peace and unity of the Church: Grant that we also may share in the mystery of Christ's death, and rejoice in the revelation of his glory; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### **A Collect for Guidance on p. 57**

O heavenly Father, in whom we live and move and have our being: We humbly pray thee so to guide and govern us by thy Holy Spirit, that in all the cares and occupations of our life we may not forget thee, but may remember that we are ever walking in thy sight; through Jesus Christ our Lord. *Amen.*

#### **A Collect for Mission on p. 57**

Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified:

Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

### **The Parish Prayer List**

*After the parish prayer list, the Officiant will offer a moment of silence.*

*Officiant*      Lord in thy mercy  
*All*              Hear our prayer.

### **The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. *Amen.*

*Officiant*      Let us bless the Lord.  
*All*              Thanks be to God.

*Officiant*      Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*